

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Morham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **S28224** (1)

1. Corporation Name

THE CHILDRENS HOUSE OF COLLIER COUNTY, INC.



Principal Place of Business

**2310 HUNTER BLVD
NAPLES FL 33999-5439
US**

Mailing Address

**2310 HUNTER BLVD
NAPLES FL 33999-5439
US**

2. Principal Place of Business

2a. Mailing Address

21	Suite, Apt. #, etc.	26	Suite, Apt. #, etc.
22	City & State	27	City & State
23	Zip	28	Country
24	Country	29	Zip
25	Country	30	Country

3. Date Incorporated or Qualified
01/28/1991

3a. Date of Last Report
04/07/1995

4. FEI Number

65-0238751

Applied For

Not Applicable

5. Certificate of Status Desired

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing

**\$5.00 May Be
Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

**SEPANSKI, RAYMOND
2310 HUNTER BLVD
NAPLES FL 33999**

10. Name and Address of New Registered Agent

81	Name
82	Street Address (P.O. Box Number is Not Acceptable)
83	
84	City
85	Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. Thereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and state if applicable

(NOTE: Registered Agent's signature required when changing)

DATE

12. OFFICERS AND DIRECTORS

TITLE	D	☐ DELETE
NAME	SEPANSKI, RAYMOND	
STREET ADDRESS	2310 HUNTER BLVD	
CITY-STATE-ZIP	NAPLES FL	
TITLE	D	☐ DELETE
NAME	SEPANSKI, ANNA A.	
STREET ADDRESS	2310 HUNTER BLVD	
CITY-STATE-ZIP	NAPLES FL	
TITLE	RYAN SEPANSKI	☐ DELETE
NAME	1507 PINE BLVD L-15	
STREET ADDRESS	COLLEGE PARK, GA 30349	
CITY-STATE-ZIP		
TITLE		☐ DELETE
NAME		
STREET ADDRESS		
CITY-STATE-ZIP		
TITLE		☐ DELETE
NAME		
STREET ADDRESS		
CITY-STATE-ZIP		

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1. TITLE	SECRETARY	☒ Change ☐ Addition
2. NAME	RAYMOND SEPANSKI	
3. STREET ADDRESS		
4. CITY-STATE-ZIP		
5. TITLE	PRESIDENT	☒ Change ☐ Addition
6. NAME	ANNA SEPANSKI	
7. STREET ADDRESS		
8. CITY-STATE-ZIP		
9. TITLE	1ST V.P.	☐ Change ☒ Addition
10. NAME	RYAN SEPANSKI	
11. STREET ADDRESS	1507 PINE BLVD L-15	
12. CITY-STATE-ZIP	COLLEGE PARK, GA 30349	
13. TITLE	2ND V.P.	☐ Change ☒ Addition
14. NAME	ERIN SEPANSKI	
15. STREET ADDRESS	1915 HELLHOLM AVE	
16. CITY-STATE-ZIP	TAMPA, FL 33697	
17. TITLE		☐ Change ☐ Addition
18. NAME		
19. STREET ADDRESS		
20. CITY-STATE-ZIP		
21. TITLE		☐ Change ☐ Addition
22. NAME		
23. STREET ADDRESS		
24. CITY-STATE-ZIP		

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

[Signature]
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

9/2/96 **566-3336**
Typed Name

CR2E034 (12/95)