## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)**

## S32150 DOCUMENT #

1. Entity Name

CRICKETERS ARMS, INC.



## **FILED** Mar 06, 2003 8:00 am & Secretary of State 03-06-2003 90092 001 \*\*\*150.00

|  |                                      |                                     |   |                 |              | GO WE T  |  |   |                              |   |             |                       |                  |
|--|--------------------------------------|-------------------------------------|---|-----------------|--------------|--|--|---|------------------------------|---|-------------|-----------------------|------------------|
| Principal Place of Business 8445 INTERNATIONAL DR 110 ORLANDO FL 32819-9338 US                                     |                                      |                                     | Mailing Address 8445 INTERNATIONAL DR #110 ORLANDO FL 32819-9338 US |                 |              |  |  |   |                              |   |             |                       |                  |
| 2. Principal Place of Business   |                                      |                                     | 3. Mailing Address  |                 |              |  |  |   |                              |   |             |                       | 11811 81811 1881 |
| Suite, Apt.  | . #, etc.                            |                                     | Suite, Apt. #, etc.   |                 |              |  |  |   | ] СНЕСК Н                    | ERE IF N                                | MAKING (    | CHANGES               |                  |
| City & State   |                                      |                                     | City  | y & State       |              |  | 4. FEI Number 59-3050279 Applied For Not Applicate |   |                              |   |             |                       |                  |
| Zip Country  |                                      |                                     | Zip Cour  |                 |              | try  |  | 5. Certificate of Status Desired   \$8.75 Additional Fee Required |                              |   |             |                       |                  |
|  | 6. Name                              | and Address of Current              | Register  | ed Agent        |              |  | 7  | 7. Name and A   | ddress of N                  | ew Regit                                | stered Ag   | jent                  | ~                |
| COPPEN   | PHILIP G                             |                                     |   |                 |              | Name   |  |   |                              |   |             |                       |                  |
| 1419 E J   | EFFERSON                             | STREET                              |   |                 |              | Street Address (P.O. Box Number is Not Acceptable) |  |   |                              |   |             |                       |                  |
| ORLANDO  | D FL 32801                           |                                     |   |                 |              |  |  |   | •                            |   |             | ,·                    |                  |
| ·  |                                      |                                     |   |                 |              | City   |  |   |                              |   | FL          | Zip Cod               |                  |
| the obligat  | tions of regist                      |                                     |   |                 | registere    | ed office or re                                    | gistered   | agent, or both,   | in the State o               | of Florida                              | ı. I am far | miliar with,          | and accept       |
| 5  | Signature, typed                     | or printed name of registered agent | and title if app  | plicable. (NOTE | : Registered | d Agent signature i                                | required who                                       | en reinstating)   |                              |   | DATE        |                       |                  |
| FILE NOW!!! FEE IS \$150.00  After May 1, 2003 Fee will be \$550.00  Make Check Payable to Florida Department of S |                                      |                                     |   | itate           |              |  |  | I   | tion Campaig<br>Fund Contrib |   | ing         |                       | May Be           |
| 10.  |                                      | OFFICERS AND                        | DIRECTO   | DRS             | 11.          |  |  | ADDITIONS/C   | HANGES TO                    | OFFICE                                  | RS AND D    | IRECTOR               | S IN 11          |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | PD<br>COPPEN,<br>572 BUCK<br>ORLANDO | MINSTER CIR                         |   | ☐ Delete        |              | 1  |  | ·   |                              |   |             | Change                | Addition         |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |                                      |                                     | •••   | ☐ Delete        |              | I .  |  |   |                              | , | [           | Change                | Addition         |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | <u>-</u> -                           | ****                                |   | Delete          |              |  | . ~,   | , es.   |                              | , Page 61                               | [           | _ Change <sup>-</sup> | Addition         |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |                                      |                                     |   | □ Delete        |              |  |  |   |                              |   |             | _ Change              | Addition         |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |                                      |                                     |   | ☐ Delete        |              |  |  |   |                              |   | Γ           | ☐ Change              | Addition         |
| TITLE<br>NAME<br>Street address<br>City-St-Zip   |                                      |                                     |   | □ Delete        |              |  |  | . 1, 1  |                              |   |             | Change                | Addition         |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: