

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

PROFIT CORPORATION ANNUAL REPORT 1996



FLOIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **S28276** (1)

1. Corporation Name  
**SILVERCREST REALTY GROUP, INC.**



Principal Place of Business: **9400 SEMINOLE BLVD SEMINOLE FL 34642 US**  
Mailing Address: **9400 SEMINOLE BLVD. SEMINOLE FL 34642 US**

3. Date incorporated or Qualified: **01/30/1991**  
3a. Date of Last Report: **05/01/1995**  
4. FEI Number: **59-3048596**  
5. Certificate of Status Desired:  **\$8.75 Additional Fee Required**  
6. Election Campaign Financing Trust Fund Contribution:  **\$5.00 May Be Added to Fees**  
8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes:  Yes  No

2. Principal Place of Business (21-24):  
2a. Mailing Address (25-30):  
Suite, Apt. #, etc. (22, 27)  
City & State (23, 28)  
Zip (24, 29) Country (25, 30)

9. Name and Address of Current Registered Agent:  
**ANDERSON, DAVID R.  
9400 SEMINOLE BLVD.  
SEMINOLE FL 34642**

10. Name and Address of New Registered Agent (81-85):  
81 Name  
82 Street Address (P.O. Box Number is Not Acceptable)  
83  
84 City  
85 Zip Code **FL**

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_  
Signature, typed or printed name of registered agent (and of the corporation) (43) (44) Registered Agent Signature (typed or printed) (45) (46)

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	<input checked="" type="checkbox"/> DELETE	1.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	<b>HAWKINS, ROGER</b>	1.2 NAME	
STREET ADDRESS	<b>7500 39 ST S10</b>	1.3 STREET ADDRESS	
CITY- ST- ZIP	<b>ST PETERSBURG FL</b>	1.4 CITY- ST- ZIP	
TITLE	<input checked="" type="checkbox"/> DELETE	2.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	<b>COPY, ED</b>	2.2 NAME	
STREET ADDRESS	<b>7193 17 WAY N</b>	2.3 STREET ADDRESS	
CITY- ST- ZIP	<b>ST. PETERSBURG FL</b>	2.4 CITY- ST- ZIP	
TITLE	<input checked="" type="checkbox"/> DELETE	3.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	<b>FRANKLIN, JANA</b>	3.2 NAME	
STREET ADDRESS	<b>8360 144TH LANE, N.</b>	3.3 STREET ADDRESS	
CITY- ST- ZIP	<b>SEMINOLE FL</b>	3.4 CITY- ST- ZIP	
TITLE	<input checked="" type="checkbox"/> DELETE	4.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	<b>CAMP, PAUL J.</b>	4.2 NAME	
STREET ADDRESS	<b>9110 1ST ST., N.</b>	4.3 STREET ADDRESS	
CITY- ST- ZIP	<b>ST. PETERSBURG FL</b>	4.4 CITY- ST- ZIP	
TITLE	<input checked="" type="checkbox"/> DELETE	5.1 TITLE	<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
NAME		5.2 NAME	<b>ANDERSON, DAVID R.</b>
STREET ADDRESS		5.3 STREET ADDRESS	<b>110 POINCIANA LANE</b>
CITY- ST- ZIP		5.4 CITY- ST- ZIP	<b>LARGO, FL 34640</b>
TITLE	<input checked="" type="checkbox"/> DELETE	6.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		6.2 NAME	
STREET ADDRESS		6.3 STREET ADDRESS	
CITY- ST- ZIP		6.4 CITY- ST- ZIP	

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13, if changed, on in a attachment with an address

SIGNATURE: *David R. Anderson* DATE: **4/16/96** TELEPHONE: **813 397-1800**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR (47) (48) (49) (50)

CR2E034 (12/95)