## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)**

## S32868 DOCUMENT #

1. Entity Name

A-1 AUTO ELECTRIC OF PALM HARBOR, INC.



Apr 10, 2003 8:00 am Secretary of State

04-10-2003 90172 020 \*\*\*150.00

| Principal Place of Business<br>629 ALTERNATE 19<br>PALM HARBOR FL 34683<br>US  |   | 629 A                                | Mailing Address<br>629 ALTERNATE 19<br>PALM HARBOR FL 34683<br>US |                     |                                       |   |   |                                |                               |  |
|--|---|--------------------------------------|---|---------------------|---------------------------------------|---|---|--------------------------------|-------------------------------|--|
| 2. Principal F   | Place of Busin                          | ess                                  | 3. Mai  | 3. Mailing Address  |                                       |   | 7 10011610 100 (1110 1100) 10110 0111             | UL HUIS DAUBIL UIBIL UHURI DII | ii #imii bjaji lebi           |  |
| Suite, Apt.  | . #, etc.                               |                                      | Suit  | Suite, Apt. #, etc. |                                       |   | ☐ CHECK HERE IF MAKING CHANGES                    |                                |                               |  |
| City & Stat  | te                                      |                                      | City  | City & State        |                                       |   | 1 54-3144314                                      |                                | Applied For<br>Not Applicable |  |
| Zip<br>~-  |   | Country                              | Zip   |                     | Country                               | . 5.                                    | Certificate of Status Desired                     | □ \$8.75<br>Fee Req            | Additional                    |  |
| 6. Name and Address of Current Registered Agent  |   |                                      |   |                     |                                       | 7.                                      | Name and Address of New R                         | egistered Agent                |                               |  |
|  |   |                                      |   |                     | Name                                  | Name                                    |   |                                |                               |  |
| ISAAC, AL  |   |                                      |   | Street Addres       |                                       |   | (P.O. Box Number is Not Acceptable)               |                                |                               |  |
| 629 ALTERNATE 19<br>PALM HARBOR FL 3468  |   |                                      |   |                     |                                       |   |   | , <del>-</del>                 |                               |  |
| <u>-</u>   |   |                                      |   |                     | City                                  |   |   | FL Zip C                       | ode                           |  |
| 8. The above the obligat   | e named entity<br>tions of regist       | subrais this statemen<br>ered agent. | t for the purp  | ose of changing its | registered office or r                | egistered a                             | agent, or both, in the State of Flo               | rida. I am familiar w          | th, and accept                |  |
| Old III Old I  | Signature, typed                        | or printed name of registered ag     | ent and title if app  | licable. (NOTE      | :: Registered Agent signature         | required when                           | n reinstating)                                    | DATE                           |                               |  |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State |   |                                      |   |                     |                                       |   | Election Campaign Fin     Trust Fund Contribution | · _ ••                         | 5.00 May Be<br>ded to Fees    |  |
| 10.  |   | OFFICERS AF                          | VD DIRECTO  | RS                  | 11.                                   |   | ADDITIONS/CHANGES TO OFF                          | CERS AND DIRECT                | ORS IN 11                     |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | D<br>ISAAC, AL<br>629 ALTEF<br>PALM HAF |                                      |   | Delete              | TITLE NAME STREET ADDRESS CITY-ST-ZIP |   |   | ☐ Chang                        | ge                            |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   |                                      |   | Delete              | TITLE NAME STREET ADDRESS CITY-ST-ZIP |   |   | ☐ Chang                        | e Addition                    |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   |                                      |   | □ Delete            | TITLE NAME STREET ADDRESS CITY-ST-ZIP |   |   | ☐ Chanç                        | ge Addition                   |  |
| TITLE NAME STREET ADDRESS CITY - ST-ZIP  |   |                                      |   | □ Delete            | TITLE NAME STREET ADDRESS CITY-ST-ZIP |   |   | ☐ Chang                        | ge Addition                   |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   | ,                                    |   | ☐ Delete            | TITLE NAME STREET ADDRESS CITY-ST-ZIP |   |   | ☐ Chang                        | e Addition                    |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | ,                                       |                                      | ,   | Delete              | TITLE NAME STREET ADDRESS CITY-ST-ZIP | • |   | ☐ Chang                        | e Addition                    |  |

12. I hereby certify that the information supplied with this fung does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with the other like empowered.

**SIGNATURE:** 

727-789-2062