Apr 08, 1999 8:00 am Secretary of State

04-08-1999 90071 038 \*\*\*150.00

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # S35847

1. Corporation Name

| ANNA M  | aria scoppetta, m.d.m f   | P.A.                                  |                               |                          |               |  |  |                       |                        |
|---|---|---------------------------------------|-------------------------------|--------------------------|---------------|--|--|-----------------------|------------------------|
| Principal Place                               | e of Business   | Mailing Add                           | lress .                       |                          |               |  | C CONTRACTOR CAME INTER PRINT PARTY AND IL DON   | 8)8(  8 8   9 8   9 9 |                        |
| 326 BELCHER ROAD NORTH 326 BELCHER ROAD NORTH |   |                                       |                               |                          |               |  |  |                       |                        |
| SUITE C SUITE C                               |   |                                       |                               |                          |               |  | DO MOZ WIDITE IN   | THE SPACE             |                        |
| CLEARWATER FL 34625 CLEARWATER FL 34625       |   |                                       |                               |                          |               |  | DO NOT WRITE IN  | THIS SPACE            |                        |
|   |   |                                       |                               |                          |               |  | 3. Date Incorporated or Qualifed 03/04/1991  |                       | ļ                      |
| 2. Principal Pl                               | lace of Business  | 2a. Mailing                           | Address                       |                          |               |  | 4. FEI Number  | <b>⊢</b>              | Applied For            |
| 21  |   | 26                                    |                               |                          |               |  | 59-3054397   | <del></del>           | Not Applicable         |
| Suite, Apt.                                   | #, etc.   | Suite, A                              | pt. #, etc.                   |                          |               |  | 5. Certificate of Status Desired   |                       | Additional<br>Required |
| City & State                                  | B .   | City & S                              | State                         |                          |               |  | 6. Election Campaign Financing   | \$5.00                | May Be                 |
| 23  | <del></del>   | 28                                    | الواسمين المستركة والمستركة   |                          | ~             |  | Trust Fund Contribution  | Added                 | f to Fees              |
| Zip   | Country   | Zip                                   |                               | Cou                      | ntry          |  | 8. This corporation owes the current ye  |                       |                        |
| 24  | 25 29   |                                       |                               | 30                       |               |  | Personal Property Tax.   | ☐ Yes                 | □No                    |
|   | 9. Name and Address of Curren   | t Registered Ag                       | jent                          |                          |               |  | 10. Name and Address of New Regist   | tered Agent           | ••                     |
| MADIAN BRIDE M                                |   |                                       |                               |                          | 81            | Name                                     | •  |                       | į                      |
| HARLAN, BRUCE M.<br>326 BELCHER ROAD NORTH    |   |                                       |                               | 82                       | Street Add    | ress (P.O. Box Number is Not Acceptable) |  |                       |                        |
| CLEARWATER FL 34625                           |   |                                       |                               |                          | 83            |  |  |                       |                        |
|   |   |                                       |                               |                          | 84            | City                                     |  | FL   "   '            | Code                   |
| office or reagent. I as                       | to the provisions of Sections 607.050/<br>egistered agent, or both, in the State<br>in familiar with, and accept the obligat<br>Signature, typed or printed name of registered ager | of Florida. Such<br>tions of, Section | change was a<br>607.0505, Flo | uthorized<br>orida Stati | ı by<br>utes. | tne corporati                            | poration submits this statement for the purpoion's board of directors. I hereby accept the | appointment as i      | registered             |
| 12.   |   | D DIRECTORS                           | ,                             | 13.                      |               |  | ADDITIONS/CHANGES TO OFFICE  | RS AND DIRECT         | ORS IN 12              |
| TITLE   | PS  |                                       | DELETE                        | 1.1 70                   | TLE           |  |  | ☐ Change              | Addition               |
| NAME  | SCOPPETTA, ANNA MARIA   |                                       |                               | 1.2 N                    | AME           |  | ·  |                       | ]                      |
| STREET ADDRESS                                | 326 BELCHER ROAD  |                                       |                               | 1.3 \$1                  | REET          | T ADDRESS                                |  |                       | ľ                      |
| CITY-ST-ZIP                                   | CLEARWATER FL   |                                       |                               | 1,4 CE                   | TY-S1         | T-ZIP                                    |  |                       |                        |
| TITLE   |   |                                       | ☐ DELETE                      | 2.1 TT                   |               |  |  | ☐ Change              | Addition               |
| NAME  |   |                                       |                               | 2.2 N                    | AME           |  | •  |                       |                        |
| STREET ADDRESS                                | ·   |                                       |                               |                          |               | T ADDRESS                                |  |                       | {                      |
| CITY-ST-ZIP                                   |   |                                       |                               | 2.4C                     |               |  | •  |                       |                        |
| TITLE   |   |                                       | DELETE                        | 3.1 TF                   |               |  |  | ☐ Change              | Addition               |
| NAME -  | }   |                                       |                               | 3.2 N                    | AMF           |  |  |                       |                        |
| STREET ADDRESS                                |   |                                       |                               |                          |               | ADDRESS                                  |  |                       | į                      |
| CITY-ST-ZIP                                   |   | استحصاده والمتنا                      | و ۱۰ سانسپوسیت سرین           |                          | -             | T-ZIP                                    | المستعملين والمنافي المنافي المنافي المنافي المنافي المنافي المنافي المنافية               |                       |                        |
| TITLE   |   |                                       | ☐ DELETE                      | 4,1 TI                   |               |  |  | ☐ Change              | e Addition             |
|   |   |                                       |                               | 4. 2 N                   |               | ł  |  |                       |                        |
|   | ,   |                                       |                               |                          |               | TADORESS                                 |  |                       | j                      |
| STREET ADDRESS                                |   |                                       |                               | 4.4 CI                   |               | 1  |  |                       | ļ                      |
| CITY-ST-ZIP                                   |   |                                       | DELETE                        | 5.1 TI                   |               | 1-215                                    |  | ☐ Change              | e 🔲 Addition           |
| l I   |   |                                       | - OLLE   L                    | 5.2 N                    |               |  |  |                       | _                      |
| NAME  |   |                                       |                               |                          |               | TADDRESS                                 | ·  |                       | 1                      |
| STREET ADDRESS                                | · ·   |                                       |                               |                          |               |  |  |                       |                        |
| C/TY-ST-Z/P                                   |   | ·                                     | ☐ DELETE                      | 5.4 CI<br>6.1 ∏          | TY-S          | 1+215                                    | · ·  | ☐ Change              | e Addition             |
| TITLE   | I   |                                       |                               | U., (1                   |               | 1  |  |                       | - Indianality          |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

NAME

STREET ADDRESS