FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # \$36083

(1)

VACATION SOURCE, INC.

Principal Place of Business

Mailing Address

5491 DEER CREEK DR. ORLANDO FL 32821

5491 DEER CREEK DR. ORLANDO FL 32821-7616

FILED May 05 1997 8:00am Secretary of State



| | | | | | 3. Date Incorp 03/04/19 | orated or Qualified | | of Last Re 6/1996 | port |
|---|---|--|------------------------------------|---|---|---------------------------------------|---------------|--------------------------------|-----------|
| | lace of Business | 28. Mailing Address 26 BSSY DOWELLY CIRE | | | 4. FEI Number | | | Apr | olied For |
| 21 555° | 4 DOUNELY OR | | | | 59-3055286 | | | Not Applicable | |
| Suite, Apt #, etc 22 | | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired | | | \$8.75 Additional Fee Required | |
| City & State 23 ORLANDO, FC | | City & State 28 ORLANDS . FL | | | Election Campaign Financing Trust Fund Contribution | | | \$5.00 May Be Added to Fees | |
| Zp 22 | 321 25 CISA | Zip 29 3282/ | 30 Country | SA | Florida Stat | | Yes 🔲 | No | 199.032, |
| | 9. Name and Address of Currer | t Registered Agent | 81 | | 10. Name and | Address of New R | agistered Ag | jent | |
| | MND, SAJIT J. | | Name | | | | | | |
| 5491 DEER CREEK DR. ORLANDO FL 32621 | | | | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| · OTM | Wilho I F OFOT I | | | | | | | | |
| | | | 64 | City | | · · · · · · · · · · · · · · · · · · · | FL | 85 Zip C | lode |
| agent I a SIGNATURE | to the provisions of Sections 607.050 egistered agent, or both, in the State in familiar with, and accept the oblig | ations of, Section 607.0505, Fig. | Drida Stailile E Registere i Ag | s | ed when reinstating) | | DATE | | |
| 12. | OFFICERS AN | D DIRECTORS | 13. | | ADDITIONS/ | CHANGES TO OFFI | | | |
| TITLE | D | ☐ DELETE | 1.1 TIFLE | | | | . Ļ | Change | Addition |
| NAME | GOVIND, SAJIT J. | | 1.2 NAME | 1 | | • | | | |
| STREET ADDRESS | 5491 DEER CREEK DR. | | 1.3 STREE | T ADDRESS | | | | | |
| DITY - ST - 7IP | Orlando fl | | 1.4 CHY- | ST-ZIP | · | | | | |
| THE | | ☐ DELETE | 2.1 Titl.E | | | | | Change | Addition |
| NAME | | | 2.2 NAME | | | | | : | : |
| STREET ADDRESS | | | 2.3 STHEE | T ADDRESS | e ^l e s | | | | |
| C/1Y - S1 - ZIP | | | 2. 4 CITY- | ST-ZIP | | | | | |
| THILE | | DELETE | 3.1 TITLE | | | | | Change | Addition |
| NAME | | | 3.2 NAME | | | | i Lür | | |
| STREET ADDRESS | | | 3.3 STALE | T ADDRESS . | | | | | |
| CITY - ST - ZIP | | | 3,4. CITY- | ST-ZIP | | | | | |
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| NAME | | | 4. 2 NAME | | | | | | |
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| C(1y - \$1 - 7)P | | | 4.4 C(TY- | ST-ZIP | · | | | | |
| 711t£ | | DELETE | 5.1 TUT∟E | | | | [| Change | Addition |
| NAME | | | 5.2 NAME | | | | | | |
| STREET ADDRESS | | | 5.3 STHEE | T ADDRESS | : | | | | |
| City - St - ZiP | | | 5.4 CiTY- | - I | · . | | | • • | |
| TILE | | DELETE | 6.1 TITLE | | | | T | Change | Addition |
| NAME | | • | 6.2 NAME | | | | | | |
| STREET ADDRESS | | | | T ADDRESS | | | | | |
| ļ | | | 6.4 CITY- | | | | | | |
| CITY ST-7IP | 1 | ed with this files door not avail | | | d in Contino 110 0 | 7/3Vi) Florida Statut | too I further | cortify that | tho |

r do nereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes, I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if phagged, or on an attachment with an address.

SIGNATURE: