

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT  
CORPORATION  
ANNUAL REPORT  
1999



FLORIDA DEPARTMENT OF STATE  
Katherine Harris  
Secretary of State  
DIVISION OF CORPORATIONS

FILED  
Mar 04, 1999 8:00 am  
Secretary of State

03-04-1999 90177 004 \*\*\*150.00

DOCUMENT # S36183

1. Corporation Name  
APU CROSS CREEK, INC.

Principal Place of Business  
4850 ONE MELLON BANK CTR.  
PITTSBURGH PA 15258-0001

Mailing Address  
ONE MELLON BANK CENTER  
ROOM 772  
PITTSBURGH PA 15258-0001  
US

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

03/07/1991

4. FEI Number

25-1653922

Applied For

Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution ☐

\$5.00 May Be  
Added to Fees

8. This corporation owes the current year Intangible  
Personal Property Tax. ☐ Yes ☒ No

2. Principal Place of Business

2a. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

CT CORPORATION SYSTEM  
1200 S. PINE ISLAND ROAD  
PLANTATION FL 33324

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE DCP ☐ DELETE

NAME WHITE, SHERMAN L.  
STREET ADDRESS 1535 ONE MELLON BANK CENTER  
CITY-ST-ZIP PITTSBURGH PA 15258

TITLE V ☒ DELETE

NAME MCARTOR, MICHAEL M  
STREET ADDRESS 1535 ONE MELLON BANK CENTER  
CITY-ST-ZIP PITTSBURGH PA 15258

TITLE T ☒ DELETE

NAME TAYLOR, S. LYNN  
STREET ADDRESS 740 ONE MELLON BANK CENTER  
CITY-ST-ZIP PITTSBURGH PA 15258

TITLE S ☒ DELETE

NAME WHITEMAN, BARBARA J  
STREET ADDRESS 4826 ONE MELLON BANK CENTER  
CITY-ST-ZIP PITTSBURGH PA 15258

TITLE AT ☐ DELETE

NAME LANSINGER, MARK P  
STREET ADDRESS 772 ONE MELLON BANK CENTER  
CITY-ST-ZIP PITTSBURGH PA 15258

TITLE ☐ DELETE

NAME  
STREET ADDRESS  
CITY-ST-ZIP

1.1 TITLE

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY-ST-ZIP

2.1 TITLE

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY-ST-ZIP

3.1 TITLE

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY-ST-ZIP

4.1 TITLE

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY-ST-ZIP

5.1 TITLE

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-ST-ZIP

6.1 TITLE

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

☒ Change ☐ Addition

☐ Change ☒ Addition

☐ Change ☒ Addition

☐ Change ☒ Addition

☒ Change ☐ Addition

☐ Change ☐ Addition

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E034 (11/98)