PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.,

| CORPORATI<br>REINSTATEM                                       |                                                               | FLORIDA DEPART  Katherine Secretary  DIVISION OF CO                                                                                | e <b>Harris</b><br>of State                                   |                                                                         | CHISTON OF                                         | RY OF STATE CORPORATE  8 PM 4: 14 | Ç.                    |
|---------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|-------------------------------------------------------------------------|----------------------------------------------------|-----------------------------------|-----------------------|
| DOCUMENT  1. Corporation Name                                 | # s2811 <u>6</u>                                              |                                                                                                                                    |                                                               |                                                                         |                                                    | •                                 |                       |
| GRIMMIA (                                                     | CORPORATION, II                                               | NC.                                                                                                                                | ردا                                                           | ,,,                                                                     |                                                    |                                   |                       |
| 2. Principal Office Addre                                     | ss                                                            | 3. Mailing Office Address                                                                                                          |                                                               | TRIBIT!                                                                 | TENDER                                             | Down.                             |                       |
| 20801 BISCAYNE BOULEVARD                                      |                                                               | 20801 BISCAYNE BOULEVARD                                                                                                           |                                                               |                                                                         |                                                    | M J                               | 2                     |
| Suite, Apt. #, etc. SUITE 501                                 |                                                               | Suite, Apt. #, etc. SUITE 501                                                                                                      |                                                               | 4. Date Incorporated or Qualified To Do Business in Florida  01/29/1991 |                                                    |                                   |                       |
| City & State AVENTURA, FL                                     |                                                               | City & State AVENTURA, FL                                                                                                          |                                                               | <b>5.</b> FEI Number                                                    | · · ·                                              | Appl                              | lied For              |
| <sup>Zip</sup> 33180                                          | Country<br>USA                                                | <sup>Zip</sup> 33180                                                                                                               | Country<br>USA                                                |                                                                         |                                                    | \$8.75 Additional C               |                       |
|                                                               |                                                               | 7. Name and Ad                                                                                                                     | dress of Current Register                                     | ed Agent                                                                |                                                    |                                   |                       |
| Street Address (P.O. Box Number is Not Acceptable)            |                                                               |                                                                                                                                    |                                                               |                                                                         |                                                    |                                   |                       |
| 8. I, being appointed the<br>Signature of<br>Registered Agent | registered agen/of the loo                                    | e named corporation, am far                                                                                                        | ign                                                           |                                                                         | 1 33180                                            | 3, F.S.                           | CR2E081 (9/01)        |
|                                                               | Idresses of Each Officer and                                  | or Director (Florida nonprofit                                                                                                     | corporations must list at lea                                 |                                                                         |                                                    |                                   |                       |
| Titles                                                        | Officers and/or Directors                                     | 20901                                                                                                                              | Officer and/or Director  0801 BISCAYNE BOULEVARD              |                                                                         | City / State / Zip                                 |                                   |                       |
| PD KORN,                                                      | KORN, GARY A.                                                 |                                                                                                                                    | UITE 501                                                      |                                                                         | AVENTURA, FL 33180                                 |                                   |                       |
|                                                               |                                                               |                                                                                                                                    |                                                               |                                                                         | 1ho                                                | 1/4                               |                       |
|                                                               |                                                               |                                                                                                                                    |                                                               |                                                                         | 1010                                               | [ ]                               |                       |
|                                                               |                                                               |                                                                                                                                    | :                                                             |                                                                         | 1                                                  |                                   |                       |
| this reinstatement ap<br>owed by the corporat                 | plication, the reason for disse<br>ion have been paid and the | of or trustee empowered to e<br>letion has been eliminated, the<br>names of individuals listed on<br>gnature shall have the same t | ne corporate name satisfies<br>this form do not qualify for a | the requirements or<br>an exemption under<br>roath.                     | f section 607.0401 or 6<br>section 119.07(3)(i), F | 317.0401. F.S., that a            | all fees<br>indicated |
|                                                               | MATURE AND TYPED OR PRE                                       | NTED NAME OF SIGNING OFFICE                                                                                                        | ER OR DIRECTOR                                                |                                                                         | Date (3                                            | Daytime Phone #                   |                       |