## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT #

S33897

(7)

FILED
May 06 1998 8:00am
Secretary of State

| DOLO  | ORES K. SANCHEZ, P.A.  |  |                                  | <br>  | H #184 919H 919H 919H 419H 419H |
|---|--|--|----------------------------------|---|---------------------------------|
| Principal Place of Business Mailing Address   |  |  |                                  |   |                                 |
| 4701 N. FEDERAL HWY<br>STE 316. BOX B-1<br>LIGHTHOUSE POINT FL 33064<br>US  |  | 4701 N. FEDERAL HWY<br>STE 316. BOX B-1<br>LIGHTHOUSE POINT FL 33064<br>US |                                  | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualified |                                 |
| 00  |  | US   |                                  | 1   |                                 |
| 2. Principal F  | face of Business   | 2a. Mailing Address  |                                  | 02/25/1991<br>4. FEI Number                                   | Applied For                     |
| 21  |  | 26   |                                  | 65-0247980  | Not Applicable                  |
| Suite, Apt. #, etc.   |  | Suite, Apt. #, etc.  |                                  |   | \$8.75 Additional               |
| 22  |  | [27]   |                                  | 5. Certificate of Status Desired                              | Fee Required                    |
| City & State  |  | City & State   |                                  | 6. Election Campaign Financing                                | \$5.00 May Be                   |
| 23  |  | 28   |                                  | Trust Fund Contribution                                       | Added to Fees                   |
| Zip   | Country  | Zip  | Country                          | 8. This corporation owes or has paid the                      | current year Intangible         |
| 24  | 25   |  | 30                               | Personal Property Tax due June 30.                            | Yes No                          |
|   | 9. Name and Address of Curren                                  | Registered Agent   |                                  | 10. Name and Address of New Register                          | ed Agent                        |
| SANCHEZ, DOLORES K  |  |  |                                  |   |                                 |
| 1   | 1701 N. FEDERAL HWY  |  | 82 Street Add                    | ress (P.O. Box Number is Not Acceptable)                      |                                 |
| 1   | STE \$16, BOX B-1  |  | ļ <u>.</u>                       |   |                                 |
| į t   | JIGHTHOUSE POINT FL 33064                                      |  | 83                               |   |                                 |
| ŀ   |  |  | 84 City                          | -   | . 85 Zip Code                   |
|   |  |  |                                  | F   | L                               |
| 11. Pursuant to the provisions of Sections 607 0502 and 607 1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agont, or both, in the State of Florida, Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered |  |  |                                  |   |                                 |
| agent. Lam tamiliar with, and accept the onligation of Section 607.0505, Florida Statutes   |  |  |                                  |   |                                 |
| SIGNATURE   | D-26/6/  | 5/ 00  | LORES K. S                       | ANCHEZ 4/29/  | 98                              |
| 12,   | Signature, typed or printed name of registers are OFFICERS AND |  | Registered Agent signature requi |   | ND DIDECTORS () A               |
| TITLE   | D  | DELETE   | 13.                              | ADDITIONS/CHANGES TO OFFICERS A                               | Change Addition                 |
| NAME  | SANCHEZ, DOLORES K   | <u></u>  | 1.2 NAME                         |   | Charles Distriction             |
| STREET ADDRESS 4701 N. FEDERAL HWY, STE 316, BC   |  | F 316 ROY R.1  | 13 STREET ADDRESS                |   |                                 |
| CITY-ST-ZIP   | LIGHTHOUSE POINT FL  | L UIU, DON D'I   | 1.4 City-SI-ZiP                  |   |                                 |
| TITLE   | SIGNITIO DE L'ONTE   | DELETE   | 2.1 TITLE                        |   | ☐ Change ☐ Addition             |
| NAME  |  | _  | 2.2 NAME                         |   |                                 |
| STREET ADDRESS  |  |  | 2.3 STREET ADDRESS               |   |                                 |
| CITY-ST-ZIP   |  |  | 2. 4 CITY-ST-ZIP                 |   |                                 |
| TITLE   |  | ☐ DELET <b>E</b>   | 3.1 TITLE                        |   | Change Addition                 |
| NAME  |  |  | 3.2 NAME                         |   |                                 |
| STREET ADDRESS  |  |  | 3.3 STREET ADDRESS               |   |                                 |
| CITY-ST-ZIP   |  |  | 3.4. CITY-ST-ZIP                 |   |                                 |
| TITLE   |  | DELETE   | 4.1 TITLE                        |   | Change Addition                 |
| NAME  |  |  | 4. 2 NAME                        |   | ·                               |
| STREET ADDRESS  |  |  | 4.3 STREET ADDRESS               |   |                                 |
| CITY+ST-ZIP   |  |  | 4.4 CITY - ST - ZIP              |   |                                 |
| TITLE   |  | ☐ DELETE   | 5.1 TITLE                        |   | Change Addition                 |
| NAME  |  |  | 5.2 NAME                         |   | 45 1                            |
| STREET ADDRESS  |  |  | 5.3 STREET ADDRESS               |   | ١ , - د ٠                       |
| CITY-ST-ZIP   |  |  | 5.4 CITY - ST - ZIP              |   | 5.4                             |
| TITLE   |  | DELETE   | 6.1 TATLE                        | <b>800002513</b> 0<br>-0\$/06/9801038                         | Change Addition                 |
| NAME  |  |  | 6.2 NAME                         |   | U31                             |
| STREET ADDRESS  |  |  | 6.3 STREET ADDRESS               | ***150.00   | İ                               |
| CITY OT 310   |  |  | A 1 A/F/1 PF 7/P                 |   |                                 |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 13 if changed, or on an altachment with an ardress.

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