PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # S35461

KENNETH P. GRIFFIN, INC.

Principal Place of Business Mailing Address
6051 NW 60TH 6051 NW 60TH ST.

## FILED Jan 26, 1999 8:00am Secretary of State

01-26-1999 90042 042 \*\*\*150.00



| CHIEFLND FL 32626<br>US |   | CHIEFLND FL 32626                      |                    | DO NOT WRITE IN THIS SPACE  3. Date incorporated or Qualified |  |                                |          |
|-------------------------|---|--|--------------------|---|--|--------------------------------|----------|
|                         |   | US                                     |                    |   |  |                                |          |
|                         |   | •                                      |                    |   | 04/01/1991   | ·                              |          |
| 2 Principal Pi          | ace of Business                                   | 2a. Mailing Address                    | <u>-</u>           |   | 4. FEI Number  | Applied For                    |          |
| 21                      | ا المام   |  |                    |   | 59-3053608   | Not Applica                    |          |
| Suite, Apt. #, etc.     |   | Suite, Apt. #, etc.                    |                    |   | 5. Certificate of Status Desired   | \$8.75 Additiona               | al le    |
| 22                      |   | 27                                     | 27                 |   | <b>U</b> .      | Fee Required                   |          |
| City & State            |   | City & State                           | City & State       |   | 6. Election Campaign Financing   | \$5.00 May Be<br>Added to Fees | '        |
| 23                      |   | 28                                     |                    |   | Trust Fund Contribution  |                                | $\dashv$ |
| Zip                     | Country   | Zip                                    | Country            |   | This corporation owes the current Personal Property Tax.                                     | year intangible<br>☐ Yes ■No   |          |
| 24                      | 25  |  | 30                 |   | 10. Name and Address of New Regi   |                                |          |
|                         | 9. Name and Address of Curre                      | ent Registered Agent                   | 81 1               | Name  | To: Hambourier   |                                | -        |
| GRIE                    | FIN, KENNETH P. SR.                               |  | {                  |   |  | <u> </u>                       |          |
| HIGHWAY C-341 AT C-347  |   |  | 82                 | Street Add  | ress (P.O. Box Number is Not Acceptable  | )<br>                          | . 1      |
|                         | FLND FL 32626                                     |  | 83                 |   | - V  |                                |          |
| O: III                  |   |  |                    |   |  | 85 Zip Code                    | - 11     |
|                         |   |  |                    | City  |  | FL   `                         |          |
| 44 Dimensions           | to the provisions of Sections 607.05              | 502 and 607 1508. Florida Statutes     | s, the above-r     | named corp  | poration submits this statement for the pur<br>ion's board of directors. I hereby accept the | pose of changing its register  | red      |
| office or r             | egistered agent, or both, in the Stat             | te of Florida. Such change was au      | thorized by the    | e corporati   | ion's board of directors. I hereby accept the  | e appointment as registered    | '        |
| agent. I a              | m familiar with, and accept the oblig             | gations of, Section 607.0005, Flori    | lua Gialdies.      | Rusin   | 1. 4   | -11-9 9<br>DATE                |          |
| SIGNATURE               | Signature, typed or printed name of registered as | pent and title if applicable. (NOTE: I | Registered Agent s | signature require   |  |                                |          |
| 12.                     | OFFICERS A  | AND DIRECTORS                          | 13.                |   | ADDITIONS/CHANGES TO OFFIC   |                                |          |
| TITLE                   | P   | ☐ DELETE                               | 1.1 TITLE          |   |  | ☐ Change ☐ Ad                  | ddition  |
| NAME                    | GRIFFIN, KENNETH P., SR.                          |  | 1.2 NAME           |   |  |                                |          |
| STREET ADDRESS          | *****   |  | 1.3 STREET A       | DORESS  |  |                                |          |
| CITY-ST-ZIP             | CHIEFLND FL                                       |  | 1.4 CITY-ST-2      | ZIP   |  | ☐ Change ☐ Ac                  | ddition  |
| TITLE                   | VP  | ☐ DELETE                               | 2.1 TITLE          | ļ   |  |                                | Julion   |
| NAME                    | GRIFFIN, RACHEL P.                                |  | 2.2 NAME           |   |  |                                |          |
| STREET ADDRESS          |   |  | 2.3 STREET A       | ADDRESS   |  |                                |          |
| CITY-ST-ZIP             | CHIEFLND FL                                       | , <del>.</del>                         | 2.4 CITY-ST-       | -ZIP  |  | Change A                       | Addition |
| TITLE                   |   | ☐ DELETE                               | 3.1 TITLE          |   |  | ,<br>□ Cuquiga □ ∨             | Marriori |
| NAME ,                  |   |  | 3.2 NAME           |   | •  | · :                            |          |
| STREET ADDRESS          |   |  | 3.3 STREET A       | ADDRESS   | 一直 经分配 经金额   | 以成功品符合 饒                       | Et is    |
| CITY-ST-ZIP             | <u></u>   |  | 3.4. CITY+ST-      | -ZiP  |  | ☐ Change ☐ A                   | Addition |
| TITLE                   |   | ☐ DELETE                               | 4.1 TITLE          |   |  | □ Citalige □ M                 | water    |
| NAME .                  |   |  | 4. 2 NAME          | ļ   |  |                                |          |
| STREET ADDRESS          |   |  | 4.3 STREET A       | ADDRESS   |  | •                              |          |
| CITY-ST-ZIP             |   |  | 4.4 CITY-ST-       | - ZIP   |  | Change A                       | Addition |
| TITLE                   |   | ☐ DELETE                               | 5.1 TITLE          |   |  | □ Augusto ` ⊢ w                |          |
| NAME                    |   |  | 5.2 NAME           |   |  |                                |          |
| STREET ADDRESS          |   |  | 5.3 STREET A       |   | a record Spa   |                                |          |
| CITY-ST-ZIP             |   |  | 5.4 CITY-ST-       | -ZIP  | <u> </u>   | ☐ Change ☐ A                   | Addition |
| TILE                    |   | ☐ DELETE                               | 6.1 TITLE          |   |  |                                |          |
| NAME                    |   |  | 6.2 NAME           |   | •  |                                |          |
| STREET ADDRESS          | s   |  | 6.3 STREET A       | ADDRESS   |  |                                |          |
|                         |   |  |                    |   |  |                                |          |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE** 

SIGNATURE OF SIGNATO NAME OF SIGNATO OFFICER OR DIRECTOR

352-493-4104

Daytime P

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