## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

## **PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

| MININ  | 1997                            | Secretary of Star<br>DIVISION OF CORPOR |                    | -                   |  | Secretary of State  |                                  |                       |
|--|---------------------------------|---|--------------------|---------------------|--|---|----------------------------------|-----------------------|
| •  | MENT # S3<br>HILL INTERNISTS    |   | (7)                |                     |  | a kadaraka kuta kuan chasa barka labid kuta   | . Sibir Birni oyun orda cucu     |                       |
| Description Office   | of Bon cons                     | Maile                                   | A delegan          |                     | ······································ |   |                                  |                       |
| Principal Place of Business Mailing Address                  |                                 |   |                    |                     |  |   |                                  |                       |
| 6388 SILVER STAR ROAD ORLANDO FL 32818 ORLANDO FL 32818-3235 |                                 |   |                    |                     |  |   |                                  |                       |
|  |                                 |   |                    |                     |  | 3. Date Incorporated or Qualified 02/12/1991  | 3a. Date of Last R<br>05/20/1996 | eport                 |
| 2. Principal f   | Place of Business               | 2a. Ma                                  | iling Address      |                     |  | 4. FEI Number   |                                  | oplied For            |
| 21   |                                 | 26                                      |                    |                     |  | 59-3050752  |                                  | ot Applicable         |
| Suite Apt  | , #, etc                        | }· <sub>1</sub>                         | ite, Apt. #, etc.  |                     |  | 5. Certificate of Status Desired  |                                  | Additionat<br>equired |
| 22  <br>City & Sta   | ite                             | [27]<br>  Cit                           | y & State          |                     |  | 6. Election Campaign Financing  |                                  | May Be                |
| 23   |                                 | 28                                      |                    |                     |  | Trust Fund Contribution   |                                  | to Fees               |
| Zip<br><b>24</b>   | Countr<br><b>25</b>             | 29                                      |                    | Cour<br>30          | itry                                   | 70.100  | Yes No                           | . 199.032,            |
|  |                                 | ess of Current Registere                | d Agent            |                     | 241                                    | 10. Name and Address of New Ro  | gistered Agent                   |                       |
|  | MMERS, BERNARD D                |   |                    |                     | 81 Name                                |   |                                  |                       |
| 1751 TONTO TRAIL<br>MAITLAND FL 32751                        |                                 |   |                    |                     | 82 Street A                            | Address (P.O. Box Number is Not Accepta   | ble)                             |                       |
| , MPA  | IILMID FL 32/31                 |   |                    | ļ.                  | 83                                     |   | *****                            |                       |
|  |                                 |   |                    | 1                   | DA Cib                                 |   |                                  |                       |
| <u> </u>   |                                 |   |                    |                     | B4 City FL 85 Zip Code                 |   |                                  |                       |
| 11. Pursuant   | to the provisions of Sec        | tions 607.0502 and 607.1                | 508, Florida Statu | ites, the ab        | ove-named                              | corporation submits this statement for the poration's board of directors. I hereby acce | ourpose of changing it           | s registered          |
| agent L  | am familiar with, and acc       | cept the obligations of, Se             | ction 607.0505, F  | lorida Statu        | rtes.                                  |   | pri in appointment de            | /og/oto/ou            |
| SIGNATURE  | Sign via: 1252d or printed hare | e of registered agent and title if ap-  | olicable (NO       | TF: Benistered      | Agent signature                        | required when reinstating)  | DATE                             |                       |
| 12.  |                                 | FFICERS AND DIRECTO                     | RS /               | 13.                 |  | ADDITIONS/CHANGES TO OFFI   |                                  | S IN 12               |
| THLE   | D                               |   | DELETE             | 1.1 100             | LE                                     |   | [_] Change                       | Addition              |
| NAME   | DENNER, ALAN M.                 |   |                    | 1.2 NAI             | 1                                      |   |                                  |                       |
| STREET ADDRESS   | 1                               | R RD.                                   |                    |                     | REET ADDRESS                           |   |                                  | Į.                    |
| CRA-21-25  | ORLANDO FL                      |   | DELETE             | 1.4 CIT<br>2.1 TIT  | Y-ST-ZIP                               |   | [ ] Change                       | Addition              |
| TOLE<br>NAME   | DORN, AMY K.                    |   | F-1 WILLIE         | 2.1 IIII<br>2.2 NAI |  |   | L., Charige                      | FT Worldon            |
| STREET ADORESS   |                                 | R RD.                                   |                    | - 8                 | REET ADDRESS                           |   |                                  |                       |
| CHY-ST-ZIF   | ORLANDO FL                      | .,,                                     |                    | 1                   | IY-ST-ZIP                              |   |                                  |                       |
| TITLE  | V                               |   | DELETE             | 3.1 TIT             |  |   | Change                           | Addition              |
| NAME   | NATHANSON, RICI                 | HARD P                                  |                    | 32 NA               | ì                                      |   |                                  | }                     |
| STREET ADDRESS   | 1 1000 010 110 11 11            | R RD.                                   |                    |                     | REET ADDRESS                           |   |                                  | Ì                     |
| CHTY - S1 - ZIP  | ORLANDO FL                      |   | DELETE             |                     | IY-ST-ZIP                              |   | Change                           | Addition              |
| TITLE<br>NAME  |                                 |   | C' DECERE          | 4.1 T(T)<br>4. 2 NA | 3                                      |   | II Crienge                       | Addition:             |
| STREET ADORESS   |                                 |   |                    |                     | REET ADDRESS                           |   |                                  |                       |
| CITY-ST-7IP  |                                 |   |                    |                     | Y-ST-ZIP                               |   |                                  |                       |
| TITLE  |                                 |   | DELETE             | 51717               | LE                                     |   | Change                           | Addition              |
| NAVE   | 1                               |   |                    | 5.2 NA              | ME                                     |   | 11/1/1                           | 11/2                  |
| STREET ADDRESS   |                                 |   |                    |                     | REET ADDRESS                           |   | XII 4/2                          | 4172                  |
| CITY ST ZIP  |                                 |   | DELETE             |                     | Y-ST-ZIP                               |   | // / Character                   | Addition              |
| DTLE<br>NAME   |                                 |   | - pertit           | 6.1 TIT<br>6.2 NA   |  | 40000215<br>-04/24/97010  | 53134                            | CO VOCITION           |
| STREET ADDRESS   |                                 |   |                    |                     | NEET ADDRESS                           | טוט וכ זדב זדט  | 07~-012                          | Ì                     |
|  | l .                             |   |                    | J. J.               |  | ተቀቀመጋጋሽ በበ  |                                  | ì                     |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 I changed; or of an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED ON PRINTED NAME OF SIGNING OFFICEROR DIRECTOR

Daytime Phone # 0092295

**FILED** 

Apr 22 1997 8:00am