## **2008 FOR PROFIT CORPORATION ANNUAL REPORT DOCUMENT # S27221** AMERICAN LANDSCAPE SERVICES, INC.

## **FILED** May 01, 2008 08:00 AN Secretary of State

			CO WE IT		
Principal Place of Business Mailing Address 6904 WILLIAMS RD P. 0. BOX 6649 SEFFNER, FL 33584 US SEFFNER, FL 33584 US					
SCHWOPI 6904 WILL			CE	03032008 4. FEI Numb. 59-304 5. Certificate	No Chg-P CR2E034 (11/05) er Applied For
	named entity submits this statement for t	he purpose of changing its register	ed office or regist		THIS SPACE th, in the State of Florida. I am familiar with, and accept
	tions of registered agent.  Signeture, typed or printed name of registered agent and		d Agent eigneture requi		DATE
FILE NOW!!! FEE IS \$150.00 After May 1, 2008 Fee will be \$550.00  9. Election Campaign Finan Trust Fund Contribution.				5.00 May Be dided to Fees	U00000939557 05/28/08-80033-011 150.00
10.  ITILE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME	S RICHARD D. SCHWOPE 6904 WILLIAMS RD SEFFNER, FL 33584 VP RICHARD D. SCHWOPE 6904 WILLIAMS RD SEFFNER, FL 33584 P SCHWOPE, RICHARD D. 6904 WILLIAMS RD SEFFNER, FL 33584	RECTORS			NOT WRITE THIS SPACE
NAME STREET ADDRESS CITY-ST-ZIP	· ·				

12. I hereby certify that the information supplied with this lifting does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: Q