FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # \$28250

(6)

COLLEG	E PARK ACCOUNTING, IN	• •						
Principal Place of Business Mailing Address						{	INDIA BIRDIA BIRIA BIRIA RI	.B.H. #1801 (180)
1404 EDGEWATER DR 1404 EDGEWATER DR ORLANDO FL 32804 ORLANDO FL 32804-6353								
						3. Date Incorporated or Qualified 01/28/1991	3a. Date of Las 02/20/1996	6
2. Principal Place of Business			2a. Mailing Address			4. FEI Number	—	Applied For
21		26 Contra Amil #	Suite, Apt. #, etc.			59-3043960		Not Applicable
Suite, Apt	#, etc	ļ ₁	27			5. Certificate of Status Desired		5 Additional Required
22] City & Stat	f:	City & State				6. Election Campaign Financing \$5.00 May Be		
23		28				Trust Fund Contribution Added to Fees		
Zip	Country Z		Zip Country		8. This corporation has liability for intangible tax under s. 199.032,			
24	25 Name and Address of Curr	25 29 30 Name and Address of Current Registered Agent				Florida Statutes Yes No 10. Name and Address of New Registered Agent		
		elit negisteren Ağerit		81	Name	IV. Italia and Addition of Italiana	JISTOROG PIGGIN	
SMITH, CANDI L 1404 EDGEWATER DR				82	Ctroot Ado	dears (D.C. Doy Number is Not Appendix)		
	ANDO FL 32804				2 Street Address (P.O. Box Number is Not Acceptable)			
3113				83				
				84	City		FL 85 Z	ip Code
11 Durannel	to the provisions of Spetimes 607.0	502 and 607 1508 Florin	a Statutes, the	e abov	e-named cor	rogration submits this statement for the p		a its registered
office or agent. La	registered agent, or both, in the Sta im familiar with, and accept the ob	ite of Florida. Such chan igations of, Section 607.	ge was author 0505, Florida	ized by Statute	y the corpora s.	poration submits this statement for the pation's board of directors. I hereby accept	t the appointment	as registered
SIGNATURE	Signaturi Typist or protect name of registered	and a second of the second or the second of the second of the second of the second or	AUCUTE Disair	stared An	set elanatura ran	uired when reinstating)	DATE	
12.		IND DIRECTORS		13.	er a Branco i o de	ADDITIONS/CHANGES TO OFFIC		ORS IN 12
TOLE	PT	☐ DE	LETE 1	.1 TITLE			Chan	ge Addition
NAME	SMITH, CANDI L.		: 1	2 NAME		•		İ
STREET ADDRESS	9634 WINDER TRAIL		1	.3 STREE	ADDRESS			
COTY - ST - 70P	ORLANDO FL			4 CITY-5	ST-ZIP	·	F 1.65	Addition
TITLE	VPS DELETE			2.1 TITLE			L. Chan	ge Addition
NAMÉ	HOGLE, CONNIE M.	•		2.2 NAME	r apparec			
STREET ADDRESS	1534 LAWNDALE CIR WINTER PARK FL			2.3 STMEE 2. 4 CITY-	T ADORESS			
City+St-ZIP Tillf	THINEN FANN FL	□ DE		2. 4 CHT - 3.1 TITLE	DI-TIL		PK.4 · Chan	ge Addition
NAME				3.2 NAME				
STREET ADDRESS			3	3.3 STAEE	r address			
City+St-ZiP			3	3.4. CITY-	ST-21P			
TITLE		☐ DE	LETE	4.1 TITLE			Chan	ge [_] Addition
NAME			4	4. 2 NAME				
STREET ADDRESS			4	4.3 STREE	T ADDRESS			ļ
CITY-ST-ZIP				4.4 CITY-	ST - ZIP			. I addres
TITLE		L DE		5.1 TITLE			∐ Chan	ge L Addition
NAME				5.2 NAME	ADDRESS			
STREET ADDRESS			The state of the s		1 ADDRESS			
CITY- ST- ZIP		DI		5.4 CITY-: 6.1 TITLE	ST-ZIP		Chan	ge Addition
TITLE		L., DI		6.2 NAME	1		ر الله الله	
NAME onore Lambbedo					T ADDRESS			ļ
STREET ADDRESS				6.4 CITY -				
CITY - S1 - ZiF	ļ		at a self for	Alexander	<u> </u>	ad in Postion 540 07/3\(i) Florida Platuta	n I further certify t	hat the

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if charged, or on an attachment with an address.

SIGNATURE:

URE AND TYPED ON PRINTED NAME OF SIGNING CENCER ON DIRECTOR M Hogle 2-21-97

407-843-1507

FILED

Mar 04 1997 8:00am

Secretary of State

2001074