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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997

DOCUMENT # \$33237

1. Corporation Name

(6)

CORPORATE CENTER PROPERTY MANAGEMENT, INC.

APPROVED AND FILED

1997 APR 30 AH 11: 59

SECRETARY OF STATE TALLAHASSEE, FLORIDA



| PS : | | | | | | I HORIHAIA IAR KKIDA IHIN IKOBE IIHA IKOL | DYRS HIRLE | | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------------------|-----------------------|------------------|----------------------------------------------------|-------------------------------------------------------------------------------------|------------------------------------|---------------|--------------|----------|--|
| Principal Place of Business Mailing Address | | | | | ł | 市份的基础 | | | | | |
| 200 S. ANDRE | lys ave. Bth fl. Te fl. 88801 | 200 S. Andrews ave. 6 th Ft <u>Lauderbale</u> FL 33301-1 | | | 1 | | | | | | |
| | | | | | | 3. Date Incorporated or Qualified 02/20/1991 | 3a. Date of Last Report 05/01/1996 | | | | |
| | lace of Business | 28. Mailing Address | Α | 1 13 | 7 | 4. FEI Number | | Ap | plied For | 1 | |
| 21/450 E | AST LAS CAS LOVO | 26 450 EAST L | S | as D | lup | 65-0255673 | | No | t Applicable |] | |
| Suite, Apt | #, etc. | Suite, Apt. #, etc. | 150 | 0 | | 5. Certificate of Status Desired | | \$8.75 A | • | | |
| City & State | | | | FO | _ | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees | | | | | |
| Zφ | Country | Zip _ | Country | y_ ^ | | 8. This corporation has liability for in | ntangible | | | 1 | |
| 24 23 | 301 25 USA | 20 33301 30 | $0 - \mathcal{O}_{i}$ | SN |] | | Yes [| <u>-</u> | | | |
| | 9. Name and Address of Current I | | | | | Name and Address of New Reg | Istered A | igent | | 1 | |
| AMERICAN INFORMATION SERVICES INC. 81 | | | | | | | | | | | |
| 1 SE 3RD AVE | | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | | |
| 27TH FLOOR | | | | | | | | | | | |
| MIAMI FL 33131 | | | | | | | | | | | |
| | | | 84 | City | | | FL | 85 Zip (| Code | | |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am lamiliar with, and accept the obligations of, Section 607.0505, Florida Statutes. | | | | | | | | | | | |
| SIGNATURE | Signature, typest or printed name of registered agont a | and title if applicable (NOTE: B | looneed to | ect slaget re | ran drad | when reinstating) | DATE | | | - | |
| 12. | OFFICERS AND | | 13. | D. E. O'G'ILLOND | Indosed | ADDITIONS/CHANGES TO OFFICE | | DIRECTOR | S IN 12 | l@ | |
| Trile | OPS . | ☐ DELETE | 1.1 TITLE | 1 | | | | Change | Addition | 986 | |
| NAME | ROCHON, RICHARD | | 1.2 NAME | | | | | • | | | |
| STREET ADDRESS | | | | T ADDRESS | 460 |) EAST LAS OLAS (| پر کا براد | , SUITE | 1500 | E034 | |
| City - St - ZiP | FT LAUDERDALE FL 1.40 | | 1.4 CiTY- | ST-ZIP | F+ | LAUDERDALE FO | ے ک | <u>०ह</u> हर् | ! | <u> </u> | |
| TITLE | _ | ☐ DELETE | 2.1 TITLE | | | | | Change | Addition |]ပ | |
| NAME | BRANDEN, CRIS V | | 2.2 NAME | - (| | | · | <u>.</u> | | | |
| STREET ADDRESS | 200 S. ANDREWS AVE. OFL. | | 2.3 STREE | t address [| 450 | O EAST LAS OLAS BLVD, S | | SUITE 1500 | | | |
| CITY-ST-ZIP | FT LAUDERDALE FL | | | ST-ZIP | FL. LANDGROALE; FC | | | <u>333</u> |) [| | |
| TITEF | VPAS | ☐ DELETE | 3.1 TITLE | 1 | | | | Change | Addition | | |
| NAME | PIERCE, WILLIAM M | | 3.2 NAME | 1 | | EAST LAS OLA | c A | , un si | () (7% (67) | ١, | |
| STREET AUDRESS | -200 S. ANDREWS AVE. OTH FL. | · | ŧ | | 450 | | | | | 1 | |
| CITY-ST-7#P | FT LAUDERDALE FL 33301 | ☐ DELETE | 3.4. CiTY- | STEZIP | Lt. | Pandey by Quite 1 | BP | | - Landition | 4 | |
| TITLE | | C DETEN | 4.1 TITLE | . 4 * | | -05/01/ | 970 | 1001 | | | |
| NAME | | | 4. 2 NAME | 7.4 | | ****330 | 0.00 | ****1 | 65.UU | [| |
| STREET ADDRESS | | | 4.4 CITY | T ADDRESS | | | | | | | |
| CITY - ST - 7IP TITLE | | ☐ DELETE | 5.1 TITLE | 51-21 | | | | Change | Addition | ┨ | |
| NAME | | | 52 NAME | ļ | | | | | , 100.11011 | | |
| STREET ADDRESS | | 4 | 1 | T ADDRESS | | | | | | 1 | |
| CITY-ST-ZIP | | | 5.4 CITY- | 1 | | | | | | | |
| TITLE | | DELETE | 6.1 TITLE | V. 641 | | | | ☐ Change | Addition | 1 | |
| NAME | | · · | 6.2 NAME |] | | | | a ca | ムイ | 1 | |
| STREET ADDRESS | | | l | 3 STREET ADDRESS | | 1/2/19 | | | 1119 | 1 | |
| CITY-SI-ZIP | | | 6.4 CITY- | | | | | 9 | fa . | | |
| | L by certify that the information supplied (| with this filing does not qualify f | | | lated in | Section 119.07(3)(i), Florida Statutes | . I further | certify that | the | 1 | |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation in the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if cycloged or in an extachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OF PRINTED NAME OF SIGNING OFFICER OF DIRECTOR

4/24/47

954-627-5000

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