## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT
CORPORATION
ANNUAL REPORT
1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

## OCUMENT # S32006

OUTHERN ACREAGE, INC.

•

## FILED Feb 05, 1999 8:00am Secretary of State

02-05-1999 90021 041 \*\*\*150.00



| ipai Pia                                | pai Place of Business Mailing Address  |                      |                     |  |                     |                                       |   | 40 5111 2       |             |              |          |        |
|---|--|----------------------|---------------------|--|---------------------|---------------------------------------|---|-----------------|-------------|--------------|----------|--------|
| HERSCHE                                 | ERSCHE ST 4114 HERSCHEL ST   |                      |                     |  |                     |                                       |   |                 |             |              |          |        |
| 3 STE 108                               |  |                      |                     |  |                     |                                       |   |                 |             |              |          |        |
| ONVILLE FL 32210 JACKSONVILLE FL 32210  |  |                      | FL 32210            |  |                     |                                       | DO NOT WRITE IN THIS SPACE                  |                 |             |              |          |        |
|   |  | US                   |                     |  |                     |                                       | Date Incorporated or 0                      | Qualifed        |             | -            |          | ]      |
| incinal E                               | llege of Projects  |                      |                     |  |                     |                                       | 02/15/1991                                  |                 |             |              |          |        |
| incipal Place of Business 2a. Mailing A |  |                      | Address             |  |                     |                                       | FEI Number                                  |                 |             | Applied F    | or       | ] >    |
| ite, Apt                                | # oto  | 26                   |                     |  |                     |                                       | <u>59-3069547</u>                           | <u> </u>        |             | Not Applic   | cable    |        |
| iile, Api                               | . #, etc.  | <b>-</b>             | Suite, Apt. #, etc. |  |                     |                                       | 5. Certificate of Status Desired 38.75 Addi |                 |             |              | nal      |        |
| u P Cto                                 | to .   | 27                   | <del></del>         |  |                     |                                       |   |                 | Fe          | Fee Required |          |        |
| y & State                               |  | — ·                  | City & State        |  |                     |                                       | 6. Election Campaign Financing \$5.00 Ma    |                 |             |              | e        | }      |
| <del></del> -                           | Country  | 28                   |                     |  |                     | Trust Fund Contribution Added to Fees |   |                 |             |              |          |        |
| _ '                                     |  | <del>-</del> '       | Zip Country         |  | У                   | 8.                                    | This corporation owes                       |                 |             |              |          |        |
| •                                       | 25  <br>9. Name and Address of Currer  | 29                   | 30                  |  |                     | Ц.                                    | Personal Property Tax                       |                 | ☐ Yes       | □No          |          | ]      |
|   | 3. Name and Address of Curren  | it Registered Agent  |                     | 81                                     | Nama                | 10.                                   | Name and Address o                          | f New Registe   | red Agent   |              |          |        |
| NES                                     | BITT, THOMAS, JR.  |                      |                     | 01                                     | Name                |                                       |   |                 |             |              |          |        |
|   | HERSCHEL ST #108   |                      |                     | 82                                     | Street Add          | dress (P.                             | O. Box Number is Not                        | Acceptable)     |             |              |          | 1      |
|   | KSONVILLE FL 32210   |                      |                     |  |                     |                                       | , t   | <u> </u>        | <u> </u>    | graden er    | <u>.</u> |        |
| 0, 10,                                  | 100111122 12 022 10  |                      |                     | 83                                     | <u> </u>            |                                       |   | · · · · ide     |             | 2            | . j      | l      |
|   |  |                      |                     | 84                                     | City                |                                       |   |                 |             | Zip Code     | 13.4     | l      |
| . (c                                    | 6-3  | <u> </u>             |                     |  |                     |                                       |   | ŀ               | /           |              |          | l      |
| ursuant<br>flice or r                   | to the provisions of Sections 607.050 egistered agent, or both, in the State   | 2 and 607.1508, Flor | ida Statutes, th    | e abov                                 | e-named cor         | poration                              | submits this statement                      | for the purpose | of changing | its register | red      | l      |
|   | m familiar with, and accept the obliga   |                      |                     |  |                     | ion s boa                             | ard of directors. I hereb                   | y accept the ap | pointment a | s registered | 1        |        |
| TURE                                    |  | .*                   |                     |  |                     |                                       |   |                 |             |              |          |        |
|   | Signature, typed or printed name of registered ager  |                      | (NOTE: Regist       | tered Ager                             | nt signature requir | ed when re                            | instating)                                  | DATE            |             |              | -        |        |
