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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Morthani Secretary of State

DIVISION OF CORPORATIONS

1996

DOCUMENT # 1. Corporation Name S34085

(8)

| Principal Plac | ALMA RESTORATION CORF | Mailing Address 116 ALHAMBRA C CORAL GABLES F | | | ··· | | | | |
|---|--|---|---|---|--|---|-----------------|--------------------------|------------------------------|
| | <u> </u> | | | | | 3. Date Incorporated or Qualified 02/26/1991 | | te of Last F 07/11/19 | |
| 2. Principal F | Place of Business | 2a. Mailing Address | | | | 4. FET Number 65-0294018 | | | Applied For |
| Suite, Apt. #, etc. | | · · • · · · I · - · · · · · · · · | Suite, Apt. #, etc. | | - | | ¢0.7E . | | Not Applicable 5 Additional |
| 22 | | 27 | - I | | | 5. Certificate of Status Desired | Fee Required | | |
| City & State | | Orty & State | · ງ | | | 6. Election Campaign Financing Trust Fund Contribution | | \$5.00 May Be | |
| Z(p Country | | Zip | + | | | 8. This corporation has liability for intangible tax under s 199.032, | | | |
| 24 25 29 9. Name and Address of Current Regis | | . 11 | [30] | | | ☐ Florida Statutes ☐ Yes ☐ No | | | |
| | 5, watte and Address of Curre | nt Registered Agent | | 81 | Name | 10. Name and Address of New R | egistered | Agent | |
| | N, LYNN | | - | 32 | Street Addis | treet Address (P.O. Box Number is Not Acceptable) | | | |
| | PINETREE DRIVE | | L | | | | | | |
| MIAMI | BEACH FL 33140 | | | 33 | | | | | |
| | | | 8 | 34 | City | | C 1 | 85 Z | ip Code |
| SIGNATURE 12. THE NAME STREEL ADDRESS CITY ST-24P THE NAME STREEL ADDRESS | P WILSON, LYNN 5151 PINE TREE DR MIAM! BEACH FL 33140 PD SPOHRER, B.F. 5151 PINE TREE DR. | ulon 607,0505, Florida Stati. | ### Utes. ### 13. ### 12 NAME ### 14 Calve ### 2 NAME ### 2 NAME | | Signatura in give di ADDRESS - ZIP | | DATÉ CERS AN | | ORS IN 12 |
| CHY ST-ZIP TITLE | MIAMI BEACH FL 33140 | □ DELETE | 2 4 City 3 1 Titu | | · ZIF | | | Change | - Adding |
| NAME STREET ADDRESS CITY+ST-ZIP | | Linean | 3.2 NAM 3.3 STR | 32 NAME 33 STREET ADDRESS 34 CITY - S1 - 712 | | | | Change | Add tion |
| THE NAME STREET ADDRESS ONLY SE-ZIP | | [] DELETE | 4 1 TEL 42 NAM 43 STRE 44 CHY | E E .E1 A | ADDRESS | | | ☐ Change | ☐ Additan |
| TITLE NAME STREET ADDRESS DITY-ST-ZIP | ☐ DETEJE | | 5 1 TITE 52 NAM 53 STRE | 5 1 TITLE 5 2 NAME 5 3 STREET ADDRESS 5 4 CITY - ST - ZIP 6 1 TITLE 6 2 NAME 6 3 STREET ADDRESS 6 4 CITY - ST - ZIP | | | | Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | DELETE 6 6 . 6 | | | | | | Change | Add tion |
| oath; that | by certify that the information supplied it the information indicated on this annu- I am an officer or director of the corporn Block 12 or Block 13 if changed, or in | uar report or suppremental a pration or the receiver or trus | innual report is t stee empowered | 0.10 | and securate | and that our classifier about hower than | | - 66 4 14 | £ d |

SIGNATURE:

3/29/96 305-442-4041