

FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

FILED  
Mar 24 1997 8:00am  
Secretary of State

PROFIT  
CORPORATION  
ANNUAL REPORT  
1997



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **S29990** (6)

1. Corporation Name  
**HOMESTEAD ACQUISITION CORP.**

Principal Place of Business  
**7021 GRAND NATIONAL DRIVE  
ORLANDO FL 32818**

Mailing Address  
**7021 GRAND NATIONAL DRIVE  
ORLANDO FL 32818-8378**



2. Principal Place of Business

21 Suite, Apt. #, etc

22 City & State

23 Zip Country

2a. Mailing Address

26 **7021 Grand National Dr.**

Suite, Apt. #, etc  
**Suite 110**

27 City & State  
**Orlando, Fl.**

28 Zip Country  
**32819**

3. Date Incorporated or Qualified  
**02/06/1991**

3a. Date of Last Report  
**09/30/1996**

4. FEI Number

**59-3076643**

Applied For

Not Applicable

5. Certificate of Status Desired ☒

**\$8.75** Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution ☐

**\$5.00** May Be  
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

**HAMPDEN, EDMUND P  
7021 GRAND NATIONAL DRIVE  
ORLANDO FL 32818**

10. Name and Address of New Registered Agent

81 Name **William J. Spitler**

82 Street Address (P.O. Box Number is Not Acceptable)  
**7021 Grand National Drive**

83 Suite 110

84 City **Orlando** **FL** 85 Zip Code **32819**

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the responsibilities of, Section 607.0505, Florida Statutes.

SIGNATURE

(Signature of Registered Agent or Officer/Director)

(NOTE: Registered Agent signature required when reinstating)

DATE

**WILLIAM J. SPITLER**

**3-14-97**

12. OFFICERS AND DIRECTORS

|                |                                            |                                            |
|----------------|--------------------------------------------|--------------------------------------------|
| TITLE          | PD                                         | <input type="checkbox"/> DELETE            |
| NAME           | <b>BERMAN, GUSTAVO DANIEL</b>              |                                            |
| STREET ADDRESS | <b>RUA CARLOS DE CARVALHO, 1652</b>        |                                            |
| CITY-ST-ZIP    | <b>CURITIBA, PARANA BR</b>                 |                                            |
| TITLE          | VP                                         | <input checked="" type="checkbox"/> DELETE |
| NAME           | <b>HAMPDEN, EDMUND P</b>                   |                                            |
| STREET ADDRESS | <b>7021 GRAND NATIONAL DRIVE</b>           |                                            |
| CITY-ST-ZIP    | <b>ORLANDO FL 32819</b>                    |                                            |
| TITLE          | VPS                                        | <input type="checkbox"/> DELETE            |
| NAME           | <b>AMARAL, SERGIO S.F.</b>                 |                                            |
| STREET ADDRESS | <b>541 SOUTH ORLANDO AVENUE, SUITE 202</b> |                                            |
| CITY-ST-ZIP    | <b>MATLAND FL</b>                          |                                            |
| TITLE          | VPS                                        | <input checked="" type="checkbox"/> DELETE |
| NAME           | <b>AMARAL, SERGIO S F</b>                  |                                            |
| STREET ADDRESS | <b>541 SOUTH ORLANDO AVE., ST. 202</b>     |                                            |
| CITY-ST-ZIP    | <b>MATLAND FL</b>                          |                                            |
| TITLE          |                                            | <input type="checkbox"/> DELETE            |
| NAME           |                                            |                                            |
| STREET ADDRESS |                                            |                                            |
| CITY-ST-ZIP    |                                            |                                            |
| TITLE          |                                            | <input type="checkbox"/> DELETE            |
| NAME           |                                            |                                            |
| STREET ADDRESS |                                            |                                            |
| CITY-ST-ZIP    |                                            |                                            |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                    |                                          |                                                                              |
|--------------------|------------------------------------------|------------------------------------------------------------------------------|
| 1.1 TITLE          | PD                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 1.2 NAME           | <b>Berman, Gustavo Daniel</b>            |                                                                              |
| 1.3 STREET ADDRESS | <b>Rua Carlos de Carvalho, 1652</b>      |                                                                              |
| 1.4 CITY-ST-ZIP    | <b>Curitiba, Parana BR</b>               |                                                                              |
| 2.1 TITLE          | VP                                       | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 2.2 NAME           | <b>Spitler, William J.</b>               |                                                                              |
| 2.3 STREET ADDRESS | <b>7021 Grand National Drive, st.110</b> |                                                                              |
| 2.4 CITY-ST-ZIP    | <b>Orlando, Fl. 32819</b>                |                                                                              |
| 3.1 TITLE          | VP                                       | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 3.2 NAME           | <b>Amaral, Sergio SF</b>                 |                                                                              |
| 3.3 STREET ADDRESS | <b>7021 Grand national Dr. st.110</b>    |                                                                              |
| 3.4 CITY-ST-ZIP    | <b>Orlando, Fl. 32819</b>                |                                                                              |
| 4.1 TITLE          | S                                        | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 4.2 NAME           | <b>Malarkey, Barbara M.</b>              |                                                                              |
| 4.3 STREET ADDRESS | <b>7021 Grand National Dr. st.110</b>    |                                                                              |
| 4.4 CITY-ST-ZIP    | <b>Orlando, Fl. 32819</b>                |                                                                              |
| 5.1 TITLE          |                                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 5.2 NAME           |                                          |                                                                              |
| 5.3 STREET ADDRESS |                                          |                                                                              |
| 5.4 CITY-ST-ZIP    |                                          |                                                                              |
| 6.1 TITLE          |                                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 6.2 NAME           |                                          |                                                                              |
| 6.3 STREET ADDRESS |                                          |                                                                              |
| 6.4 CITY-ST-ZIP    |                                          |                                                                              |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information is based on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

(Signature of Officer/Director)

**William J. Spitler 3-14-97 (407)248-9988**

Date

Daytime Phone #

CR2E034 (9/96)