2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR

S29246 DOCUMENT

1. Entity Name



FILED Feb 07, 2003 8:00 am Secretary of State 02-07-2003 90061 029 ***150.00

| HOD'S C | CONCHETE SERVICES, INC. | | | | | | | |
|---|--|--------------------------------|--------------------------------|---|--|-------------------|-------------------|------|
| Principal Place of Business 3469 SW PALM CITY SCHOOL AVE UNITE ASB PALM CITY FL 34990 US Mailing Address 5015 SW WHIPPE PALM CITY FL 3 US | | | PPOORWILL AVE | | | | | |
| | Place of Business SW Mapp Rd | 3. Mailing Address | . | | | | | |
| | | Suite, Apt. #, etc. | t. #, etc. | | ☐ CHECK HERE IF MAKING CHANGES | | | |
| Palm | Caty FL | City & State | | 4. | FEI Number 65-0244823 | | pplied For |] |
| 34990 Martin | | Zip Country | | 5. | 5. Certificate of Status Desired See Required Fee Required | | | 1 |
| | 6. Name and Address of Current | Registered Agent | | 7. | Name and Address of New Register | | | ┥ |
| - | | | Name | | | DE.Figure | | = - |
| MAINE, R | J. DO | | | | | | | 1 |
| 5015 SW WHIPPOORWILL AVE | | | Street Addre | t Address (P.O. Box Number is Not Acceptable) | | | | |
| PALM CIT | TY FL 34990 | | | | | | | |
| | | | City | | - | Zip Cod | | 1 |
| 8. The above the obliga | e named entity submits this statement for tions of registered agent. | the purpose of changing its r | registered office or reg | istered a | gent, or both, in the State of Florida. I | am familiar with, | and accept | 1 |
| | | | | | | | | |
| SIGNATURE | Signature, typed or printed name of registered agent a | nd title if applicable. (NOTE: | Registered Agent signature rec | quired when | reinstating) DA | TE | | |
| | | 1 | | quired writeri | Terrisdaily) UA | | | 4 |
| | ILE NOW!!! FEE IS \$150.00 | | | 9. Election Campaign Financing | ¢E O | Λ | | |
| After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State | | | | | Trust Fund Contribution. | | May Be to Fees | 1 |
| 10. | OFFICERS AND (| DIRECTORS | 11. | Αί | DDITIONS/CHANGES TO OFFICERS | AND DIRECTOR | S IN 11 | 1 |
| TITLE | Р | ☐ Delete | TITLE | • | | Change | Addition | 3 |
| NAME | MAINE, ROD J. | | NAME | | | | | 1701 |
| STREET ADDRESS | 5015 SW WHIPPOORWILL AVE | | STREET ADDRESS | | | | | 1 |
| CITY-ST-ZIP | PALM CITY FL 34990 | | CITY-ST-ZIP | | | | | 5 |
| TITLE | VS | ☐ Delete | TITLE | | | ☐ Change | Addition | 18 |
| NAME | MAINE, KAY A. | | NAME | | • | | | C |
| STREET ADDRESS | 5015 SW WHIPPOORWILL AVE | | STREET ADDRESS | | | | | |
| CITY-ST-ZIP | PALM CITY FL 34990 | | CITY-ST-ZIP | | | | | |
| TITLE | | □ Delete | TITLE | | 7 | | - Addition | - |
| NAME | | | NAME | | | J | | |
| STREET ADDRESS | | | STREET ADDRESS | | | | | 1 |
| CITY-ST-ZIP | | | CITY-ST-ZIP | | | | | |
| TITLE | | ☐ Delete | TITLE | | | ☐ Change | Addition | 1 |
| NAME | , | | NAME | | | - | • | |
| STREET ADDRESS | | | STREET ADDRESS | | | | 1 | |
| CITY-ST-ZIP | | | CITY-ST-ZIP | | | | | |
| TITLE | | ☐ Delete | TITLE | | | ☐ Change | Addition | |
| NAME | | | NAME | | | | | |
| STREET ADDRESS | | | STREET ADDRESS | | | | | l |
| CITY-ST-ZIP | | | CITY-ST-ZIP | | | | | ł |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

STREET ADDRESS CITY-ST-ZIP

TITLE

NAME

SIGNATURE:

TITLE

NAME

STREET ADDRESS

☐ Delete

Change

☐ Addition