## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT **CORPORATION** ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

**DIVISION OF CORPORATIONS** 

1996

(9)

**DOCUMENT #** 

SUN IRRIGATION SERVICES, INC.

| Principal Place of Business Mailing Address  402 13TH ST. SW P. O. BOX 5337  RUSKIN FL 33570 SUN CITY FL 33571 US US |  |                             |                   |                   |  |                                    |                      |  |
|--|--|-----------------------------|-------------------|-------------------|--|------------------------------------|----------------------|--|
| 00   |  | 03                          |                   |                   | 3. Date Incorporated or Qualified 03/04/1991   | 3a. Date                           | <b>35/01</b>         | /1995                                  |
| Principal Place     Principal Place     Principal Place  | ce of Business   | 2a. Mailing Address         |                   |                   | 4. FEI Number 59-3102751   |                                    | F                    | Applied For<br>Not Applicable          |
| Suite, Apt. #  | , etc.   | Suite, Apt. #, etc.         |                   |                   | 5. Certificate of Status Desired   | []                                 | , -                  | 75 Additional<br>se Required           |
| City & State   |  | City & State                |                   |                   | Election Campaign Financing     Trust Fund Contribution  | []                                 |                      | .00 May Be<br>ided to Fees             |
| Zip<br><b>24</b>   | Country 25   | Zı;)                        | Country<br>30     |                   | This corporation has liability for i     Florida Statutes  | []No                               |                      | rs 199.032,                            |
|  | g. Name and Address of Current   | Registered Agent            |                   |                   | 10. Name and Address of New R  | egistered A                        | gent                 | <del></del>                            |
| MEREDITH, GREG ALAN<br>4022 13TH STR SW<br>RUSKIN FL 33570   |  |                             | 81<br>82<br>83    | Name Street Addre | Address (P.O. Box Number is Not Acceptable)  |                                    |                      |  |
| familiar with  | the provisions of Sections 607.0502 a<br>d agent, or both, in the State of Florida<br>n, and accept the obligations of, Sectio | n 697.0505, Florida Statute | nzéd by the corpo | oration's boar    | ation submits this statement for the pur, d of directors. I hereby accept the appointment of the appointment | FL<br>cose of cha-<br>intment as i | nging it<br>register | s registered office<br>red agent. I am |
| 12.  | _ OFFICERS AND   |                             | 13.               |                   | ADDITIONS/CHANGES TO OFFI  |                                    | DIREC                | TORS IN 12                             |
| TITLE  | D  | DELETE                      | 1. 1 TITLE        |                   |  |                                    | Chang                |  |
| NAME   | MEREDITH, GREGORY ALAN   |                             | 1.2 NAME          |                   |  |                                    |                      |  |
| STREET ADDRESS   | 4022 13TH STR SW   |                             | 1.3 STREET        | ADDRESS           |  |                                    |                      |  |
| CITY-ST-7IP  | RUSKIN FL  |                             | 1.4 CITY - ST     | r-ZIP             |  |                                    |                      |  |
| TITLE  | D  | ☐ DELETE                    | 2. 1 TITLE        |                   |  |                                    | Chang                | ge Addition                            |
| NAME   | MEREDITH, STACEY LYNN  |                             | 2.2 NAME          |                   |  |                                    |                      | _                                      |
| STREET ADDRESS   | 402 13TH STR SW  |                             | 2.3 \$1REET.      | ADDRESS           |  |                                    |                      |  |
| CFTY - ST - 7:P  | Ruskin Fl  |                             | 2.4 CITY - ST     | r-ZIP             |  |                                    |                      |  |
| TATLE  |  | ☐ DELETE                    | 3 1 TITLE         |                   |  |                                    | Chang                | pe 🔲 Addition .                        |
| NAME   |  |                             | 3.2 NAME          |                   |  |                                    |                      | ŀ                                      |
| STREET ADDRESS   |  |                             | 33 STREET         | ADDRESS           | •  | **                                 |                      |  |
| C(1) Y - S1 - Z(P  |  |                             | 3.4 CITY - \$1    | - ZIP             |  |                                    |                      | !                                      |
| TULE   |  | ☐ DEFELE                    | 4 1 TITLE         |                   |  |                                    | ] Chang              | e 🔲 Addition                           |
| NAME   |  |                             | 4 2 NAME          |                   |  |                                    |                      |  |
| STREET ADDRESS   |  |                             | 43 STHEET         | address           |  |                                    |                      |  |
| CITY-ST-ZIP  |  |                             | 4 4 CITY - ST     | - ZIP             |  |                                    |                      |  |
| TITLE  |  | DELETE                      | 5 1 TITLE         |                   |  |                                    | ) Chang              | je 🔲 Addition                          |
| NAME   |  |                             | 5 2 NAME          |                   |  |                                    |                      | ļ                                      |
| STREET ADDRESS   |  |                             | 5 3 STREET        | address           |  |                                    |                      | ļ                                      |
| CITY-ST-ZIP  |  |                             | 5.4 CITY-ST       | -ZIP              |  |                                    |                      |  |
| THUE   |  | ☐ DELETE                    | 6. 1 TITLE        |                   |  |                                    | ] Chang              | je 🔲 Addition                          |
| NAME   |  |                             | 6.2 NAME          |                   |  |                                    |                      |  |
| STREET ADDRESS   |  |                             | 6.3 STREET        | address           |  |                                    |                      |  |

64 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Fiorida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 12 if changed, or on an attachment with an address.

SIGNATURE:

OR DIRECTOR (13) 633:3902