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**PROFIT CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # S33571

COASTAL ENVIRONMENTAL SERVICES, INC.

| Principal Place of Business    |  |                      | Mailing Address         |           |        |                |              | {  | 6) BIB!I BI | 017 DIWIN W101 | ı alalı ElEli (Sğı    |    |
|--------------------------------|--|----------------------|-------------------------|-----------|--------|----------------|--------------|--|-------------|----------------|-----------------------|----|
| 3825 HENDERSON BLVD.           |  | 3825 HENDERSON BLVD. |                         |           |        |                |              |  |             |                |                       |    |
| SUITE 502                      |  | SUITE 502            |                         |           |        |                |              |  |             |                |                       |    |
| TAMPA FL 33629                 |  |                      | TAMPA FL 33629          |           |        |                |              | DO NOT WRITE IN THIS SPACE   |             |                |                       |    |
| US                             |  | US                   |                         |           |        |                |              | 3. Date Incorporated or Qualifed   |             |                |                       |    |
|                                |  | <del>,</del>         |                         |           |        |                |              | 02/21/1991   |             |                |                       | ╣  |
| 2. Principal Place of Business |  |                      | 2a. Mailing Address     |           |        |                |              | 4, FEI Number  |             | <b>├</b> ──    | Applied For           | 4  |
| 21                             |  |                      | 26                      |           |        |                |              | 59-3065246   |             |                | Not Applicable        | ┨  |
| Suite, Apt. #, etc.            |  |                      | Suite, Apt. #, etc.     |           |        |                |              | 5. Certifcate of Status Desired  | (           | <b>T</b>       | Additional            |    |
| City & State                   |  |                      | City & State            |           |        |                | حقت          | A Florito Consider Figure in   |             |                | _=                    | 1- |
| City & State                   |  |                      | 28                      |           |        |                |              | 6. Election Campaign Financing Trust Fund Contribution                                   | ]           |                | 0 May Be<br>i to Fees | }  |
| Zip                            | Country  | 28                   | Zip                     | Col       | untry  |                |              |  | vear Inta   |                |                       | 1  |
| <del></del>                    | 25   | 29                   | -, ·                    |           |        | ,              |              | 8. This corporation owes the current year Intangible Personal Property Tax.   ☑ Yes ☐ No |             |                |                       |    |
| 24                             | 9. Name and Address of Current                       |                      | tered Agent             | 1001      | Τ      |                |              | 10. Name and Address of New Regi   | stered A    | gent           |                       | 1  |
|                                | J. Hanic and Padioss of Carrent                      | Ttogio               |                         |           | 81     | Name           |              |  |             |                |                       | 1  |
| CRE                            | sta, andrea k  |                      |                         |           |        |                |              |  |             |                |                       | 4  |
|                                | KENSINGTON AVENUE                                    |                      |                         |           | 82     | Street A       | Addres       | ss (P.O. Box Number is Not Acceptable  | )           |                |                       |    |
|                                | PA FL 33629  |                      |                         |           | 83     |                |              |  |             |                |                       | 1  |
|                                |  |                      |                         |           |        |                |              |  |             | <del></del>    |                       | 4  |
|                                |  |                      |                         |           | 84     | City           |              |  | FL          | 85  Zij        | Code                  |    |
| 11 Dureuant                    | to the provisions of Sections 607 0502               | and 6                | 07 1508 Florida Statut  | es the    | above  | e-named        | comor        | ration submits this statement for the pur  | pose of o   | hanging i      | ts registered         | 1  |
| office or r                    | egistered agent or both, in the State (              | f Floric             | ta. Such change was a   | luthorize | d bv   | the corpo      | oration      | i's board of directors. I hereby accept th   | e appoin    | tment as       | registered            | 1  |
| agent. I a                     | m familiar with, and accept the obligat              | ons of,              | , Section 607.0505, Fig | inda Sta  | tutes. |                |              |  |             |                |                       | 1  |
