## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # COOCON

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**FILED** 

Mar 25 1998 8:00am

Secretary of State

1. Corporation FOOD	INDUSTRY SERVI	CES, INC.	(1)							
Principal Place of Business Mailing Address									is event over outs	
21050 S.W. 93RD LANE ROAD 21050 S.W. 93RD LANE ROAD							•			
DUNNELLON FL 34431 DUNNELLON FL 34431				IIOAD						
US			US .				DO NOT WRITE IN THIS SPACE			
							3. Date Incorporated or Qualified			
2. Principal Place of Business 2s. M.			2a. Mailing Address	- Mailing Address			<u>02/15/1991</u>		1 14-	
			H				4. FEI Number		<del></del>	oplied For ot Applicable
Suite, Apt. #, etc.			Suite, Apt. #, etc.			-+	59-3058682			Additional
22			27				<b>5.</b> Certificate of Status Desired			equired
City & State			City & State				6. Election Campaign Financing		\$5.00	May Be
23			28				Trust Fund Contribution		Added	
Zip	Countr	У	Zip Country				8. This corporation owes or has paid the current year Intangible			
24	25		29 30				Personal Property Tax due June 30.  Yes No			
	9, Name and Addre	sa of Current Re	egistered Agent		1 Name		10. Name and Address of New R	egistered	I Agent	
MIXON, JAMES A.										
21050 S.W. 93RD LANE ROAD					2 Street	Address	s (P.O. Box Number is Not Accepta	ble)		
DUNNELLON FL 34431					3					
					3					
					4 City			FI	<b>85</b> Zip	Code
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the abortice or registered agont, or both, in the State of Florida Such change was authorized to agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statute					we-named	corpore	ation submits this statement for the			s registered
office or	registered agent, or both	n, in the State of F	Florida Such change was	authorized	by the corp	poration	's board of directors. I hereby acce	pt the ap	pointment as	registered
		sept trie obligation	ns of, Section 607,0505, F	iorida Statui	es.					
SIGNATURE	Signature, typed or printed name	e of registered agent an	editilie il applicable (NO	TE Registered A	gent signature	e required v	when reinstating)	DATE	<del></del>	
12.	C	FFICERS AND D	IRECTORS	13.			ADDITIONS/CHANGES TO OFFI	CERS AN	ID DIRECTOR	RS IN 12
TITLE	DP		☐ DELETE	1.1 TITLI	Ē				☐ Change	Addition
NAME MIXON, JAMES A.				1.2 NAME						
STREET ADDRESS 21050 S.W. 93 LANE ROAD			1.3 STREET ADORESS							
CITY-ST-ZIP	DUNNELLON FL			1.4 CITY	- \$1 - ZIP					
TITLE	D		☐ DELETE	21 TITL	Ε				Change	Addition
NAME	MIXON, MARTHA			2.2 NAM	E					
STREET ADDRESS	21050 S.W. 93 LA	ine road	2.3 STRE		ET ADDRESS		,			
CITY-ST-ZIP	DUNNELLON FL				-ST-ZIP	<u> </u>	<del>.</del>			
TITLE			☐ DELETE	3.1 TITLI	E				Change	Addition
NAME				3.2 NAM	E					
STREET ADDRESS				3 3 \$TRE	ET ADDRESS					
CITY-ST-ZIP			- I serese		(-ST-ZIP	ļ	<del> </del>		Character	Auditor
TITLE			☐ DELETE	4.1 TITLI					Change	Addition
NAME				4 2 NAN						
STREET ADDRESS					ET ADDRESS					
CITY-ST-ZIP	<b></b>		DELETE		-ST-ZIP	<b></b>			Change	Addition
TITLE			☐ DELETE	5 1 TITLI					L∏ change	□1 Wadilion)
NAME				5.2 NAM						
STREET ADDRESS					ET ADDRESS					
CITY-ST-ZIP	-		DELETE		-ST-ZIP				Change	Addition
TITLE				6 1 TITLI		1			i—1 ∩ iαniλg	J Addition
NAME OTOTET ADDRESS				6.2 NAM						
					ET ADDRESS					
CITY-ST-ZIP	postifu that the information	no municipal unitali a	his filing does not suplify.		-ST-ZIP	l od in Ca	ation 110 07/2\/i\ Elorida Statutos	Lfurther	nortify that the	information

indicated on this annual report of supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report of supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the certoperation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if manget, or on an attachment with an address.

3/20/98 352-489-8819