## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # S28083

Principal Place of Business

COMMERCIAL SITE SELECTION, INC.

2152 14TH CIRC ST. PETERSBUR					DO NOT WRITE IN THIS SPACE			
us		03			3. Date Incorporated or Qualifed 01/28/1991			
2. Principal Pl	ace of Business	2a. Mailing Address			4, FEI Number		Applied For	
21		26			59-3053750	!	Not Applicable	
Suite, Apt.	#, etc.	Suite, Apt. #, etc.			5. Certifcate of Status Desired	T	Additional Required	
City & State	9	City & State		-	Election Campaign Financing     Trust Fund Contribution	1 1	<b>0</b> May Be d to Fees	
Zip	Country	Zip	Country	/	This corporation owes the currer Personal Property Tax.	nt year Intangible	□No	
24 25 29 30  9. Name and Address of Current Registered Agent				10. Name and Address of New Registered Agent				
	9. Name and Address of Current	Kedistelen Wheilt	81	Name	10. Name and Address of New No	Biotolog vigoria		
THE	KER AGUIRRE		"	, vaine	·			
2152 - 14TH CIRCLE NORTH			82	<u> </u>	t Address (P.O. Box Number is Not Acceptable)			
STE 101 St Petersburg FL 33713			83					
SIF	ETEROBURG TE 307 13		84	City		<b>FL</b> 85 Zi	p Code	
office or re agent. I as	egistered agent, or both, in the State on the state of the obligation in the obligation is a second to the obligation in the obligation is a second in the obligation in the state of the obligation is a second in the obligation in the obligation is a second in the obligation in the obligation is a second in the obligation in the obligation in the obligation is a second in the obligation in the obligation in the obligation is a second in the obligation in the obligation in the obligation is a second in the obligation is a second in the obligation in the obliga	of Florida, Such change was au ions of, Section 607.0505, Flori	thorized by da Statute:	the corpo	corporation submits this statement for the p oration's board of directors. I hereby accept	the appointment as	registered	
	Signature, typed or printed name of registered agent			nt signature re	equired when reinstating)		TOPE IN 12	
12.	OFFICERS AND		13.		ADDITIONS/CHANGES TO OFFI	CERS AND DIREC		
TITLE	PD	DELETE	1.1 TITLE				,e LJ Addison	
NAME	MCAULFIFFE, RICHARD		1.2 NAME				ł	
STREET ADDRESS	4216 ROYAL PALM DR		1.3 STREE	T ADDRESS				
CITY-ST-ZIP	BRADENTON FL 34210		1.4 CITY-5	ST-ZIP				
TITLE	DS	DELETE	2.1 TITLE			☐ Chang	ge Addition	
NAME	AGUIRRE, MAVIS		2.2 NAME				ļ	
STREET ADDRESS	8824 BAY POINTE DR F-206		2.3 STREE	TADORESS		•		
CITY-ST-ZIP	TAMPA FL		2. 4 CITY-	ST-ZIP	<u> </u>		-	
TITLE	TD	DELETE	3.1 TITLE			☐ Chang	ge 🔲 Addition	
NAME	AGURRIE, MAVIS		3.2 NAME	J				
STREET ADDRESS	8824 BAY POINTE DR F-206		3.3 STREE	TADORESS			1	
CITY-ST-ZIP	TAMPA FL		3.4. CITY-	ST-ZIP				
TITLE		☐ DELETE	4.1 TITLE		ATIS "	☐ Chang	ge Addition	
NAME			4. 2 NAME	;	- NOV DOUITE		/	
STREET ADDRESS				T ADDRESS	Tuck Circle	Len &	107	
CITY-ST-ZIP			4.4 CITY-5	ST-ZIP	PT/S TUCKER Aguirre 2152-14th Circl 5t Petersburg F	1 337/	3	
TITLE		☐ DELETÉ	5.1 TITLE	1	3773 - 389	☐ Chang	ge	
NAME			5.2 NAME		_		1	
			5.3 STREE	TADORESS				
STREET ADDRESS CITY-ST-ZIP			5.4 CITY-5		·			
TITLE		☐ DELETE	6.1 TITLE			Chang	ge Addition	
		L 5-02	6.2 NAME			_ ~	_	
NAME				T ADDRESS			}	
STREET ADDRESS!			6.4 CITY-5				·	
CITY_ST_ZIP			0.4 GH 153	21°4411				

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE** 

FILED Mar 11, 1999 8:00 am Secretary of State

03-11-1999 90189 025 \*\*\*150.00