|   |  | ID DIRECTORS         |                     | 13.                                    |                     | A                                     | DDITIONS/CHANGES                            | TO OFFICERS     | AND DIREC   | TORS IN 1    | 12       | ğ      |
|   | D  |                      | ELETE 1             | 1 TITLE                                |                     |                                       |   |                 | ☐ Char      |              | ddition  | (11/98 |
|   | NESBITT, THOMAS, JR.   |                      | 1                   | 1.2 NAME                               |                     |                                       |   |                 |             |              |          |        |
| ADDRESS                                 | 4114 HERSCHEL ST #108  | #108 1.3 STREET AL   |                     | TADORESS                               |                     |                                       |   |                 |             |              | R2F034   |        |
| ZIP                                     | JACKSONVILLE FL  |                      | 1.                  | 4 CITY-S                               | T-ZIP               |                                       |   |                 |             |              | ĺ        | 2      |
|   |  | . D                  |                     | 1 TITLE                                |                     |                                       |   | <del></del> -   | ☐ Chan      | ge □ Ac      | ddition  |        |
|   |  |                      | 2.2 NA              |  | NAME                |                                       | •   |                 |             | ş. <u>.</u>  |          |        |
| ADORESS                                 |  |                      |                     | 2.3 STREET ADDRESS                     |                     |                                       |   |                 | •           |              | l        |        |
| ZIP                                     | •  |                      |                     | 2.4 CITY-ST-ZIP                        |                     |                                       |   |                 |             |              | ļ        |        |
| , ,,                                    |  | □ D                  |                     | 1 TITLE                                | 1-ZIF               |                                       |   |                 | ☐ Chan      | ge . 🗆 Ad    | ddition  |        |
|   |  |                      | I -                 | 2 NAME                                 |                     |                                       |   |                 | L) Criain   | ae ∵Tivo     | ווטטנטנ  |        |
| ODRESS                                  |  |                      | i                   |  | ADDDEE              |                                       |   |                 |             |              |          |        |
| ZIP                                     |  |                      |                     | 3.3 STREET ADDRESS<br>3.4. CITY-ST-ZIP |                     |                                       |   |                 |             |              |          |        |
|   | <del></del>  | Пр                   |                     | 4. UHY-S<br>1 πτε                      | 1-2119              |                                       |   |                 |             |              |          |        |
|   |  |                      |                     |  |                     |                                       | •   |                 | ¹ ☐ Chan    | ge: 🔲 Ad     | Idition  |        |
| ODRESS                                  |  | , *                  | *                   | 2 NAME                                 |                     |                                       |   |                 |             |              |          |        |
|   |  | •                    |                     |  | ADDRES\$            |                                       |   |                 |             |              | - 1      |        |
| IP                                      |  | (1.5                 | 4.4                 | 4 CITY-ST                              | -ZIP                |                                       |   |                 |             |              |          |        |
|   |  | LI DI                |                     | † TITLE                                |                     |                                       |   |                 | ☐ Chan      | ge □Ad       | Idition  |        |
| חחחריי                                  | •  |                      |                     | 2 NAME                                 |                     |                                       |   |                 |             |              | İ        |        |
| DDRESS                                  |  |                      |                     |  | ADDRESS             |                                       | N-  |                 |             |              |          | ;,     |
| Р                                       |  | ·                    |                     | CITY-ST                                | -ZIP                |                                       |   |                 |             |              |          | ٠.     |
| ,                                       | and the second s |                      |                     | TITLE                                  |                     |                                       |   |                 | Chang       | je 🔲 Add     | dition   |        |
|   | The second secon |                      | 6.2                 | NAME                                   |                     |                                       |   |                 |             |              |          |        |
| DDRESS                                  | x 1 x  |                      | 6.3                 | CTOCCT                                 | ADDRESS             |                                       |   |                 |             |              | 1        |        |
|   |  |                      |                     | SIKEEL                                 | AUDICESS            |                                       |   |                 |             |              | l l      |        |
| 1P                                      | <u></u>  |                      |                     | CITY-ST                                |                     |                                       |   |                 |             |              |          |        |

ereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information icated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an certain or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in ck 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

ATURE: SIGNATURE AND TYPED OR PRINTED NAME OF, SIGNING OFFICER OR DIRECTOR

15/99 904-98/-000g