2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # \$28352

1. Entity Name

SIGNATURE:

BRANCA'S AIR CONDITIONING AND APPLIANCE SERVICE, INC.



FILED Apr 21, 2003 8:00 am Secretary of State

04-21-2003 90464 004 ***150.00

| INC. | · | | | | | | | | | | | | |
|---|---|--|---|-------------------------------------|---|-----------------|--|--|---------------|----------------------------|----------------------------|-------------|--|
| Principal Place of Busin 3300 TURKEY TRAIL AVON PARK FL 33825 US | 988 | 3300 TI | Address JRKEY TRAIL PARK FL 33825 | | | | |) | | 111 B181 4 | 1811 9 1811 I | | |
| | appois | | | | - | | | | | | | | |
| 2. Principal Place of Bu | 3. Mailing Address | | | | | . 12411919 | | 14 0) 0 5110 1101 01 | | | INERI SIBII PERI | | |
| Suite, Apt. #, etc. | <u>.</u> | Suite, Apt. #, etc. | | | - | | CHECK HERE | | | E IF MAKING CHANGES | | | |
| City & State | City & State | | | | 4. FEI Number 65-0 | | | 12137 | | | Applied For Not Applicable | | |
| Zip | ip Country Zip | | | Coun | itry · | 5. | 5. Certificate of Status Desired S8.75 Additional Fee Required | | | | | | |
| 6. Name and Address of Current Registered Agent | | | | | 7. Name and Address of New Registered Agent | | | | | | | | |
| | | | | | Name | | | | | | | | |
| BRANCA, FRANK F | | | | | Street Addr | ess (P.O. E | Box Number i | s Not Accep | table) | | | | |
| 3300 TURKEY TRAI AVON PARK FL 33 | | | | | | | | | | | | | |
| | | | | | City | | <u>.</u> | <u> </u> | F | - L | Zip Coc | le | |
| 8. The above named en the obligations of reg | tity submits this statement for istered agent. | or the purpos | se of changing its | registere | ed office or reg | gistered ag | gent, or both, | in the State | of Florida. I | am famil | iar with, | and accept | |
| SIGNATURESignature, typ | ed or printed name of registered agent | and title if applica | abie. (NOTE | E: Registered | d Agent signature re | equired when re | einstating) | | DA | TE | | | |
| FILE NOW After May 1, 2 Make Check Payable | ~ | 4 1 ** <u>*</u> | 1 | ion Campaig Fund Contri | gn Financing bution. | | \$5.0 Adde | 0 May Be d to Fees | | | | | |
| 10. | OFFICERS AND | DIRECTORS | | 11. | . | AD | I DDITIONS/CI | HANGES TO | OFFICERS / | AND DIF | ECTOR | S IN 11 | |
| | , FRANK JR. | JR. Delete TITL | | | | | | _ | | | Change | Addition | |
| | rkey trail Ark fl 33825 | | | | ET ADDRESS - ST- ZIP | | | | | | | - | |
| TITLE . | * | | ☐ Delete | TITLE NAME | | | | | | | Change | ☐ Addition | |
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| STREET ADDRESS CITY-ST-ZIP | Λ | | | STREE | ET ADDRESS ST-ZIP | , | | | | | | | |
| | th information arrantial | -i. 6 E | han not overlift of | | | | 140.07(0)(*) | Flantal Otal | | | | | |
| I hereby certify that indicated on this rep of the corporation or | he information supplied with ort or supplemental report is the receiver or trustee temper | true and ac | curate and that m | nie exen ny signati as requir | ure shall have | ne same I | i 19.07(3)(1), legal effect a da Statutes: | riorida Statu s if made un and that my | der oath; tha | certify that It I am ar | iat the if officer | or director | |