## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # S32359 1. Corporation Name

STATEWIDE DATA SERVICES, INC.

| Principal Plac             | e of Business  | Mailing A            | Address               |              |         |                   | 1,10,110,110,110,110,110,110,110,110,11  |                            |               |                  |                           |            |
|----------------------------|--|----------------------|-----------------------|--------------|---------|-------------------|--|----------------------------|---------------|------------------|---------------------------|------------|
| 7 N. BAYLEN S              | STREET   | 7 N. BAYL            | LEN STREET            |              |         |                   |  |                            |               |                  |                           |            |
| Pensacola fi               | . 32504-5657   | PENSACO              | LA FL 32504-5657      |              |         |                   |  | DO NOT WR                  | ITE IN THI    | e edace          |                           |            |
|                            | •  |                      |                       |              |         |                   | 3. Date Incorporate  | <u>-</u>                   |               | 3 GFACE          | •                         | <b>—</b> , |
|                            |  |                      |                       |              |         |                   | 02/18/1991   | su or Quamet               | •             |                  |                           |            |
| 0.0000000                  | None of Division of  | On Maili             | ng Address            |              |         |                   | 4. FEI Number  |                            |               | TE               | Applied For               | -          |
|                            |  |                      | ailing Address        |              |         |                   | 59-3055072   |                            |               | <b>⊢</b>         | Not Applicabl             | $\exists$  |
| 41                         |  | 26                   | Aut # oto             |              |         |                   | 39-3033072   |                            |               |                  | Additional                | <b>-</b>   |
| Suite, Apt.                | #, etc.  | _                    | , Apt. #, etc.        |              |         |                   | 5. Certifcate of Sta   | tus Desired                |               | *                | Required                  |            |
| 22                         |  | 27                   | 0.04-4-               |              |         |                   | <del>                                     </del>   | <u> </u>                   | * * . 3       | . :              | <del> </del>              |            |
| City & Stat                | te   | City & State         |                       |              |         |                   | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees   |                            |               |                  |                           | 1          |
| 23                         |  | 28                   |                       |              | • • •   |                   | Trust Fund Cont  |                            |               |                  | d to Fees                 |            |
| Zip                        | Country  | Zip                  | г                     | Coun         | ııry    | •                 | 8. This corporation  |                            | rent year li  |                  | □No                       |            |
| 24                         | 25   | 29                   |                       | 30           |         |                   | Personal Proper  | •                          | Dawleten.     | Yes              | □NO                       | _          |
|                            | 9. Name and Address of Current   | Registered           | Agent                 | -            | 81      | Name :            | 10. Name and Add   | ress of New                | Registered    | Agent            | •                         | -          |
| EAL*                       | ZONE TIMOTHY D   |                      |                       | ľ            | 81      | Name              |  |                            |               |                  |                           |            |
| STACTA                     | ZONE, TIMOTHY D.<br>TEWIDE DATA SERVICES, INC.   |                      |                       | ļ.           | 82      | Street Add        | ress (P.O. Box Number  | is Not Accep               | table)        |                  |                           | _          |
|                            |  |                      |                       | Ĺ            | 83      |                   | *******  | and the second contract of | or e an 1185. | 510 × 11.710 % p | 45.41.4145.125            |            |
|                            | ORTH BAYLEN STREET   |                      |                       |              |         |                   |  |                            |               |                  |                           |            |
| PEN                        | SACOLA FL 32501-5657   |                      |                       | -            | 84      | City              | <u> </u>   | 4.2                        | 109 339 308°  | . 85 Zi          | 1 (1) (1) (1) (1) (1) (1) | 4          |
|                            |  |                      |                       | ľ            | •       | City              |  |                            | FI            | L  °°  -         | 0000                      |            |
| 11. Pursuant               | to the provisions of Sections 607.0502   | and 607.150          | 08, Florida Statute:  | s, the ab    | ove-    | named corp        | oration submits this sta   | tement for the             | purpose o     | of changing      | its registered            |            |
| office or i                | registered agent, or both, in the State of<br>am familiar with, and accept the obligation  | f Florida. Sud       | ch change was au      | thorized     | by tr   | ie corporation    | on's board of directors.   | I hereby acce              | pt the appo   | ointment as      | registerea                | -          |
| •                          | an familial with, and accept the congain   | Jila 01, 0000        | 011 001 .0000, 1 1011 | da Otato     |         |                   |  |                            |               |                  |                           |            |
| SIGNATURE                  | Signature, typed or printed name of registered agent a   | and title if applica | ble. (NOTE: i         | Registered A | igent s | signature require | ed when reinstating)   |                            | DATE          | <del></del>      |                           |            |
