

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT  
CORPORATION  
ANNUAL REPORT  
1996



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mathison  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **S34375** (3)  
1. Corporation Name  
**CERTIFIED APPRAISERS AND CONSULTANTS, INC.**



Principal Place of Business

1877 NORTHGATE BLVD  
STE 4  
SARASOTA FL 34234

Mailing Address

1877 NORTHGATE BLVD  
STE 4  
SARASOTA FL 34234

2. Principal Place of Business

2a. Mailing Address

21

26

Sube, Apt. #, etc.

Sube, Apt. #, etc.

22

27

City & State

City & State

23

28

Zip

Country

Zip

Country

24

29

30

9. Name and Address of Current Registered Agent

HOLDERNESS, THOMAS S  
2286 DATURA STREET  
SARASOTA FL 34239

81. Name

82. Street Address (P.O. Box Number is Not Acceptable)

83

84. City

FL

85. Zip Code

11. Pursuant to the provisions of Sections 607.0607 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0607, Florida Statutes.

SIGNATURE

(Signature of the person who is authorized to sign this statement)

(Signature of the person who is authorized to sign this statement)

DAN

12. OFFICERS AND DIRECTORS

|                |                      |                                            |
|----------------|----------------------|--------------------------------------------|
| TITLE          | P                    | <input type="checkbox"/> DELETE            |
| NAME           | HOLDERNESS, THOMAS S |                                            |
| STREET ADDRESS | 2286 DATURA ST       |                                            |
| CITY-STATE-ZIP | SARASOTA FL          |                                            |
| TITLE          | V                    | <input checked="" type="checkbox"/> DELETE |
| NAME           | DUKOR, PAUL J        |                                            |
| STREET ADDRESS | 3118 LAKESIDE CIRCLE |                                            |
| CITY-STATE-ZIP | PARRISH FL           |                                            |
| TITLE          |                      | <input type="checkbox"/> DELETE            |
| NAME           |                      |                                            |
| STREET ADDRESS |                      |                                            |
| CITY-STATE-ZIP |                      |                                            |
| TITLE          |                      | <input type="checkbox"/> DELETE            |
| NAME           |                      |                                            |
| STREET ADDRESS |                      |                                            |
| CITY-STATE-ZIP |                      |                                            |
| TITLE          |                      | <input type="checkbox"/> DELETE            |
| NAME           |                      |                                            |
| STREET ADDRESS |                      |                                            |
| CITY-STATE-ZIP |                      |                                            |
| TITLE          |                      | <input type="checkbox"/> DELETE            |
| NAME           |                      |                                            |
| STREET ADDRESS |                      |                                            |
| CITY-STATE-ZIP |                      |                                            |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                    |                                                                   |
|--------------------|-------------------------------------------------------------------|
| 1. TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 2. NAME            |                                                                   |
| 3. STREET ADDRESS  |                                                                   |
| 4. CITY-STATE-ZIP  |                                                                   |
| 5. TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 6. NAME            |                                                                   |
| 7. STREET ADDRESS  |                                                                   |
| 8. CITY-STATE-ZIP  |                                                                   |
| 9. TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 10. NAME           |                                                                   |
| 11. STREET ADDRESS |                                                                   |
| 12. CITY-STATE-ZIP |                                                                   |
| 13. TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 14. NAME           |                                                                   |
| 15. STREET ADDRESS |                                                                   |
| 16. CITY-STATE-ZIP |                                                                   |
| 17. TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 18. NAME           |                                                                   |
| 19. STREET ADDRESS |                                                                   |
| 20. CITY-STATE-ZIP |                                                                   |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(5)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *Thomas S. Holderness*  
THOMAS S. HOLDERNESS

3/28/96 (941) 359-2161

CR2E034 (12/95)