

CORPORATION
ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE
Jim Smith
Secretary of State
DIVISION OF CORPORATIONS

2001

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

01 JUN -4 PM 3:45

1. Name and Mailing Address of Corporation: **DOCUMENT # S26982 (6)**

T-SHIRTS PLUS COLOR, INC.
4156 SW 74TH CT
MIAMI FL 33155-4414

DO NOT WRITE IN THIS SPACE

If above mailing address is incorrect in any way, the corporation must indicate and enter correction in Block 2.

ANNUAL REPORT \$61.25 + \$138.75 CORPORATIONS FEE
MAKE CHECK PAYABLE TO DEPARTMENT OF STATE

3. Date Incorporated or Qualified **01/23/1991** 3a. Date of Last Report

4. FEI Number **650281886** Applied For
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Election Campaign Financing ☐ **\$5.00 May Be Added to Fees**

7. Nonprofit with IRS 501(c)(3) Tax Exempt Status ☐ **\$138.75 Supplemental Fee Not Required**

8. The corporation is not a subsidiary of a foreign corporation under 501(c)(3) of the Internal Revenue Code ☒ Yes ☐ No

2. Mailing Address 2a. Principle Place of Business
21 Suite, Apt. #, etc. 26 Suite, Apt. #, etc.
22 City & State 27 City & State
23 Zip 28 Country 29 Zip 30 Country

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

MARTINEZ, SUSANA
4156 SW 74TH COURT
MIAMI FL 33155

81 Name
82 Street Address (P.O. Box Number is Not Acceptable)
83
84 City **FL** 85 Zip Code 86 Country

11. Pursuant to the provisions of Sections 607.0502 and 607.1508 or Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

DATE

(Registered Agent Accepting Appointment)

12. OFFICERS AND DIRECTORS

1.1 TITLE **D**
1.2 NAME **MARTINEZ, JUAN ANTONIO**
1.3 ADDRESS **11377 S. W. 65TH STREET**
1.4 CITY-STATE-ZIP **MIAMI FL**
2.1 TITLE **D**
2.2 NAME **MARTINEZ, SUSANA GROSSEN**
2.3 ADDRESS **11377 SW 65TH STREET**
2.4 CITY-STATE-ZIP **MIAMI FL**
3.1 TITLE
3.2 NAME
3.3 ADDRESS
3.4 CITY-STATE-ZIP
4.1 TITLE
4.2 NAME
4.3 ADDRESS
4.4 CITY-STATE-ZIP
5.1 TITLE
5.2 NAME
5.3 ADDRESS
5.4 CITY-STATE-ZIP
6.1 TITLE
6.2 NAME
6.3 ADDRESS
6.4 CITY-STATE-ZIP

13. OFFICERS AND DIRECTORS CHANGES

1.1 TITLE
1.2 NAME
1.3 ADDRESS **15275 SW 45 Terrace - J**
1.4 CITY-STATE-ZIP **Miami - FL**
2.1 TITLE
2.2 NAME
2.3 ADDRESS **15048 SW 104 Street**
2.4 CITY-STATE-ZIP **#1902 - MIAMI FL 33196**
3.1 TITLE
3.2 NAME
3.3 ADDRESS
3.4 CITY-STATE-ZIP
4.1 TITLE
4.2 NAME
4.3 ADDRESS **800004429788--7**
-06/19/01--01061--030
******150.00 ****150.00**
5.1 TITLE
5.2 NAME
5.3 ADDRESS
5.4 CITY-STATE-ZIP
6.1 TITLE
6.2 NAME
6.3 ADDRESS
6.4 CITY-STATE-ZIP

14. I certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. I further certify that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607 or Chapter 617, Florida Statutes, and that my name appears in block 12, block 13, a change, or on an attachment with an address.

Print/Type Name of Signing Officer or Director _____ Title(s) _____
Date **5/31/01** Daytime Telephone Number _____