| SIGNATURE                      | Signature, typed or printed name of registered agent | and title i          | if applicable (NOTE     | Registere | d Agen | t signature re | ecutred v    | when reinstating)  | DATE        |                |                       |    |
| 12.                            | OFFICERS AN  |                      |                         | 13.       |        |                |              | ADDITIONS/CHANGES TO OFFICE  | ERS AN      | D DIRECT       | ORS IN 12             | 13 |
| TITLE                          | PDT  |                      | [] DELETE               | 1.1 TITLE |        |                |              |  |             | Change         | Addition              | 1  |
| NAME                           | CRESTA, ANDREA K                                     | 1.2 NA               |                         |           | IAME   |                |              |  |             |                |                       |    |
| STREET ADDRESS                 | 4609 KENSINGTON AVENUE                               |                      |                         | 1.3 9     | TREET  | ADDRESS        |              |  |             |                |                       |    |
| CITY-ST-ZIP                    | TAMPA FL 33629                                       |                      |                         | 1.4 0     | ITY-S1 | r-ZIP          |              |  |             |                |                       |    |
| TITLE                          | VS   |                      | ☐ DELETE                |           | ITLE   |                |              |  |             | Chang          | Addition              | 1  |
| NAMÉ                           | FALKNER, CATHERINE E                                 |                      |                         | 2.21      | IAME   |                |              |  |             |                |                       | 1  |
| STREET ADDRESS                 | 3536 HIGHWAY TO BAY BLVD                             |                      |                         | 2.3 5     | TREET  | ADDRESS        |              |  |             | ***            | -                     |    |
| CITY-ST-ZIP                    | SAFETY HARBOR FL 34695                               | -                    | -                       |           | CITY-S |                |              |  |             |                |                       |    |
| TITLE                          |  |                      | ☐ DELETE                | _         | TLE    |                |              |  |             | ☐ Chang        | e 🗀 Addition          |    |
| NAME                           | •  |                      |                         | 3.2 NAME  |        | }              |              |  |             |                |                       |    |
| STREET ADDRESS                 |  |                      |                         | 3.3 STREE |        | ADORESS        |              |  |             |                |                       |    |
| CITY-ST-ZIP                    |  |                      |                         | 3.4.      | CITY-S | T-ZIP          |              |  |             |                |                       |    |
| TITLE                          |  |                      | ☐ DELETE                | _         | TILE   |                |              |  |             | ☐ Chang        | e                     | ٦. |
| NAME                           |  |                      |                         | 4. 2 NAME |        |                |              | ·  |             |                |                       |    |
| STREET ADDRESS                 |  |                      |                         | 4.3 STREE |        | ADDRESS        |              |  |             |                |                       |    |
| CITY-ST-ZIP                    |  |                      |                         |           | ITY-S1 | !              |              |  |             |                |                       |    |
| TITLE                          |  |                      | ☐ DELETE                | _         | TTLE   |                |              |  |             | Chang          | e                     | ,] |
| NAME                           |  |                      |                         | 5.2 1     | IAME   |                |              |  |             |                |                       |    |
| STREET ADDRESS                 | <u>,</u>   |                      |                         | 5.3 5     | TREET  | ADDRESS        |              |  |             |                |                       |    |
|                                | ·  |                      |                         |           | CITY-S |                |              |  |             |                |                       |    |
| CITY-ST-ZIP<br>TITLE           |  | ·                    | O SCIETE                |           | TILE   |                | <del> </del> |  |             | Chang          | e                     | ı  |
| CL                             |  |                      |                         |           |        |                | ı            |  |             |                |                       |    |
| MARKE.                         |  |                      | ☐ DELETE                | ŀ         | VAME   |                |              |  |             |                |                       |    |
| NAME<br>STREET ADDRESS         |  |                      | LA DELETE               | 6.21      | IAME   | ADDRESS        |              |  |             | onong          |                       |    |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered. ANDREA K-CRESTA SIGNATURE:

FILED Apr 13, 1999 8:00 am Secretary of State

04-13-1999 90087 003 \*\*\*158.75