

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

**PROFIT CORPORATION ANNUAL REPORT 1996**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

**DOCUMENT # S30567**

1. Corporation Name  
**Midland Aluminum Corp. of Florida, Inc.**

Principal Place of Business Mailing Address

3. Date Incorporated or Qualified **2-7-91** 3a. Date of Last Report **10-2-95**  
4. FEI Number **59-3053599** Applied For Not Applicable  
5. Certificate of Status Desired  **\$8.75 Additional Fee Required**  
6. Election Campaign Financing Trust Fund Contribution  **\$5.00 May Be Added to Fees**  
8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes  Yes  No

2. Principal Place of Business 2a. Mailing Address  
21 **4522 - 197th Circle** 26 **same as principal place**  
Suite, Apt #, etc. Suite, Apt #, etc.  
22 **of business**  
City & State City & State  
23 **Clearwater, FL** 28  
Zip Country Zip Country  
24 **34622** 25 **Pinellas** 29

9. Name and Address of Current Registered Agent  
**Andrew Service Corp. of Florida**  
**3000 Miami Center**  
**201 S. Biscayne Blvd.**  
**Miami, Florida 33131**

10. Name and Address of New Registered Agent  
81 Name **James M. Hammond, Esq.**  
82 Street Address (P.O. Box Number is Not Acceptable) **600 Cleveland Street**  
83 **Suite 700**  
84 City **Clearwater** FL 85 Zip Code **34615**

11. Pursuant to the provisions of Sections 607.0507 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0507, Florida Statutes.

SIGNATURE *[Signature]* DATE **6-5-96**

12. OFFICERS AND DIRECTORS

TITLE	<b>President</b> <input type="checkbox"/> DELETE
NAME	<b>C. T. Pariano</b>
STREET ADDRESS	<b>4635 West 160th Street</b>
CITY-ST-ZIP	<b>Cleveland, Ohio 44135</b>
TITLE	<b>Vice-President</b> <input type="checkbox"/> DELETE
NAME	<b>C. P. Pariano</b>
STREET ADDRESS	<b>4635 West 160th Street</b>
CITY-ST-ZIP	<b>Cleveland, Ohio 44135</b>
TITLE	<b>Secretary</b> <input type="checkbox"/> DELETE
NAME	<b>N. Pariano</b>
STREET ADDRESS	<b>4635 West 160th Street</b>
CITY-ST-ZIP	<b>Cleveland, Ohio 44135</b>
TITLE	<b>Treasurer</b> <input type="checkbox"/> DELETE
NAME	<b>C. T. Pariano</b>
STREET ADDRESS	<b>4635 West 160th Street</b>
CITY-ST-ZIP	<b>Cleveland, Ohio 44135</b>
TITLE	<input type="checkbox"/> DELETE
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	<input type="checkbox"/> DELETE
NAME	
STREET ADDRESS	
CITY-ST-ZIP	

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

11 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
12 NAME	
13 STREET ADDRESS	
14 CITY-ST-ZIP	
21 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
22 NAME	
23 STREET ADDRESS	
24 CITY-ST-ZIP	
31 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
32 NAME	
33 STREET ADDRESS	
34 CITY-ST-ZIP	
41 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
42 NAME	
43 STREET ADDRESS	<b>700001865907</b>
44 CITY-ST-ZIP	<b>-06/18/96--01133--035</b>
51 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
52 NAME	
53 STREET ADDRESS	<b>900001865909</b>
54 CITY-ST-ZIP	<b>-06/18/96--01133--036</b>
61 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
62 NAME	
63 STREET ADDRESS	<b>***25.00</b>
64 CITY-ST-ZIP	<b>***200.00</b>

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplement to annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 unchanged, or on an attachment with an address.

SIGNATURE: *[Signature]* DATE: **3-26-96** 210-267-0244  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

CR2E034 (12/95)