**PROFIT CORPORATION** ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # **\$34883**

1. Corporation Name

S AND N DIINSMOOR INC.

| S AND I                                     | V DONSWOON, INC.                                  |                     |            |                              |   |  |
|---|---|---------------------|------------|------------------------------|---|--|
| Principal Place of Business Mailing Address |   |                     |            |                              |   | 1 (30)(4) (34 (1))( 340) (1)( 310) (1)( 310) (1)( 310) (1)( 310) (1)( 310)   |
| 815 HUNTINGTON DR 815 HUNTINGTON DR         |   |                     |            |                              |   |  |
| PANAMA CITY FL 32401 PANAMA CITY            |   |                     |            |                              |   | DO NOT WRITE IN THIS SPACE   |
|   |   |                     |            |                              |   | 3. Date Incorporated or Qualifed   |
|   |   |                     |            |                              |   | 1  |
| O. Division Physics Address                 |   |                     |            |                              |   | 02/26/1991 4. FEI Number Applied For   |
| 2. Principal Place of Business              |   | 2a. Mailing Address |            |                              |   | 59-3052463 Not Applicable  |
| Suite, Apt. #, etc.                         |   | Suite, Apt. #, etc. |            |                              | <del> </del>                            | \$8.75 Additional  |
| <del></del> -                               |   | 27                  |            |                              | -                                       | 5. Certificate of Status Desired Fee Required  |
| City & State                                |   | City & State        |            |                              |   | 6. Election Campaign Financing \$5.00 May Be   |
| 23  | •   | 28                  |            |                              |   | Trust Fund Contribution Added to Fees  |
| Zip   | Country   | Zip                 |            |                              |   | This corporation owes the current year intangible  |
|   | 25  | 29                  | 30         |                              |   | Personal Property Tax. ☐ Yes No  |
|   | 9. Name and Address of Curre                      |                     |            |                              |   | 10. Name and Address of New Registered Agent   |
|   |   |                     |            | 81                           | Name                                    | •  |
| DUNSMOOR, SHARON                            |   |                     |            | 82                           | Street A                                | Address (P.O. Box Number is Not Acceptable)  |
| 815   | HUNTINGTON DR                                     |                     |            | 02                           | Sucera                                  |  |
| Pan   | AMA CITY FL 32401                                 |                     |            | 83                           |   |  |
|   |   |                     |            | 84                           | City                                    | 85 Zip Code  |
|   |   |                     |            | 04                           | City                                    | FL   S   Z   COUR  |
| SIGNATURE                                   | Signature, typed or printed name of registered ag |                     | Registered | Agen                         | nt signature re                         | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  |
| 12.   | P OFFICERS A                                      | ND DIRECTORS        | 1.1 Ti     | TI E                         | T                                       | Change Addition  |
| TITLE                                       | ì '   | בן סבבבוב           | 1.2 N      |                              |   |  |
| NAME  | DUNSMOOR, NELLIE<br>815 HUNTINGTON DR             |                     | - 1        |                              | T ADDRESS                               |  |
| STREET ADDRESS                              | PANAMA CITY FL                                    |                     |            |                              |   |  |
| CITY-ST-ZIP                                 | V   | ☐ DELETE            |            | .4 C(TY+ST-Z)P ≈<br>.1 T(TLE |   | ☐ Change ☐ Addition  |
| NAME  | DUNSMOOR, SHARON                                  | CJ 5225.4           |            | 2.2 NAME                     |   | <b>-</b> • -   |
| STREET ADDRESS                              | A CH CHILLITHIOTON DD                             | *                   |            |                              | T ADDRESS                               | and the second section of the second section of the second section of the second section secti |
|   | PANAMA CITY FL                                    |                     |            |                              | ST-ZIP                                  | •  |
| CITY-ST-ZIP<br>TITLE                        | TANAMA OITTE                                      | [] DELETE           | 3.1 TI     |                              | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ☐ Change ☐ Addition  |
| NAME  |   |                     | 3.2 N      |                              |   |  |
| STREET ADDRESS                              |   |                     |            |                              | T ADDRESS                               |  |
| CITY-ST-ZIP                                 |   |                     |            |                              | ST-ZIP                                  |  |
| TITLE                                       |   | ☐ DELETE            | 4.1 T      |                              |   | Change Addition  |
| NAME  |   |                     | 4.21       | IAME                         | }                                       |  |
| STREET ADDRESS                              |   |                     | - 6        |                              | T ADDRESS                               |  |
| CITY-ST-ZIP                                 |   |                     |            | ITY-S                        |   | 1  |
| TITLE                                       |   | DELETE              | 5.1 T      |                              |   | ☐ Change ☐ Addition  |
| NAME  |   |                     | 5.2 N      | AME                          |   |  |
| STREET ADDRESS                              |   |                     | 5.3 S      | TREET                        | T ADDRESS                               | · ·  |
| CITY-ST-ZIP #                               | lardan e. Majirt                                  |                     | 5.4 C      | ΠY-5                         | T- ZIP                                  | •  |
| TITLE                                       | .9.151.0  | ☐ DELETE            | 6.1 T      | ITLE                         | -                                       | ☐ Change ☐ Addition  |
| NAME 1                                      | 10 1 1 1 1 2 CR                                   |                     | 6.2 N      | AME                          |   |  |
| STREET ADDRESS                              |   |                     | 6.3 S      | TREET                        | TADDRÉSS                                |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

FILED Apr 07, 1999 8:00 am Secretary of State

04-07-1999 90092 032 \*\*\*150.00