## 4-16-98 B. 4831 AC FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT

1998



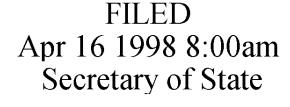
FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # S28704 (2)

LEWIS LACKMAN, INC.





| Principal Place   | e of Business                 | Mailing Address               |                |   |  | OFBIT BIRTY BIRTY STOLL BIRTY BIRTY INST |
|---|-------------------------------|-------------------------------|----------------|---|--|--|
| 5310 KNW 33ND AVENUE 5310 NW 33RD AVENUE  |                               |                               |                |   | 1  |  |
| 212   |                               | 212                           |                |   | 20 1105 11715                                |  |
| FT. LAUDERD<br>US   | ALE FL 33309                  | FT. LAUDERDALE FL 33309<br>US |                |   | DO NOT WRITE IN THIS SPACE                   |  |
|   |                               |                               |                |   | 3. Date Incorporated or Qualified 01/15/1991 |  |
| 2. Principal Pi   | lace of Business              | 2a. Mailing Address           |                | 4. FEI Number   | Applied For                                  |  |
| 21  |                               | 26                            |                |   | 65-0238696                                   | Not Applicable                           |
| Suite, Apt.   | #, etc.                       | Suite, Apt. #, etc.           |                | 5. Certificate of Status Desired                              | \$8.75 Additional                            |  |
| City & State  |                               | City & State                  |                |   | Fee Required                                 |  |
|   | 9                             | }¬ '                          |                | Election Campaign Financing     Trust Fund Contribution       | \$5.00 May Be Added to Fees                  |  |
| Zip Country   |                               | Zip Country                   |                | This corporation owes or has paid the current year Intangible |  |  |
| 24  | 25                            | 29                            | 30             |   | Personal Property Tax due June 3             |  |
|   | 9. Name and Address of Curren |                               | 1001           |   | 10. Name and Address of New Registered Agent |  |
| SMITH, ANDREW   |                               |                               |                | 81 Name   |  |  |
|   | IO NW 33RD AVENUE, SUITE 21   | 2                             | <b>82</b> Stre |   | ddress (P.O. Box Number is Not Acceptable    | <u></u>                                  |
| #6  |                               |                               | 1              | Sileer A  | duress (F.O. box Number is Not Acceptable    | 3)                                       |
| FT.   | LAUDERDALE FL 33309           |                               | [7             | B3  | •  |  |
|   |                               |                               |                | B4 City   |  | 85 Zip Code                              |
|   | _                             |                               | ľ              | Uny   |  | FL   S   Zip Code                        |
| <ol> <li>Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent, I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.</li> </ol> |                               |                               |                |   |  |  |
| SIGNATURE   |                               |                               |                |   |  |  |
| Signature, typed or printed name of registered agent and title if application (NOTE, Register   |                               |                               |                | Agent signature re  | equired when reinstating)                    | DATE                                     |
| 12.   | OFFICERS AND DIRECTORS 13.    |                               | _              |   | ADDITIONS/CHANGES TO OFFICE                  |  |
| TITLE   | SMITH, ANDREW                 | ☐ DELETE                      | 1.1 T(T)       |   |  | ☐ Change ☐ Addition                      |
| NAME  | 5340 N. FEDERAL HWY           |                               | 1.2 NA         |   |  | 15                                       |
| STREET ADDRESS  | LIGHTHOUSE POINT FL           |                               | 1.3 STRI       |   |  | أنّ                                      |
| CITY-ST-ZIP<br>TITLE  | 201111000210111112            | DELETE                        | 2.1 TITE       | r-ST-ZIP  |  | Change Addition                          |
| NAME  |                               | المناه البيا                  | 2.2 NAN        |   |  |  |
| STREET ADDRESS  |                               |                               |                | EET ADDRESS   |  |  |
| CITY-ST-ZIP   |                               |                               |                | Y-ST-ZIP  | • •  |  |
| TITLE   |                               |                               | 3.1 TITL       | <del></del>   |  | Change Addition                          |
| NAME  |                               |                               | 3.2 NA         | AE  |  |  |
| STREET ADDRESS  |                               |                               | 3.3 STR        | EET ADDRESS   |  |  |
| CITY-ST-ZIP   |                               |                               | 3.4. CIT       | Y-ST-ZIP  |  |  |
| TITLE   | ☐ DELETE 4.1                  |                               | 4.1 1111       | E   |  | Change Addition                          |
| NAME  |                               |                               | 4. 2 NA        | ME  |  |  |
| STREET ADDRESS  |                               |                               | 4.3 STR        | EET ADDRESS   |  |  |
| CITY-ST-ZIP   |                               |                               | 4.4 CIT        | r-ST-ZIP  | 101.0  |  |
| TITLE   |                               | ☐ DELETE 51                   |                | E   |  | ☐ Change ☐ Addition                      |
| NAME  |                               |                               | 52 NAM         | AE  |  |  |
| STREET ADDRESS  |                               |                               | 5 3 STR        | eet address   |  |  |
| CITY-ST-ZIP   |                               |                               |                | /-SI-ZIP  |  |  |
| TITLE   |                               | ☐ DELETE                      | 6 1 TITL       |   |  | ☐ Change ☐ Addition                      |
| NAME  |                               |                               | 6.2 NAM        | AE  |  |  |
| STREET ADDRESS  |                               |                               | 6 3 STR        | EET ADDRESS   |  | j  |
| CITY-ST-ZIP   |                               |                               | 6.4 CITS       | r-ST-ZIP  |  |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the resciver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

4.10.92