

S35719

Annual Report  
Filed 7-10-92

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2 pgs.

**FILE NOW! CORPORATE STATUS WILL BE  
DELINQUENT AFTER JULY 1ST.**

**CORPORATION  
ANNUAL REPORT  
1992**



FLORIDA DEPARTMENT OF STATE  
Jim Smith  
Secretary of State  
DIVISION OF CORPORATIONS

JUL 10 '92

**APPROVED  
SEC. OF STATE  
CORPORATIONS DIV  
TALLAHASSEE, FLA.  
FILED**

**FILING FEE \$61.25 Make Payable To: Secretary of State**

1. Name and Mailing Address of Corporation: **DOCUMENT #S35719 (1)**  
**WINGFIELD SALES, INC.**  
2160 RESERVE PARK TRACE  
PORT SAINT LUCIE FL 34986-3223

2. If Address of Block 1 is incorrect in any way, line through the incorrect information and enter the correct address below. P.O. Box is acceptable. The NAME of the Corporation can be used only by filing an amendment.  
21 Mailing Address  
22 P.O. Box No.  
23 City and State  
24 Zip Code

3. Date the corporation is Qualified To Do Business in Florida: **03/01/1991**

3a. Date of Last Report: 3. FET Number: **65-0251896**  
FET Number Applied For: 5. **\$58.75** (Filing Fee for a Certificate of Status)  
FET Number Not Applied For: **CERTIFICATE OF STATUS DESIRED**

| 6. Names and Street Addresses of Each Officer and Director (Do not use any correction tape or fluid to cover over; covering is prohibited) |                                |                                                                                                                                |                   |
|--------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------|-------------------|
| 1. Title                                                                                                                                   | 2. Name of Officer or Director | 3. Street Address of Each Officer and Director (Do not use any correction tape or fluid to cover over; covering is prohibited) | 4. City and State |
| 1 D                                                                                                                                        | FEE, FRANK H., III             | 401-A S INDIAN RIVER DR                                                                                                        | FT PIERCE, FL     |
| 2 VP/D                                                                                                                                     | T. SCOTT WINGFIELD             | 2160 Reserve Pk. Trace                                                                                                         | Pt. St. Lucie, FL |
| 3 P/D                                                                                                                                      | W.C. WINGFIELD                 | 2160 Reserve Pk. Trace                                                                                                         | Pt. St. Lucie, FL |
| 4 S/T/D                                                                                                                                    | TINA PERKINS                   | 2160 Reserve Pk. Trace                                                                                                         | Pt. St. Lucie, FL |
| 5                                                                                                                                          |                                |                                                                                                                                |                   |
| 6                                                                                                                                          |                                |                                                                                                                                |                   |

**REGISTERED AGENT INFORMATION**  
7. Name and Address of Current Registered Agent  
**FEE, FRANK H., III**  
**401-A S INDIAN RIVER DR**  
**FT PIERCE, FL 34950**  
8. Telephone Number: **FL** 9. City: **FL** 10. State: **FL**

9. The undersigned hereby certifies that the information furnished herein is true and correct to the best of his knowledge and belief, and that he is a resident of the State of Florida, and that he is qualified to act as a registered agent for the corporation named herein.  
10. I, the undersigned, hereby certify that the information furnished herein is true and correct to the best of my knowledge and belief, and that I am a resident of the State of Florida, and that I am qualified to act as a registered agent for the corporation named herein.

**SIGNATURE** *T. Scott Wingfield*  
**T. Scott Wingfield** Vice President  
Date: **June 30, 1992**  
1407 1 468-4604

12. Should you wish to contribute to the Election Campaign Funding Trust Fund, check the box and include an additional \$5.00 in the filing fee.