

# 2001 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Apr 18, 2001 8:00 am**  
**Secretary of State**  
 04-18-2001 90267 001 \*\*\*450.00

0596931

**DOCUMENT # S28254**

1. Entity Name

**FARBMAN CONSULTING GROUP, INC.**

Principal Place of Business

Mailing Address

**28400 NORTHWESTERN HIGHWAY  
 4TH FLOOR  
 SOUTHFIELD MI 48034-1839**

**28400 NORTHWESTERN HIGHWAY  
 P.O. BOX 5188  
 SOUTHFIELD MI 48066-5188**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number **31-1317655**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**CT CORPORATION SYSTEM  
 1200 SOUTH PINE ISLAND ROAD  
 PLANTATION FL 33324**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. ☐  
 (See criteria on back)

**FILE NOW!!! FEE IS \$150.00  
 After MAY 1, 2001 Fee will be \$550.00  
 Make Check Payable to Department of State**

10. Election Campaign Financing Trust Fund Contribution. ☐

**\$5.00** May Be Added to Fees

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE **CSD** ☐ Delete  
 NAME **FARBMAN, BURTON D**  
 STREET ADDRESS **28400 NW HWY, 4TH FLOOR**  
 CITY-ST-ZIP **SOUTHFIELD MI 39**

TITLE ☐ Change ☐ Addition  
 NAME ☐ Change ☐ Addition  
 STREET ADDRESS ☐ Change ☐ Addition  
 CITY-ST-ZIP ☐ Change ☐ Addition

TITLE **P** ☐ Delete  
 NAME **FARBMAN, DAVID S**  
 STREET ADDRESS **28400 NORTHWESTERN HWY, 4TH FLR**  
 CITY-ST-ZIP **SOUTHFIELD MI**

TITLE ☐ Change ☐ Addition  
 NAME ☐ Change ☐ Addition  
 STREET ADDRESS ☐ Change ☐ Addition  
 CITY-ST-ZIP ☐ Change ☐ Addition

TITLE **EVP** ☒ Delete  
 NAME **EISENBERG, WILLIAM**  
 STREET ADDRESS **28400 NORTHWESTERN HWY., 4TH FLOOR**  
 CITY-ST-ZIP **SOUTHFIELD MI**

TITLE **EXECUTIVE VICE PRESIDENT** ☒ Change ☐ Addition  
 NAME **ANDREW V. FARBMAN**  
 STREET ADDRESS **28400 NORTHWESTERN HWY. - 4TH FL.**  
 CITY-ST-ZIP **SOUTHFIELD MI 48034**

TITLE **T** ☒ Delete  
 NAME **STROUD, DOUGLAS R**  
 STREET ADDRESS **28400 NORTHWESTERN HWY., 4TH FLOOR**  
 CITY-ST-ZIP **SOUTHFIELD MI**

TITLE **RONALD R. KONALSKI** ☒ Change ☐ Addition  
 NAME **TREASURER**  
 STREET ADDRESS **28400 NORTHWESTERN HWY. - 4TH FL.**  
 CITY-ST-ZIP **SOUTHFIELD MI 48034**

TITLE ☐ Delete  
 NAME ☐ Delete  
 STREET ADDRESS ☐ Delete  
 CITY-ST-ZIP ☐ Delete

TITLE ☐ Change ☐ Addition  
 NAME ☐ Change ☐ Addition  
 STREET ADDRESS ☐ Change ☐ Addition  
 CITY-ST-ZIP ☐ Change ☐ Addition

TITLE ☐ Delete  
 NAME ☐ Delete  
 STREET ADDRESS ☐ Delete  
 CITY-ST-ZIP ☐ Delete

TITLE ☐ Change ☐ Addition  
 NAME ☐ Change ☐ Addition  
 STREET ADDRESS ☐ Change ☐ Addition  
 CITY-ST-ZIP ☐ Change ☐ Addition

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**4/14/01**  
 Date

**248/351-4513**  
 Daytime Phone #

CR2E034 (10/00)