2006 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT # S33231

Entity Name

TRIPLE H RANGE MANAGEMENT, INC.



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Principal Place of Business 450 EAST LAS OLAS BLVD. SUITE 1500

FT LAUDERDALE, FL 33301

Mailing Address

450 EAST LAS OLAS BLVD. SUITE 1500

FT LAUDERDALE, FL 33301

FILED May 01, 2006 08:00 Al Secretary of State



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01052006 No Chg-P CR2

CR2E034 (11/05)

4. FEI Number 65-0255674

Applied For Not Applicable

5. Certificate of Status Desired

\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

AMERICAN INFORMATION SERVICES INC. ONE SE THIRD AVE 27TH FLOOR MIAMI, FL 33131

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FILE NOW!!! FEE IS \$150.00 After May 1, 2006 Fee will be \$550.00

Election Campalgn Financing Trust Fund Contribution. \$5.00 May Be Added to Fees

10.	OFFICERS AND DIRECTORS
TITLE	∨ਜ
NAME	BRANDEN, CRIS V
STREET ADDRESS	450 EAST LAS OLAS BLVD., SUITE 1500
CITY-ST-ZIP	FT LAUDERDALE, FL 33301
TITLE	DP
NAME	HUIZENGA, H. WAYNE JR
STREET ADDRESS	450 E, LAS OLAS BLVD., 15FLOOR
CITY-ST-ZIP	FORT LAUDERDALE, FL 33301
TITLE	S
NAME	HANDLEY, RICHARD L
STREET ADDRESS	450 E. LAS OLAS BLVD., 15FLOOR
CITY-ST-ZIP	FORT LAUDERDALE, FL 33301
TITLE	V
NAME	HENNINGER, JR, ROBERT
STREET ADDRESS	450 E LAS OLAS BLVD., STE. 1500
CITY-ST-ZIP	FORT LAUDERDALE, FL 33301
TITLE	V
NAME	MUXO, AUX
STREET ADDRESS	450 E LAS OLAS BLVD., STE. 1500
CITY-ST-ZIP	FORT LAUDERDALE, FL 33301
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	

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12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplimental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

IGNATURE AUDITYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/25/06

Daylime Phone #