

2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

FILED
Mar 06, 2003 8:00 am
Secretary of State

02-20-2003 90141 035 ***150.00

DOCUMENT # S29579

1. Entity Name
DAN TERRY BARNES, JR., D.M.D., AND MELISSA ANDERSON BARNES, D.M.D., P.A.



Principal Place of Business
**INTERSECTION OF HWY. 351 AND CEDAR ST.
P. O. BOX 2059
CROSS CITY FL 32628-2059**

Mailing Address
**INTERSECTION OF HWY. 351 AND CEDAR ST.
P. O. BOX 2059
CROSS CITY FL 32628-2059**

2. Principal Place of Business
**PO BOX 930
Suite, Apt. #, etc.
110 SW SUWANNEE AVE**

3. Mailing Address
**PO BOX 930
Suite, Apt. #, etc.**

City & State
Branford FL
Zip
32008
Country

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Brenford FL
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4. FEI Number **59-3051689**

Applied For
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

☐ CHECK HERE IF MAKING CHANGES

6. Name and Address of Current Registered Agent

**BARNES, DAN TERRY
INTERSECTION OF HWY. 351 AND CEDAR ST.
CROSS CITY FL 32698**

7. Name and Address of New Registered Agent

Name
Street Address (P.O. Box Number is Not Acceptable)
PO BOX 930 110 SW SUWANNEE AVE
City **Branford** FL Zip Code **32008**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligation of registered agent.

SIGNATURE *Dan T. Barnes* **DAN TERRY BARNES JR.** **2-6-2003**
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE

FILE NOW!!! FEE IS \$150.00
After May 1, 2003 Fee will be \$550.00
Make Check Payable to Florida Department of State

9. Election Campaign Financing
Trust Fund Contribution. ☐ **\$5.00 May Be Added to Fees**

10. OFFICERS AND DIRECTORS

| | | |
|----------------|---------------------------------|---------------------------------|
| TITLE | P | <input type="checkbox"/> Delete |
| NAME | BARNES, DAN TERRY, JR | |
| STREET ADDRESS | HWY 351 & CEDAR ST | |
| CITY-ST-ZIP | CROSS CITY FL | |
| TITLE | ST | <input type="checkbox"/> Delete |
| NAME | ANDERSON-BARNES, MELISSA | |
| STREET ADDRESS | HWY 351 & CEDAR ST | |
| CITY-ST-ZIP | CROSS CITY FL | |
| TITLE | | <input type="checkbox"/> Delete |
| NAME | | |
| STREET ADDRESS | | |
| CITY-ST-ZIP | | |
| TITLE | | <input type="checkbox"/> Delete |
| NAME | | |
| STREET ADDRESS | | |
| CITY-ST-ZIP | | |
| TITLE | | <input type="checkbox"/> Delete |
| NAME | | |
| STREET ADDRESS | | |
| CITY-ST-ZIP | | |

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

| | | |
|----------------|---------------------------------------|--|
| TITLE | | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | PO BOX 930 110 SW SUWANNEE AVE | |
| STREET ADDRESS | Branford FL 32008 | |
| CITY-ST-ZIP | | |
| TITLE | | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | PO BOX 930 110 SW SUWANNEE AVE | |
| STREET ADDRESS | Branford FL 32008 | |
| CITY-ST-ZIP | | |
| TITLE | | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | | |
| STREET ADDRESS | | |
| CITY-ST-ZIP | | |
| TITLE | | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | | |
| STREET ADDRESS | | |
| CITY-ST-ZIP | | |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *Dan T. Barnes* **DAN TERRY BARNES JR.** **2-6-2003 386-935-0988**
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

CR2E034 (10/02)