## **FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00**

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1997

DOCUMENT # \$32714

(5)

WALT DOWMAN'S MID-FLORIDA TEXTILES, INC.

| Principal Place<br>4677 L.B. MCU<br>SUITE G<br>ORLANDO FL S | EOD ROAD                                                                                                                                                                               | Mailing Address 4677 L.B. MCLEOD ROAD SUITE G ORLANDO FL 32811-5809 |                                 |              |            |                                                                |               |                                  |                          |
|-------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------|--------------|------------|----------------------------------------------------------------|---------------|----------------------------------|--------------------------|
| US                                                          |                                                                                                                                                                                        | US                                                                  |                                 |              |            | <ol> <li>Date Incorporated or Qualified 02/18/1991</li> </ol>  |               | ate of Last R<br><b>104/1996</b> | eport                    |
| <b></b>                                                     | lace of Business                                                                                                                                                                       | 2a. Mailing Address                                                 | <del></del>                     |              |            | 4. FEI Number                                                  |               | Ap                               | oplied For               |
| Suite Apt.                                                  | #. etc.                                                                                                                                                                                | Suite, Apt #, etc                                                   |                                 |              |            | 59-2371326                                                     |               |                                  | ot Applicable Additional |
| 22                                                          |                                                                                                                                                                                        | 27                                                                  |                                 |              |            | 5. Certificate of Status Desired                               |               |                                  | equired                  |
| City & State                                                | e                                                                                                                                                                                      | City & State                                                        |                                 |              |            | 6. Election Campaign Financing                                 | -             | \$5.00                           |                          |
| <b>23</b>                                                   | Country                                                                                                                                                                                | 28   Zip                                                            | Count                           |              |            | Trust Fund Contribution  8. This corporation has liability for | or intangible | Added to                         |                          |
| 24                                                          | 25                                                                                                                                                                                     | 29                                                                  | 30                              |              |            | Florida Statutes                                               | Yes           | No                               |                          |
|                                                             | 9. Name and Address of Curren                                                                                                                                                          | it Registered Agent                                                 |                                 |              |            | 10. Name and Address of New I                                  | Registered    | Agent                            |                          |
|                                                             | MMAN, WALTER J.                                                                                                                                                                        |                                                                     | 8                               | 1 Name       | !          |                                                                |               |                                  |                          |
|                                                             | e Central<br>Te 102                                                                                                                                                                    |                                                                     | 8                               | 2 Street     | Address    | (P.O. Box Number is Not Accept                                 | (able)        |                                  |                          |
|                                                             | ANDO FL 32801                                                                                                                                                                          |                                                                     | 8                               | 3            |            |                                                                |               |                                  |                          |
|                                                             |                                                                                                                                                                                        |                                                                     | 8                               | 4 City       | ····-      |                                                                |               | 85 Zip                           | Code                     |
|                                                             |                                                                                                                                                                                        |                                                                     |                                 | '            |            |                                                                | <u> </u>      | .                                |                          |
| agent. I a                                                  | to the provisions of Sections 607.050<br>registered agent, or both, in the State<br>am familiar with, and accept the obligation<br>Signature, typed or profess rame of registered age. | alions of, Section 607.0505, F                                      | lorida Statut  TE: Registered A | es.          |            |                                                                | DATE          |                                  |                          |
| 12.                                                         | OFFICERS AIN                                                                                                                                                                           | D DELETE                                                            | 1.1 1114                        |              | <u>'''</u> | ADDITIONS/CHANGES TO OF                                        | TICENS AND    | Change                           | Addition                 |
| TITLE .                                                     | DOWMAN, WALTER F.                                                                                                                                                                      | □ otten                                                             | 1.2 NAM                         |              | 1          |                                                                |               | C. Onango                        | Addition                 |
| STREET ADDRESS                                              | 530 E CENTRAL #102                                                                                                                                                                     | :                                                                   | 1                               | ET ADDRESS   |            |                                                                |               |                                  |                          |
| City - ST - ZiP                                             | ORLANDO FL                                                                                                                                                                             | ,                                                                   | 1.4 CITY                        |              |            |                                                                |               |                                  |                          |
