| | ٠ ا | PLEAS | E READ A | ALL INST | BUCTIC | ONS BEFORE (| COMPLET | ING THIS FO | RM. | |
|---|---------------------------------------|-----------------------------|--|---|--|---|--------------------------------------|--|--|--|
| APPLICATION FOR REINSTATEMENT | | | | FLORIDA DEPARTMENT OF STAT Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS | | | APPROVIED AND FILED | | | |
| DOCUMENT # S31646 | | | | | | | 1997 100 × 4 154 2: 17 | | | |
| 1. Corporation Name HIGHLANDS TRUCK TOWING, INC. | | | | | | | | Secreta Mulanaga (ga | A STATE ALORIDA | |
| Principal Place of Business 570 U.S. 27 NORTH VENUS FL 33960 | | | | Mailing Address 570 U.S. 27 NORTH VENUS FL 33960 | | | | | | |
| If above addresses are incorrect in any way, line through incorre 2. New Principal Office Address, If Applicable 3. New N Sulte, Apt. #, etc. Sulte, Apt. | | | | | ng Office Addr | enter correction below. ess, If Applicable | Date Incorp To Do Busir | orated or Qualified less in Florida | 02/12/1991 | |
| City & State | | | | City & State | | | 5. FEI Number | 59-3059389 | Applied For Not Applicable | |
| Zip Country | | | Zip Country | | Country | 6. CERTIFICATE OF STATUS DESIRED \$\$8.75 Additional Fee required for a Certificate of Status | | | | |
| 7. Names | and Street Add | | | r Director (Fto | rida nonprofit o | corporations must list at lea | ast 3 directors) | | | |
| (a)eltiT | Name of Officers and/or Directors | | | | Street Address of Each Officer and/or Director 3 (Do NOT Use Post Office Box I | | City / State / Zip | | | |
| P | POLLARD, S. LEON | | | | 570 U.S. 27 NORTH | | | VENUS FL 33960 | | |
| VP | VP POLLARD, S. GARRETT | | | | 22 POLLARD PLACE | | | VENUS FL 33960 | | |
| | | | | | 1 000023435919 -11/10/9701172005 *****758.75 *****758.75 | | | | 75 ****758.75 | |
| | | | | | | | SCC 11-6-97 | | | |
| | 8. Name | and Addre | es of Current R | egistered Age | nt | | 9. Name and A | Address of New Regist | ered Agent | |
| POLLARD, S. LEON 22 POLLARD PLACE VENUS FL 33960 | | | | | Street Address (P.O. Box Number Suite, Apt. #, Etc. | | | | State Zip Code | |
| 10. I, being Signature of Registered | of / | registered | -DU | | pation, am fam | nlliar with and accept the o | bligations of Secti | ļ | FL | |
| | | | wes or ha al Property | s paid th | e current | t year | No 🗆 | | ner side for information i Intangible tax.) | |
| this rein owed by | nstatement appl by the corporation | ication, the in have bee | reason for dissol n paid and the na | ution has been ames of Individ | eliminated, the uals listed on t | corporate name satisfies | the requirements an exemption und | of section 607,0401 or 6 | urther certify that when filing 517.0401, F.S., that all fees F.S. The Information Indicated | |
| SIGNA | TURE: | MATURE AN | O TYPECOR PRIN | LED WAME OF | SIGNING OFFICE | ER OR DIRECTOR | | D-28-97 Date | 741-465-2600 Daylime Phone # | |