

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

|                                      |                                                                                   |                                                                                                    |
|--------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| CORPORATION<br>ANNUAL REPORT<br>1995 |  | FLORIDA DEPARTMENT OF STATE<br>Sandra B. Northam<br>Secretary of State<br>DIVISION OF CORPORATIONS |
|--------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|

DOCUMENT # **S28045** (0)

1. Corporation Name

**DAVENPORT ESTATES ASSOCIATION, INC.**

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

95 MAR 28 AM 11:58

DO NOT WRITE IN THIS SPACE

|                                                                                                                   |                                                                                                       |
|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| Principal Place of Business<br><b>LOT 195 DAVENPORT RV RESORT<br/>2900 POWERLINE RD.<br/>HAINES CITY FL 33844</b> | Mailing Address<br><b>LOT 195 DAVENPORT RV RESORT<br/>2900 POWERLINE RD.<br/>HAINES CITY FL 33844</b> |
|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|

|                                                        |                                              |
|--------------------------------------------------------|----------------------------------------------|
| 3. Date Incorporated or Qualified<br><b>01/28/1991</b> | 3a. Date of Last Report<br><b>03/28/1994</b> |
|--------------------------------------------------------|----------------------------------------------|

|                                             |                                  |                                                                                                                       |                                                        |
|---------------------------------------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| 2. Principal Place of Business<br><b>21</b> | 2a. Mailing Address<br><b>26</b> | 4. FEI Number<br><b>59-3056917</b>                                                                                    | Applied For<br><input type="checkbox"/> Not Applicable |
| 22. Suite, Apt. #, etc.                     | 27. Suite, Apt. #, etc.          | 5. Certificate of Status Desired<br><input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                    |                                                        |
| 23. City & State                            | 28. City & State                 | 6. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> |                                                        |
| 24. Zip                                     | 25. Country                      | 29. Zip                                                                                                               | 30. Country                                            |
| 24                                          | 25                               | 29                                                                                                                    | 30                                                     |

|                                                                                                                                                                 |                                                                                                                                                                                                                                                                                      |          |              |                                                        |  |     |  |          |           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------|--------------------------------------------------------|--|-----|--|----------|-----------|
| 9. Name and Address of Current Registered Agent<br><b>ANTONORE, CHARLES J.<br/>LOT 195 DAVENPORT RV RESORT<br/>2900 POWERLINE ROAD<br/>HAINES CITY FL 33844</b> | 10. Name and Address of New Registered Agent<br><table border="1"><tr><td>81. Name</td><td>85. Zip Code</td></tr><tr><td>82. Street Address (P.O. Box Number is Not Acceptable)</td><td></td></tr><tr><td>83.</td><td></td></tr><tr><td>84. City</td><td><b>FL</b></td></tr></table> | 81. Name | 85. Zip Code | 82. Street Address (P.O. Box Number is Not Acceptable) |  | 83. |  | 84. City | <b>FL</b> |
| 81. Name                                                                                                                                                        | 85. Zip Code                                                                                                                                                                                                                                                                         |          |              |                                                        |  |     |  |          |           |
| 82. Street Address (P.O. Box Number is Not Acceptable)                                                                                                          |                                                                                                                                                                                                                                                                                      |          |              |                                                        |  |     |  |          |           |
| 83.                                                                                                                                                             |                                                                                                                                                                                                                                                                                      |          |              |                                                        |  |     |  |          |           |
| 84. City                                                                                                                                                        | <b>FL</b>                                                                                                                                                                                                                                                                            |          |              |                                                        |  |     |  |          |           |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature (typed or printed name of registered agent and fee if applicable)

(NOTE: Registered Agent signature required when reappointing)

DATE

| 12. OFFICERS AND DIRECTORS |                                                                       | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                                                                                                         |
|----------------------------|-----------------------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| TITLE                      | PD<br>STICKLES, WALTER H.<br>2900 POWERLINE RD #196<br>HAINES CITY FL | 1.1 TITLE                                             | <b>TD</b><br><b>MAHAR, William</b><br><input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition      |
| NAME                       |                                                                       | 1.2 NAME                                              | <b>MAHAR, William</b>                                                                                                   |
| STREET ADDRESS             |                                                                       | 1.3 STREET ADDRESS                                    | <b>2900 Powerline Rd #65</b>                                                                                            |
| CITY - ST - ZIP            |                                                                       | 1.4 CITY - ST - ZIP                                   | <b>HAINES City, FL 33844</b><br><b>Delete</b>                                                                           |
| TITLE                      | D<br>MUMMERY, ARTHUR<br>2900 POWERLINE RD #124<br>HAINES CITY FL      | 2.1 TITLE                                             | <b>D</b><br><b>MAHAR, Richard</b><br><input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition       |
| NAME                       |                                                                       | 2.2 NAME                                              | <b>MAHAR, Richard</b>                                                                                                   |
| STREET ADDRESS             |                                                                       | 2.3 STREET ADDRESS                                    | <b>2900 Powerline Rd #115</b>                                                                                           |
| CITY - ST - ZIP            |                                                                       | 2.4 CITY - ST - ZIP                                   | <b>HAINES City, FL 33844</b>                                                                                            |
| TITLE                      | SD<br>WINSLOW, WILLIAM<br>2900 POWERLINE RD #21A<br>HAINES CITY FL    | 3.1 TITLE                                             | <b>OT</b><br><b>MORSCH, Catherine V</b><br><input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| NAME                       |                                                                       | 3.2 NAME                                              | <b>MORSCH, Catherine V</b>                                                                                              |
| STREET ADDRESS             |                                                                       | 3.3 STREET ADDRESS                                    | <b>2900 Powerline Rd #185</b>                                                                                           |
| CITY - ST - ZIP            |                                                                       | 3.4 CITY - ST - ZIP                                   | <b>HAINES City, FL 33844</b>                                                                                            |
| TITLE                      | TD<br>MAHAR, WILLIAM<br>2900 POWERLINE RD #65<br>HAINES CITY FL       | 4.1 TITLE                                             | <b>TD</b><br><b>Mummary, Arthur</b><br><input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition     |
| NAME                       |                                                                       | 4.2 NAME                                              | <b>Mummary, Arthur</b>                                                                                                  |
| STREET ADDRESS             |                                                                       | 4.3 STREET ADDRESS                                    | <b>2900 Powerline Rd #124</b>                                                                                           |
| CITY - ST - ZIP            |                                                                       | 4.4 CITY - ST - ZIP                                   | <b>HAINES City FL 33844</b>                                                                                             |
| TITLE                      | D<br>BEIDECK, ALTON<br>2900 POWERLINE RD #101<br>HAINES CITY FL       | 5.1 TITLE                                             |                                                                                                                         |
| NAME                       |                                                                       | 5.2 NAME                                              |                                                                                                                         |
| STREET ADDRESS             |                                                                       | 5.3 STREET ADDRESS                                    |                                                                                                                         |
| CITY - ST - ZIP            |                                                                       | 5.4 CITY - ST - ZIP                                   |                                                                                                                         |
| TITLE                      | D<br>ELROD, EUGENE<br>2900 POWERLINE RD # 14<br>HAINES CITY FL        | 6.1 TITLE                                             |                                                                                                                         |
| NAME                       |                                                                       | 6.2 NAME                                              |                                                                                                                         |
| STREET ADDRESS             |                                                                       | 6.3 STREET ADDRESS                                    |                                                                                                                         |
| CITY - ST - ZIP            |                                                                       | 6.4 CITY - ST - ZIP                                   |                                                                                                                         |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Signature Number