

# FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Sandra B. Stewart  
Secretary of State  
Office of the Secretary of State

APPROVED  
AND  
FILED

95 MAY -1 PM 10:05

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

DOCUMENT # S28285

(2)

For Corporation Only

HAWKE ENTERPRISES, INC.

DO NOT WRITE IN THIS SPACE

|                                                                                                                                               |                                                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| 3. Date of Corporation or Qualification<br><b>01/30/1991</b>                                                                                  | 3a. Date of Last Report<br><b>05/01/1994</b>           |
| 4. FEI Number<br><b>59-3065673</b>                                                                                                            | Applied For<br><input type="checkbox"/> Not Applicable |
| 5. Certificate of Status Desired<br><input type="checkbox"/>                                                                                  | <b>\$8.75 Additional Fee Required</b>                  |
| 6. Election Campaign Financing<br>Trust Fund Contributions<br><input type="checkbox"/>                                                        | <b>\$5.00 May Be Added to Fees</b>                     |
| 6. This corporation has liability for enterprise tax under 1995 Florida Statutes.<br><input type="checkbox"/> Yes <input type="checkbox"/> No |                                                        |

|                                                                                   |                                                                              |
|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 2. Principal Place of Business<br><b>1321 W. WATERS AVENUE<br/>TAMPA FL 33604</b> | 2a. Mailing Address<br><b>PO BOX 292743<br/>TEMPLE TERRACE FL 33687-2743</b> |
| 21. State of Incorporation<br><b>FL</b>                                           | 26. Mailing Address<br><b>FL</b>                                             |
| 22. State of Report<br><b>FL</b>                                                  | 27. State of Report<br><b>FL</b>                                             |
| 23. City, State<br><b>TAMPA FL</b>                                                | 28. City, State<br><b>TEMPLE TERRACE FL</b>                                  |
| 24. City, State<br><b>TAMPA FL</b>                                                | 29. City, State<br><b>TEMPLE TERRACE FL</b>                                  |
| 25. City, State<br><b>TAMPA FL</b>                                                | 30. City, State<br><b>TEMPLE TERRACE FL</b>                                  |

## 9. Name and Address of Current Registered Agent

**KASTEN, A. CHRISTOPHER  
101 E KENNEDY BLVD STE 1240  
BARNETT PLAZA  
TAMPA FL 33602**

## 10. Name and Address of New Registered Agent

|                                                        |           |
|--------------------------------------------------------|-----------|
| 81. Name                                               |           |
| 82. Street Address (P.O. Box Number is Not Applicable) |           |
| 83. City                                               |           |
| 84. City                                               | <b>FL</b> |
| 85. Zip Code                                           |           |

11. Pursuant to the provisions of Section 607.01, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent or both in the State of Florida. The change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the responsibility for the corporation's compliance with Florida Statutes.

SIGNATURE

|                                                   |                                                                   |
|---------------------------------------------------|-------------------------------------------------------------------|
| 12. OFFICER, ANNUAL REPORT                        | 13. ADDITIONAL CHANGES TO OFFICER, ANNUAL REPORT                  |
| NAME<br><b>D KASTEN, A. CHRISTOPHER</b>           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| STREET ADDRESS<br><b>101 E KENNEDY BLVD #1240</b> |                                                                   |
| CITY, STATE<br><b>TAMPA FL</b>                    |                                                                   |
| NAME<br><b>P HAWKE, STEPHEN A</b>                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| STREET ADDRESS<br><b>10903 THERESA ARBOR DR</b>   |                                                                   |
| CITY, STATE<br><b>TEMPLE TERRACE FL</b>           |                                                                   |
| NAME<br><b>VST HAWKE, BRIAN H</b>                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| STREET ADDRESS<br><b>6407 112TH AVE</b>           |                                                                   |
| CITY, STATE<br><b>TEMPLE TERRACE FL</b>           |                                                                   |
| NAME                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| STREET ADDRESS                                    |                                                                   |
| CITY, STATE                                       |                                                                   |
| NAME                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| STREET ADDRESS                                    |                                                                   |
| CITY, STATE                                       |                                                                   |
| NAME                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| STREET ADDRESS                                    |                                                                   |
| CITY, STATE                                       |                                                                   |

14. I, the undersigned, certify that the information supplied with this filing is voluntarily furnished and is not required by the corporation's charter or bylaws. I further certify that the information is not required by the corporation's charter or bylaws and that the corporation shall accept the same legal effect as if made under oath. That I am an officer or director of the corporation or the manager or business connected to make this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 of this report as an officer or director or manager.

SIGNATURE:

*Brian H Hawke*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

42895 80 223864