

P.O. Box 5828 Tallahassee, FL 32314 (800) 342-8086

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(800) 342-8086	Account No.: 072100000032
(Requestors Name) JEE Mathery	Reference : Mathie &
1201 Hays Street	Authorization:
(Address) Fallahassee, FL 32301 222-9171	
(City, State, Zip) (Phone #)	Cost Limit: \$ pon
cis contact: Gail Shelby	office use only FLOT
CORPORATION NAME(S) & DOCUMENT NUMBER(S) (if known):	
1. Trident Hospitality (Orange), Inc.:	
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(Corporation Name)	(Document #)
3. (Corporation Name)	(Document #)
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(Corporation Name)	(Document #)
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	Examiner's Initials

### ARTICLES OF AMENDMENT

TO

# ARTICLES OF INCORPORATION

OF

## TRIDENT HOSPITALITY (ORANGE) INC.

Pursuant to Section 607.187(1), Florida Statutes, The oundersigned corporation adopts the following Articles of Amendment to its Articles of Incorporation.

#### FIRST

The name of the corporation is: TRIDENT HOSPITALITY (ORANGE). INC.

### SECOND

The following amendment to the Articles of Incorporation was adopted by the Corporation:

# ARTICLE III. NATURE OF BUSINESS

"The purpose for which TRIDENT HOSPITALITY (ORANGE) INC., is organized is limited solely to (a) owning, holding, selling, leasing, transferring, exchanging, operating and managing the motel complex located at 3810 S. Washington Avenue, Titusville, FL 32781; (b) financing and refinancing said motel complex; and, (c) transacting any and all lawful business for which a corporation may be organized under the laws of the State of Florida that is incident, necessary and appropriate to accomplish the foregoing. P & S Investments, Inc., shall not commingle its assets with those of any other entity."

## THIRD

TRIDENT HOSPITALITY (ORANGE) INC.

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President or Vice President

Byr.

Secretary or Asst. Secretary

STATE OF FLORIDA

COUNTY OF BREVARD

BEFORE ME, the undersigned authority, personally appeared SHIRISH K. DOOLABH (President) and HASU S. DOOLABH (Secretary) , to me well known to be the person(s) who executed the foregoing Articles of Amendment to the Articles of Incorporation and acknowledges before me, according to law, that he made and subscribed the same for the purposes therein mentioned and set forth.

11 WITNESS WHEREOF, I have hereunto set my hand and seal this day of May , 1998.

NOTARY STAMP/SEAL

MARIA D. WILLIAMS
COMMISSION # CC 592470
EXPIRES OCT 10, 2000
BONDED THRU
ATLANTIC BONDING CO., INC.