

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT  
CORPORATION  
ANNUAL REPORT  
1996



FLORIDA DEPARTMENT OF STATE  
Sandra B. Montano  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # S28296

(9)

1. Corporation Name

GSI NORTH AMERICA, INC.



Principal Place of Business

ONE INDEPENDENT SQUARE  
SUITE 3000  
JACKSONVILLE FL 32207

Mailing Address

P.O. BOX 59  
JACKSONVILLE FL

2. Principal Place of Business

21 Suite, Apt. #, etc.

22 City & State

23 Zip Country

2a. Mailing Address

26 Suite, Apt. #, etc.

27 City & State

28 Zip Country

9. Name and Address of Current Registered Agent

JOHNSTON, BARBARA C  
3000 INDEPENDENT SQUARE  
JACKSONVILLE FL 32202

3. Date Incorporated/Or Qualified  
01/30/1991

3a. Date of Last Report  
03/21/1995

4. FID Number

59-3052158

Applied For  
Not Applicable

5. Certificate of Status Desired

\$8.75 Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution

\$5.00 May Be  
Added to Fees

8. This corporation has liability for intangible tax under s. 190.032,  
Florida Statutes. ☐ Yes ☐ No

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL 85 Zip Code

11. Pursuant to the provisions of Sections 607.0607 and 607.1506, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 607.0606, Florida Statutes.

SIGNATURE

Signature of person authorized to execute this statement

Signature of person authorized to execute this statement

Date

12. OFFICERS AND DIRECTORS

|                |                    |                                 |
|----------------|--------------------|---------------------------------|
| TITLE          | STD                | <input type="checkbox"/> DELETE |
| NAME           | COLLIER, STEPHEN   |                                 |
| STREET ADDRESS | 4 CORNWALL TERRACE |                                 |
| CITY-STATE-ZIP | LONDON NW1 4QP     |                                 |
| TITLE          |                    | <input type="checkbox"/> DELETE |
| NAME           |                    |                                 |
| STREET ADDRESS |                    |                                 |
| CITY-STATE-ZIP |                    |                                 |
| TITLE          |                    | <input type="checkbox"/> DELETE |
| NAME           |                    |                                 |
| STREET ADDRESS |                    |                                 |
| CITY-STATE-ZIP |                    |                                 |
| TITLE          |                    | <input type="checkbox"/> DELETE |
| NAME           |                    |                                 |
| STREET ADDRESS |                    |                                 |
| CITY-STATE-ZIP |                    |                                 |
| TITLE          |                    | <input type="checkbox"/> DELETE |
| NAME           |                    |                                 |
| STREET ADDRESS |                    |                                 |
| CITY-STATE-ZIP |                    |                                 |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                    |                  |                                                                              |
|--------------------|------------------|------------------------------------------------------------------------------|
| 1. TITLE           | STD              | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 2. NAME            | COLLIER, STEPHEN |                                                                              |
| 3. STREET ADDRESS  | 210 EUSTON ROAD  |                                                                              |
| 4. CITY-STATE-ZIP  | LONDON NW1 2DA   | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 5. TITLE           |                  | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 6. NAME            |                  |                                                                              |
| 7. STREET ADDRESS  |                  |                                                                              |
| 8. CITY-STATE-ZIP  |                  | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 9. TITLE           |                  | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 10. NAME           |                  |                                                                              |
| 11. STREET ADDRESS |                  |                                                                              |
| 12. CITY-STATE-ZIP |                  | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 13. TITLE          |                  | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 14. NAME           |                  |                                                                              |
| 15. STREET ADDRESS |                  |                                                                              |
| 16. CITY-STATE-ZIP |                  | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

S. J. COLLIER

03.18.96

CR2E034 (12/95)