1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## Mar 22, 1999 8:00 am Secretary of State

03-22-1999 90020 048 \*\*\*150.00

## DOCUMENT # \$29776 1. Corporation Name

| EDWARD   | BOBICK, P.A.  |  |                      |                        |   |                                   | inii din mar       |
|--|---|--|----------------------|------------------------|---|-----------------------------------|--------------------|
| The state of                                       | A market and the second   |  | e in it.             |                        |   |                                   |                    |
| Principal Place                                    |   | Mailing Address  |                      | -                      | I Sådliddik sim rinsa intil todie india Drei mini   | 4+911 BIBIL BIBIE                 | tiftt aratt samt . |
| 1149 HILLSBORO MILE 1149 HILLSBORO MILE            |   |  |                      |                        |   |                                   |                    |
| #603 N   |   |  |                      |                        | DO NOT WRITE IN TH  | IS SPACE                          |                    |
| HILLSBORO BEACH FL 33062 HILLSBORO BEACH FL 33062  |   |  |                      |                        | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualifed                                    |                                   |                    |
|  |   |  |                      |                        | 02/06/1991  |                                   |                    |
| 2. Principal Place of Business 2a. Mailing Address |   |  |                      |                        | 4. FEI Number   | Ap                                | plied For          |
| 21 26  |   |  |                      |                        | 65-0241231  |                                   | t Applicable       |
| Suite, Apt. #, etc. Suite, Apt. #, etc.            |   |  |                      |                        | 5. Certificate of Status Desired  | \$8.75                            | Additional         |
| 22 27  |   |  | -C17925              |                        |   | Fee Re                            |                    |
| City & State                                       | 6   | City & State   | City & State         |                        | 6. Election Campaign Financing Trust Fund Contribution  | \$5.00<br>Added t                 |                    |
| <b>Zip</b>   | Country   | Zip  | Country              |                        | 8. This corporation owes the current year   |                                   |                    |
| 24   | 25  | 29 30  |                      | ,                      | Personal Property Tax.  | Yes                               | <b>2</b> 00        |
| 2-7  | 9. Name and Address of Curren   | <u></u>  |                      |                        | 10. Name and Address of New Registere   | d Agent                           |                    |
|  |   |  |                      | Name                   |   |                                   |                    |
| Bobick, Edward<br>1149 Hillsboro Mile              |   |  | 82                   | Street Addre           | ess (P.O. Box Number is Not Acceptable)   |                                   |                    |
| #603 N   |   |  | 83                   | <del> </del>           |   | •                                 |                    |
| HILLSBORO BEACH FL 33062                           |   |  |                      |                        |   |                                   |                    |
|  |   |  | 84                   | City                   | F   | L 85 Zip (                        | Code               |
| office or r  | egistered agent, or both, in the State<br>rn familiar with, and accept the obliga | of Florida. Such change was autho<br>tions of, Section 607.0505, Florida | rized by<br>Statutes | the corporations.      | oration submits this statement for the purpose in s board of directors. I hereby accept the app | or changing its<br>ointment as re | gistered           |
| 40   | Signature, typed or printed name of registered ager                               |  | stered Age           | int signature required | ADDITIONS/CHANGES TO OFFICERS   | AND DIRECTO                       | DRS IN 12          |
| TITLE  | D OFFICERS AN   | ID DIRECTORS   | 1.1 TITLE            |                        | ADDITIONS OF FRANCE OF CATTOLINE  | ☐ Change                          | Addition           |
| NAME   | BOBICK; EDWARD  |  | 1.2 NAME             |                        |   | _ ,                               |                    |
| STREET ADDRESS                                     | 1149 HILLSBORO MILE 603N  |  |                      | ET ADDRESS             |   |                                   |                    |
|  | HILLSBORO BEACH FL  |  | 1.4 CITY-S           |                        |   |                                   | 1                  |
| CITY-ST-ZIP  | THE COUNTY E  |  | 2.1 TITLE            | 7(-2)                  |   | Change                            | ☐ Addition         |
| NAME   |   |  | 2.2 NAME             |                        |   | •                                 |                    |
| STREET ADDRESS                                     |   |  | 2.3 STREE            | TADDRESS               |   |                                   |                    |
| CITY-ST-ZIP  |   |  | 2. 4 CITY-           | ST-ZIP                 |   |                                   |                    |
| TITLE  |   |  | 3.1 TITLE            | -                      |   | Change -                          | ☐ Addition-        |
| NAME   |   |  | 3.2 NAME             | [                      |   |                                   |                    |
| STREET ADDRESS                                     |   |  | 3.3 STREE            | ET ADDRESS             |   |                                   | }                  |
| CITY-ST-ZIP  |   |  | 3.4. CITY-           | ST-ZIP                 |   |                                   |                    |
| TITLE  |   | ☐ DELETE   | 4.1 TITLE            |                        |   | Change                            | Addition           |
| NAME   |   |  | 4. 2 NAME            | :                      |   | ,                                 |                    |
| STREET ADDRESS                                     | <u>:</u>  | l  | 4.3 STREE            | T ADDRESS              |   |                                   |                    |
| City-St-ZIP  |   |  | 4.4 CITY-5           | ST-ZIP                 |   |                                   |                    |
| TITLE  |   |  | 5.1 TITLE            | l l                    |   | ☐ Change                          | ☐ Addition         |
| NAME   |   |  | 5.2 NAME             | 1                      |   |                                   |                    |
| STREET ADDRESS                                     |   |  |                      | T ADDRESS              |   |                                   | Ì                  |
| CITY-ST-ZIP  |   |  | 5.4 CITY-5           |                        |   |                                   |                    |
| TIΠΕ   | I   | ☐ DELETE   | 6.1 TITLE            | 1                      |   | Change                            | ☐ Addition         |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.2 NAME

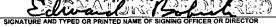
6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

NAME

STREET ADDRESS



954 427 1358