Mar 31, 1999 8:00 am Secretary of State

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FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # \$28695

1. Corporation Name

ADVANCED ALUMINUM OF POLK COUNTY, INC.

| | | | _ | | | | | | | | | |
|-------------------------------------|---|-------------------------------|-----------------|--------------------|----------------------|---|---|---------|----------|--------------|--|--|
| Principal Place | e of Business | Mailing Address | Mailing Address | | | | | | | | | |
| 2934 PARKWAY | | 2934 PARKWAY STREET | | | | 1 | | | | | | |
| LAKELAND FL 33811 LAKELAND FL US US | | | 33811 | | | | DO NOT WRITE IN THIS SPACE | | | | | |
| 03 | | | | | | 3. Date Incorporated or Qualifed | | | | | | |
| | • | | | | | 1 | 01/30/1991 | | | | | |
| 2. Principal Pl | 2a. Mailing Address | | | | | FEI Number | Applied For | | | | | |
| 21 | • | 26 | | | | 59-3065922 . Not App | | | | t Applicable | | |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | | 5 Cortificate of Status Decired Status Decired Status Decired | | | | | | |
| 22 | · | 27 | | | | <u>J.</u> | Certificate of States Desired | · F | ee Re | quired | | |
| City & Stat | 0 | City & State | | | = | 6. Election Campaign Financing \$5.00 May Be | | | | | | |
| 23 | | 28 | <u> </u> | | | ┷ | Trust Fund Contribution | | | o Fees | | |
| Zip | Country | Zip | Cou | ntry | | 8. | This corporation owes the current year In | _ | | | | |
| 24 | 25 . | 29 | 30 | r | | | Personal Property Tax. | ☐ Ye | | □No | | |
| | 9. Name and Address of Current | Registered Agent | | 81 | Name | 10. | Name and Address of New Registered | Agent | | | | |
| SMITH, JAMES EDWIN | | | | " | Halling | | <u> </u> | | <u>.</u> | | | |
| | PARKWAY STREET | | | 82 | Street Addre | ess (P | O. Box Number is Not Acceptable) | | | | | |
| | ELAND FL 33811 | | | 83 | | | ************************************** | | —— | | | |
| Dane | LEAND I E SOOTI | | - | 83 | | | | | | ì | | |
| | | | | 84 | City | • | EL | 85 | Zip C | Code | | |
| | 007.050 | 3 - 1 007 1500 Ft-110 Chat. | 4 11 | Щ | named come | | n submits this statement for the purpose of | = | ina its | registered | | |
| office or r | registered agent, or both, in the State om familiar with, and accept the obligat | of Florida. Such change was a | authorized | l by t | the corporation | n's ba | pard of directors. I hereby accept the appo | intment | as reg | gistered | | |
| SIGNATURE | | | F B 1 1 4 | A | | 4.04.44 | einstating) DATE | | | \ | | |
| 12. | Signature, typed or printed name of registered agent OFFICERS ANI | | 13. | Agent | t signature required | | ADDITIONS/CHANGES TO OFFICERS A | ND DIR | ECTO | RS IN 12 | | |
| TITLE | P | DELETE | 1.1 TF | ΠE | | | | ☐ Ch | | Addition | | |
| NAME | SMITH, JAMES EDWIN | | | 1.2 NAME | | | | | | | | |
| STREET ADDRESS | 2934 PARKWAY STREET | | 1 | 1,3 STREET ADDRESS | | | | | | . } | | |
| | LAKELAND FL 33811 | | 1 | 1.4 CITY-ST-ZIP | | | | | | | | |
| CITY-ST-ZIP TITLE | ST | □ DELETE 21T | | | | | | C; | hange | Addition | | |
| NAME | SMITH, MARJORIE J. | , — <u> </u> | | | | | | | | | | |
| | | | | 3 STREET ADDRESS | | | | | | | | |
| STREET ADDRESS | LAKELAND FL 33811 | | | 2, 4 CITY-ST-ZIP | | | , , | | | ĺ | | |
| CITY-ST-ZIP TITLE | | | 3.1 Tr | | | | | C | nange | Addition | | |
| NAME | | | 3.2 N | | | - | | | | | | |
| STREET ADDRESS | يه يعه المستهدر الي | • | | | ADDRESS | | | | | } | | |
| | | | | ITY-SI | | | | | | ' | | |
| TITLE | | ☐ DELETE | 4.1 TE | | | | | □ Cŧ | nange | Addition | | |
| NAME | • . | | 4, 2 N | | | | • | | | | | |
| STREET ADDRESS | | | ., | | ADDRESS | | | | | } | | |
| CITY-ST-ZIP | | | | TY-ST | | | | | | | | |
| TITLE | · · · · · · · · · · · · · · · · · · · | ☐ DELETE | 5.1 TI | | | •• | , | CI | nange | Addition | | |
| NAME | , , , , , , | <u> </u> | 5.2 N | | | | | | • | . [| | |
| STREET ADDRESS | 3 - 1 | | | | ADDRESS | | | | | | | |
| CITY-ST-ZIP | i i | | | TY-ST | i | | · ' | | | | | |
| TITLE | | ☐ DELETE | 6.1 Ti | | | | | | hange | Addition | | |
| NAME | | | 6.2 N | WE | | | | • | | | | |
| OTDEET ADDRESS | | | 6.3 ST | REET | ADDRESS | | | | | ļ | | |

14. hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

CITY-ST-ZIP

6.4 CITY-ST-ZIP