| TITLE                                                       | D                                                                                                                                                                                      | DELETE                                                              | 2.1 1111.6                      |              | 1          |                                                                |               | Change                           | Addition                 |
| NAME                                                        | DOWMAN, MARTHA L.                                                                                                                                                                      | <del></del>                                                         | 2 2 NAM                         |              |            |                                                                |               | _ *                              | _                        |
| STREEL ADDRESS                                              | 530 E CENTRAL #102                                                                                                                                                                     |                                                                     |                                 | ET ADDRESS   |            |                                                                |               |                                  |                          |
| COY-ST-ZiP                                                  | ORLANDO FL                                                                                                                                                                             |                                                                     | 2 4 CIN                         | - ST-ZIP     |            |                                                                |               |                                  |                          |
| TITLE                                                       | D                                                                                                                                                                                      | DELETE                                                              | 3 1 TITLE                       |              |            |                                                                |               | Change                           | Addition                 |
| NAME                                                        | DOWMAN, WALTER J.                                                                                                                                                                      |                                                                     | 32 NAM                          | E            |            |                                                                |               |                                  |                          |
| STREET ADDRESS                                              | 530 E CENTRAL #102                                                                                                                                                                     |                                                                     | 3 3 STAE                        | et address   | 1          |                                                                |               |                                  |                          |
| CITY-SI-ZIF                                                 | ORLANDO FL                                                                                                                                                                             |                                                                     |                                 | - ST - ZIP   | <u> </u>   |                                                                |               | <del></del>                      | <del> </del>             |
| TITLE                                                       | DOUBLAND DODEDT T                                                                                                                                                                      | L DELETE                                                            | 4.1 TITLE                       |              | 1          |                                                                |               | Change                           | Addition Addition        |
| NAME                                                        | DOWMAN, ROBERT T.                                                                                                                                                                      |                                                                     | 4. 2 NAN                        |              |            |                                                                |               |                                  |                          |
| STREET ADDRESS                                              | 530 E CENTRAL #102<br>  ORLANDO FL                                                                                                                                                     |                                                                     | 1                               | ET ADDRESS   |            |                                                                |               |                                  |                          |
| CITY-ST-ZIP                                                 | UNLANUU FL                                                                                                                                                                             | DELETE                                                              |                                 | -ST-ZIP      |            |                                                                |               | Change                           | Addition                 |
| TITLE                                                       |                                                                                                                                                                                        | FIII DETELE                                                         | 5.1 TITLE                       |              |            |                                                                |               | Change                           | L AUGIION                |
| NAME<br>CTREET ADDOLGO                                      |                                                                                                                                                                                        |                                                                     | 5.2 NAM                         |              |            |                                                                |               |                                  |                          |
| STREET ADDRESS                                              |                                                                                                                                                                                        |                                                                     |                                 | ET ADDRESS   |            |                                                                |               |                                  |                          |
| CITY - ST - ZIP<br>TITLE                                    |                                                                                                                                                                                        | ☐ DELETE                                                            | 6.1 TITL                        | -ST-ZIP<br>: | +          |                                                                |               | Change                           | Addition                 |
| NAME                                                        |                                                                                                                                                                                        | _ otter                                                             | 6.2 NAM                         |              |            | •                                                              |               | - Unango                         |                          |
| STREET ADDRESS                                              |                                                                                                                                                                                        |                                                                     |                                 | ET ADDRESS   |            |                                                                |               |                                  |                          |
| CITY - S1 - 7/P                                             |                                                                                                                                                                                        |                                                                     |                                 | - ST - 7IP   |            |                                                                |               |                                  |                          |

14. I do hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the

information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name

**SIGNATURE:** 

appears in Block 12 or Block

13 if changed, or on an attachment with an address.

**FILED** 

Jan 29 1997 8:00am

Secretary of State