## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

FILED Jan 26 1998 8:00am Secretary of State

|   | MENT # \$330. PHIN LOCKSMITH, INC.    | 52 (9)                              |                             |                    |  | 1111   1114     | ian ann 1841           |
|---|---------------------------------------|-------------------------------------|-----------------------------|--------------------|--|-----------------|------------------------|
| Principal Place of Business Mailing Address   |                                       |                                     |                             |                    | 1 DEBNIDNE 1994 DININ OBER KANDE DININ OBER                  | i didik didik ( | 1011 91011 1091        |
| 753 N.E. 33RD ST. 753 N.E. 33RD ST. FT. LAUDERDALE FL 33309 FT. LAUDERDALE FL 33309 |                                       |                                     |                             |                    |  |                 |                        |
|   |                                       |                                     |                             |                    | DO NOT WRITE IN THIS SPACE                                   |                 |                        |
|   |                                       |                                     |                             |                    | 3. Date Incorporated or Qualified                            | SFACE           |                        |
|   |                                       |                                     |                             |                    | 02/19/1991   |                 |                        |
| 2. Principal Place of Business 2a, Mailing Address                                  |                                       |                                     |                             |                    | 4. FEI Number  |                 | Applied For            |
| 26  |                                       |                                     |                             |                    | 65-0245717   |                 | Not Applicable         |
| Suite, Apt. #, etc. Suite, Apt. #, etc. 27  |                                       |                                     |                             |                    | 5. Certificate of Status Desired                             |                 | Additional<br>Required |
| City & Stat   | <u> </u>                              | City & State                        |                             |                    | 6. Election Campaign Financing                               |                 | May Be                 |
| 29  | •                                     | 28                                  |                             |                    | Trust Fund Contribution                                      |                 | d to Fees              |
| Zip   | Country                               | Zip                                 | Country                     |                    | 8. This corporation owes or has paid the cu                  |                 | Intangible             |
| 24  | 25                                    | 29                                  | 30                          |                    |  |                 | □ No                   |
|   | g, Name and Address of Cu             | rrent Registered Agent              |                             |                    | 10. Name and Address of New Registered                       | Agent           |                        |
|   | SA MANUEL                             |                                     | 81                          | Name               |  |                 |                        |
| 753 NE 33 ST  |                                       |                                     | 82                          | Street Ado         | dress (P.O. Box Number is Not Acceptable)                    |                 |                        |
| UA  | KLAND PARK FL 33334                   |                                     | 83                          |                    |  | <del></del>     |                        |
|   |                                       |                                     |                             |                    |  |                 |                        |
|   |                                       |                                     | 84                          | City               | FL   | 85 Z            | p Code                 |
| 12.   |                                       | AND DIRECTORS                       | 13.                         | int signature requ | ured when reinstating) DATÉ ADDITIONS/CHANGES TO OFFICERS AN |                 |                        |
| TITLE   | POPT                                  | DELETE                              | 1.1 TITLE                   |                    |  | Change          | Addition               |
| NAME  | SOSA, MANUEL<br>753 NE 33 ST          |                                     | 1.2 NAME                    |                    |  |                 |                        |
| STREET ADDRESS  | OAKLAND PARK FL                       |                                     | 1.3 STREET                  | ì                  |  |                 |                        |
| CITY-ST-ZIP<br>TITLE  | DVS                                   | DELETE                              | 1.4 CITY - S<br>2.1 TITLE   | 1.21               |  | Change          | Addition               |
| NAME  | SOSA, MABEL                           |                                     | 2.2 NAME                    | ĺ                  |  |                 |                        |
| STREET ADDRESS  | 753 NE 33 ST                          |                                     | 2.3 STREET                  | ADORESS            |  |                 |                        |
| CITY-ST-ZIP   | OAKLAND PARK FL                       |                                     | 2, 4 CITY - S               | ST - ZIP           |  |                 |                        |
| TITLE   |                                       | DELETE                              | 3.1 TITLE                   | 7                  |  | Change          | Addition               |
| NAME  |                                       |                                     | 3.2 NAME                    | )                  |  |                 |                        |
| STREET ADDRESS  |                                       |                                     | 3.3 STREET                  |                    | •  |                 |                        |
| CITY+ST-ZIP<br>TITLE  |                                       | DELETE                              | 3.4. CHTY-S<br>4.1 THLE     | 31 · ZIP           |  | Change          | Addition               |
| NAME  |                                       | □ pertit                            | 4.7 ITILE<br>4.2 NAME       |                    |  |                 | , La Addition          |
| STREET ADDRESS  |                                       |                                     | 4.2 NAME                    | ADDRESS            |  |                 |                        |
| CITY-ST-ZIP   |                                       |                                     | 4.4 CITY-S                  |                    |  |                 |                        |
| TITLE   |                                       | DELETE                              | 51 THTLE                    |                    |  | Change          | Addition               |
| NAME  |                                       |                                     | 5.2 NAME                    |                    |  |                 |                        |
| STREET ADDRESS  |                                       |                                     | 5.3 STREE1                  | ADDRESS            |  |                 |                        |
| CITY-ST-ZIP   |                                       | T books                             | 5.4 CITY- S                 | T-ZIP              |  |                 | F 1 4 1 100            |
| TITLE .   |                                       | DELETE                              | 6.1 THLE                    |                    |  | Change          | Addition               |
| NAME<br>OXDEET ADDRESS  |                                       |                                     | 6.2 NAME                    | 40000000           |  |                 |                        |
| STREET ADDRESS  |                                       |                                     | 6.3 STREET<br>6.4 CITY - ST | 1                  |  |                 |                        |
| CITY-ST-ZIP   | partify that the information supplier | d with this filing does not qualify |                             |                    | Section 119.07(3)(i), Florida Statutes. I further co         | artify that th  | se information         |

1. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes, I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under cath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address?

CICNATUDE.

James Jose

MANUUR SOSA

1-11-98