## A PARTY OF THE PAR

## PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

| CORPORATION   |
|---------------|
| REINSTATEMENT |



## FLORIDA DEPARTMENT OF STATE Katherine Harris

Secretary of State

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

00 MAY 26 PH 4: 08

|      |      |   |    |    |   | _ |
|------|------|---|----|----|---|---|
| DOCU | MENT | # | 52 | 69 | Ь | 6 |

1. Corporation Name
PERSONAL FINANCIAL CONSULTANTS,

|                                           |                           |         | REMSTAILMENT CC                                                       |  |  |  |
|-------------------------------------------|---------------------------|---------|-----------------------------------------------------------------------|--|--|--|
| 2. Principal Office Address 8290 LAKE DR. | 3. Mailing Office Address |         | A DEFINATION OF A SECONDARY                                           |  |  |  |
| Suite, Apt. #, etc.                       | Suite, Apt. #, etc.       |         | A Cata language and a Qualified                                       |  |  |  |
| City & State                              | City & State              |         | 4. Date Incorporated or Qualified To Do Business in Florida    23   9 |  |  |  |
| KI (A LI) A                               | Only & State              |         | 5. FEI Number Applied For                                             |  |  |  |
| MIZMINE                                   | <u> </u>                  |         | 65-0244004 Not Applicable                                             |  |  |  |
| Zip Country                               | Zip                       | Country | 6. S8.75 Additional Fee required                                      |  |  |  |

| 166         | D1276                    |                   |                         | CEMIFICATE OF STATUS | DESIRED [ | for a Certificate            | of Status |
|-------------|--------------------------|-------------------|-------------------------|----------------------|-----------|------------------------------|-----------|
|             |                          | 7. Name and Addre | ss of Current Registere | ed Agent             |           |                              |           |
| Name        | SWARD                    | ABRAH Sé          | W. ELD                  | 0000                 | 0329      | 9460<br>- <del>01087 -</del> | D         |
| Street Add  | ress (P.O. Box Number is | Not Acceptable)   | 5 530                   |                      | ₩***900.0 |                              | 00.00     |
| Suite, Apt. | #, Etc.                  | <u></u>           | <del></del>             |                      |           |                              |           |
| City        | · N. V. J.               |                   |                         | State                | Zip Code  | 6                            |           |

|   |                     |         |          | <b>A</b>                      | _         |          |                       |                 |                     |                  |                |
|---|---------------------|---------|----------|-------------------------------|-----------|----------|-----------------------|-----------------|---------------------|------------------|----------------|
| _ |                     |         | _        | d agent of the above nam      |           |          |                       |                 |                     |                  |                |
| - | I haina annaintad t | 1 mar   | Kictoro  | d agent of the above nam      | ad Cornor | btion    | am familiar with      | and account the | a abligations of se | ction 607 0505 o | - 617 0503 E S |
|   | i. Deing abbonnes   | UKE 150 | uiotei e | u auciii vi ille abuve ilaili |           | RUUII. 1 | allı lassıllıcı yyılı | and accept in   | e oviidamonis oi se |                  |                |
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|   | ,                   |         |          |                               |           | I        |                       |                 |                     |                  |                |

Signature of Registered Agets Alevan

REGISTERED AGENT MUST SIGN

Date 5 9 00

9. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors)

Name of Officers and/or Directors

Street Address of Each Officer and/or Director

City / State / Zip

VINCENZO NICOLICHIA 8290 LAKEDR. MIMI, FE33166

AD

10. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filling this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation nave been paid and the names of adividuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and acceptate, and my signature shall have the same legal effect as if made under oath.

SIGNATURE:

IGNATURE AND THE OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

5/9/00 (30) 499 9,56

Daytime Phone #

CR2E081 (9/99)