FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT



FLORIDA DEPARTMENT OF STATE

FILED Apr 22 1997 8:00am

| CORPORATION ANNUAL REPORT 1997 | | | Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS | | | | Secretary of State | | | | |
|---|--|---|---|--|-----------------------|--|--|--|-----------------|--------------|-------------------------|
| 1. Corporation | MENT # ow works, inc. | 360 | 146 | | | | | | | | |
| Principal Piaci | | | ng Address | | | | | | | | |
| | Tom John Lane hassee,FL 32308 | S | AME | | | | | | | | |
| Ialla | massee, FL 32300 | | | | | | 3. Date Incorporated or Qualified | ļ | ate of L | , | port |
| 2. Puncipal P | Nece of Business | 2a. N | laving Address | | | ···· | 03/07/91 4. FEI Number | 03/ | 14/9 | | lied For |
| 21 | | 26 | | | | | 59-3057546 | | F | | Applicable |
| Suite Apt 22 | #, etc | 27 S | uite, Apt. #, etc. | | | | 5. Certificate of Status Desired | | | 75 Ac | lditional uired |
| City & State | 0 | h | ity & Stato | | | | 6. Election Campaign Financing | | | .00 N | |
| 23 Zip | Country | 28 7 | ip. | Cou | ıntry | · · · · · · · · · · · · · · · · · · · | Trust Fund Contribution 8. This corporation has liability for | intencible | | ded to | |
| 24 | 25 | 29 | <u> </u> | 30 | | | | Yes [| | JOI 5. | 188.032, |
| | 9. Name and Address of Cur | rent Register | ed Agent | | | | 10. Name and Address of New Re | gistered | Agent | | |
| | | | | | 81 | Name | | | | |] |
| | | | | | | tress (P.O. Box Number is Not Acceptat | vie) | | | | |
| | 95 Tom John Lane Llahassee,FL, 32308 | | | | 83 | ···· | | | | | |
| 101 | 141145566711 32300 | | | | 84 | City | | | 7.=1 | 7:- 0: | |
| | | | | | 64 | City | | FL | 85 | Zip Co | oae |
| 11. Pursuant l office or r agent La | to the provisions of Sections 607.0 egistered agent, or both, in the St m lamiliar with, and accept the ob- | 0502 and 607 ate of Florida digations of, S | 1508, Florida Statu Such change was section 607.0505, F | ites, the a authorize lorida Sta | baye d by tutes | e-named cor the corpora s. | poration submits this statement for the pation's board of directors. I hereby acceptions | urpose of the app | chang ointme | ing its | registered egistered |
| SIGNATURE | | | | | | | | | | | |
| 12. | Step united bypers or printed harne of registered OF FICE RS a | AND DIRECTO | | 13. | o Age | eni signature requ | ired when reinstating) ADDITIONS/CHANGES TO OFFIC | DATE ERS AND | DIREC | TORS | IN 12 |
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| NAME | Thompson, Herber | | | 32 N | AME | Ì | | | | | ľ |
| STREET ALCOHESS | 1888 Curtis Mill | | | | | ADDRESS | | | | | Į |
| CITY ST 7 P | Sopchoppy, FL 32 | 358 | DELETE | | | ST-ZIP | | ······································ | Cha | | Addition |
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| CITY-SEZIE | | | | | | 7 - ZIP | | | | | |
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| NAME | | | C) Differe | 62 N | | } | 40000215 -04/23/97010 | | 38 | | L Maniforn |
| STREET AND 6 Mg. | | | | | | ADDRESS | ***165.00 | | ~~ | | } |
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14. If do brackly certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that have one officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

1-904-893-3943