| 12. OFFICERS AND DIRECTORS |  |                      |                       | 13.          |         |                   | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  |                            |               |                  |                           |            |
| TITLE                      | P  |                      | ☐ DELETE              | 1.1 TIT      | E.      |                   | 9: 8:50  |                            |               | ☐ Chang          | e 🔲 Additio               | on 📑       |
| NAME                       | FALZONE, TIMOTHY D.  |                      |                       | 1.2 NAA      | Æ       |                   |  |                            | , ,           |                  |                           |            |
| STREET ADDRESS             | TAL BAVEEN ATREET  |                      |                       |              |         | DORESS            |  |                            | •             |                  |                           | 1 8        |
|                            | PENSACOLA FL 32501-5657  |                      |                       | 1.4 CIT      |         |                   |  | *                          |               |                  |                           | `          |
| CITY-ST-ZIP                | V  |                      | DELETE                | 2.1 TITL     |         | ZIP               |  |                            |               | Chang            | e Addition                | ᇑ          |
| TITLE                      | *  |                      | C) OLCCIC             |              |         |                   |  |                            |               |                  | - L.                      | ···        |
| NAME                       | FINGER, BRIAN T  |                      |                       | 2.2 NA       |         |                   |  |                            |               |                  |                           | Į          |
| STREET ADDRESS             |  |                      |                       | 2.3 STF      | EET A   | DDRESS            | 4  |                            |               | ,                |                           | - {        |
| CITY-ST-ZIP                | PENSACOLA FL   |                      |                       | 2. 4 CIT     | Y-ST-   | ZIP               |  |                            |               |                  |                           | _          |
| TITLE 5' 1'3 .             | The second of th |                      | DELETE                | 3.1 TITL     | Æ       | Ι΄                |  |                            |               | Chang            | e 🗀 Additi                | on ]       |
| NAME                       | 1 SARSY AMERICAN AND AND AND AND AND AND AND AND AND A   |                      |                       | 3.2 NAM      | Æ       |                   |  |                            |               |                  |                           |            |
| STREET ADDRESS             | METHOR DAVIS DESCRIPTION   |                      |                       | 3.3 STF      | EET A   | DDRESS            | 1, 1   | 1.00 01                    | 1.6.01.1101   | 0-0-376 1478     | a Bross 215, 200          |            |
| CITY-ST-ZIP                | PRESIDENCE TENTANDO  |                      |                       | 3.4. CIT     | Y-ST-   | ZIP               |  |                            |               |                  |                           | į          |
| TITLE                      |  |                      | ☐ DELETE              | 4.1 TITL     |         |                   | 1 (1)  |                            |               |                  | e 🗀 🔲 Additi              |            |
|                            |  |                      |                       | 4, 2 NA      |         |                   |  |                            |               |                  |                           |            |
| NAME (3.47) (6)            |  |                      |                       |              | _       | DDRESS            |  |                            |               |                  |                           | -          |
| STREET ADDRESS             | <b>【</b> 紫翠、色。。  |                      | A 1                   |              |         |                   |  |                            |               |                  |                           |            |
| CITY-ST-ZIP                |  |                      | □ DELETE              | 4.4 CIT      |         | <u> </u>          |  |                            | <del></del>   | ☐ Chang          | e                         | on l       |
| TITLE                      | 1 .  |                      | ☐ DELETE              | 5.1 TITL     |         | }                 | A CONTRACTOR OF THE CONTRACTOR |                            |               |                  |                           | V"         |
| NAME                       |  |                      |                       | 5.2 NAM      | _       |                   |  |                            |               |                  |                           |            |
| STREET ADDRESS             | Ç.   |                      |                       | 5.3 STR      | EET A   | DDRESS            | an in the second   |                            |               |                  |                           | 13         |
| CITY-ST-ZIP                |  |                      |                       | 5.4 CIT      |         | ZIP               |  |                            |               |                  |                           |            |
| TITLE                      | The same of the sa |                      | ☐ DELETE              | 6.1 TITI     | E       |                   |  | •                          |               | ☐ Chang          | e 🔝 🔲 Additi              | on         |
| NAME                       | 7 H MARIZH CHICA.  |                      |                       | 6.2 NA       | Æ       |                   |  |                            |               | · ,              |                           | .          |
|                            |  |                      |                       |              |         |                   |  |                            |               |                  | 2                         |            |
| STREET ADDRESS             | PERSONAL CONTROL OF THE  |                      |                       | 6.3 STF      | EET A   | DDRESS            |  |                            |               |                  | j. · ·                    |            |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in

6.4 CITY-ST-ZIP

Timothy D. Falzone, President 1/8/99

**FILED** 

Feb 08, 1999 8:00am

**Secretary of State** 

02-08-1999 90002 031 \*\*\*150.00