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**PROFIT CORPORATION** ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS** 

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STUDIO APCHITECTS INCORPORATED

**FILED** Feb 20 1998 8:00am Secretary of State

|  |                                |                  | LOIS MOOHFOH  |  | ling Addrson        |             |                 | ·          |  |   |             |                                   |                         |  |
|--|--------------------------------|------------------|---|--|---------------------|-------------|-----------------|------------|--|---|-------------|-----------------------------------|-------------------------|--|
| Principal Place of Business Mailing Address          |                                |                  |   |  |                     |             |                 |            |  |   |             |                                   |                         |  |
| 5879 SUNSET DRIVE<br>SUITE 2<br>SOUTH MIAMI FL 33143 |                                |                  |   | 5879 SUNSET DRIVE<br>Suite 2<br>South Miami Fl 33143 |                     |             |                 |            | DO NOT WRITE IN THIS SPACE                   |   |             |                                   |                         |  |
|  |                                |                  |   | -  |                     |             |                 |            | 3  | Date Incorporated or Qualified 02/11/1991   |             |                                   |                         |  |
| 2.   | 2. Principal Place of Business |                  |   |  | 2a. Mailing Address |             |                 |            | 4  | I. FEI Number   |             | Ap                                | plied For               |  |
| 21   |                                |                  |   | 26   | 26                  |             |                 |            |  | 65-0241971  |             | No                                | t Applicable            |  |
| 22   | Suite, Apt. #, etc.            |                  |   |  | Suite, Apt. #, etc. |             |                 |            | 5  | 6. Certificate of Status Desired  |             | \$8.75 A                          |                         |  |
| 23   | City & State                   |                  |   |  | City & State        |             |                 |            | 6  | Election Campaign Financing     Trust Fund Contribution   |             | \$5.00<br>Added to                |                         |  |
| 24   | Zip                            |                  | Country<br>25   | Country Zip Country 29 30                            |                     |             |                 |            | 8  | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. |             |                                   |                         |  |
| 9, Name and Address of Current Registered Agent      |                                |                  |   |  |                     |             |                 |            | 10. Name and Address of New Registered Agent |   |             |                                   |                         |  |
| WYNNEMER, MARK<br>5879 SUNSET DRIVE                  |                                |                  |   |  |                     |             | 81              | Name       |  |   |             |                                   |                         |  |
|  |                                | ite 2            | DUINE   |  |                     |             | 82              | Street A   | ddress (<br>———                              | (P.O. Box Number is Not Accepts   | ble)        |                                   |                         |  |
| SOUTH MIAMI FL 33143                                 |                                |                  |   |  |                     |             | 83              |            |  |   |             |                                   |                         |  |
|  |                                |                  |   |  |                     |             | 84              | City       |  |   | FL          | <b>85</b> Zip C                   | ode                     |  |
| 11   | office or re                   | egistered ag     | ons of Sections 607.050<br>ent, or both, in the State<br>th, and accept the oblig | of Florida   | a. Such change was  | authoriz    | ed by           | the corpo  | orporation's                                 | on submits this statement for the board of directors. I hereby acceptant                            | purpose o   | of changing its<br>pointment as r | registered<br>egistered |  |
| SI   | GNATURE                        | <del></del>      | or printed panie of rugistered age  |  |                     | <del></del> |                 |            |  |   |             |                                   |                         |  |
| 12   |                                | Signature, typed |   |  |                     |             | nt signature re | dhitea who | en reinstating) ADDITIONS/CHANGES TO OFFI    | DATE<br>CEDS AN   | ID DIDECTOR | S IN 10                           |                         |  |
| 10   |                                |                  |   |  |                     | 13          | TITLE           |            |  | ADDITIONS/OFFANGES TO OFFI  | CERO AIN    | Change                            | Addition                |  |
| NAI  |                                | WYNNEMER, MARK   |   |  | 1.2 N               |             |                 | ŀ          |  |   |             | L. Onlange                        | L. FROURION             |  |
|  | 1                              |                  | JNSET DR. S-2   |  | <b>■</b> ***        |             |                 | ADDRESS    |  |   |             |                                   |                         |  |
| STREET ADDRESS 58/9 SUNSET UK. 5-2                   |                                |                  |   |  |                     | 1.3         | SIRCE           | 1          |  |   |             |                                   |                         |  |

2.1 TITLE

2.2 NAME 2.3 STREET ADDRESS

3.1 TITLE

3.2 NAME

4.1 TITLE

5.1 TITLE

5.2 NAME

6.1 TITLE

2.4 CiTY-ST-ZIP

3.3 STREET ADDRESS

4.3 STREET ADDRESS

5.3 STREET ADDRESS

5.4 CITY-ST-ZIP

4.4 City - ST-ZIP

3.4. CITY-ST-ZIP

6.2 NAME STREET ADDRESS **6.3 STREET ADDRESS** 6.4 CITY-ST-ZIP CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes, I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or or an exactment with an oddress.

SIGNATURE:

TITLE

NAME

TITLE NAME

TITLE

TITLE

TITLE

STREET ADDRESS CITY-ST-ZIP

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