

2000 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # **S28254**

1. Entity Name

FARBMAN CONSULTING GROUP, INC.

FILED

May 02, 2000 8:00 am
Secretary of State

05-02-2000 90090 042 ***150.00

Principal Place of Business

Mailing Address

**28400 NORTHWESTERN HIGHWAY
4TH FLOOR
SOUTHFIELD MI 48034-1839**

**28400 NORTHWESTERN HIGHWAY
P.O. BOX 5188
SOUTHFIELD MI 48086-5188**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number

31-1317655

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75 Additional
Fee Required**

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**CT CORPORATION SYSTEM
1200 SOUTH PINE ISLAND ROAD
PLANTATION FL 33324**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible
Tax filing requirement and elects to do so.
(See criteria on back) ☐

**FILE NOW!!! FEE IS \$150.00
After MAY 1, 2000 Fee will be \$550.00
Make Check Payable to Department of State**

10. Election Campaign Financing
Trust Fund Contribution. ☐

**\$5.00 May Be
Added to Fees**

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE **CSD** ☐ Delete
NAME **FARBMAN, BURTON D**
STREET ADDRESS **28400 NW HWY, 4TH FLOOR**
CITY-ST-ZIP **SOUTHFIELD MI 39**

TITLE ☐ Change ☐ Addition
NAME ☐ Change ☐ Addition
STREET ADDRESS ☐ Change ☐ Addition
CITY-ST-ZIP ☐ Change ☐ Addition

TITLE **P** ☒ Delete
NAME **~~WILLIAMS, HEDLEY J~~**
STREET ADDRESS **28400 NORTHWESTERN HWY., 4TH FLOOR**
CITY-ST-ZIP **SOUTHFIELD MI**

TITLE **President** ☒ Change ☐ Addition
NAME **DAVID S. FARBMAN**
STREET ADDRESS ☐ Change ☐ Addition
CITY-ST-ZIP ☐ Change ☐ Addition

TITLE **EVP** ☐ Delete
NAME **EISENBERG, WILLIAM**
STREET ADDRESS **28400 NORTHWESTERN HWY., 4TH FLOOR**
CITY-ST-ZIP **SOUTHFIELD MN**

TITLE ☐ Change ☐ Addition
NAME ☐ Change ☐ Addition
STREET ADDRESS ☐ Change ☐ Addition
CITY-ST-ZIP ☐ Change ☐ Addition

TITLE **T** ☐ Delete
NAME **STROUD, DOUGLAS R**
STREET ADDRESS **28400 NORTHWESTERN HWY., 4TH FLOOR**
CITY-ST-ZIP **SOUTHFIELD MI**

TITLE ☐ Change ☐ Addition
NAME ☐ Change ☐ Addition
STREET ADDRESS ☐ Change ☐ Addition
CITY-ST-ZIP ☐ Change ☐ Addition

TITLE ☐ Delete
NAME ☐ Delete
STREET ADDRESS ☐ Delete
CITY-ST-ZIP ☐ Delete

TITLE ☐ Change ☐ Addition
NAME ☐ Change ☐ Addition
STREET ADDRESS ☐ Change ☐ Addition
CITY-ST-ZIP ☐ Change ☐ Addition

TITLE ☐ Delete
NAME ☐ Delete
STREET ADDRESS ☐ Delete
CITY-ST-ZIP ☐ Delete

TITLE ☐ Change ☐ Addition
NAME ☐ Change ☐ Addition
STREET ADDRESS ☐ Change ☐ Addition
CITY-ST-ZIP ☐ Change ☐ Addition

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *[Signature]*
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/26/00

Date

248/353-0500

Daytime Phone #

CR2E034 (9/99)