

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 7, 1996.
AMOUNT DUE ON OR BEFORE 8/7/96: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375.)

APPROVED
AND
FILED

96 AUG 16 AM 11:18

SECRETARY OF STATE
TALLAHASSEE, FLORIDA



PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **S26854** (7)

1. Corporation Name

MANUAL ORTHOPEDIC ASSOCIATES, INC.

Principal Place of Business

Mailing Address

**27 S. ORANGE AVE.
SARASOTA FL 34236**

**27 S. ORANGE AVE.
SARASOTA FL 34236**

3. Date Incorporated or Qualified
01/23/1991

3a. Date of Last Report
06/20/1995

4. FEI Number

65-0288857

Applied For

Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution ☐

\$5.00 May Be
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes ☐ Yes ☐ No

2. Principal Place of Business
21 655 S. Orange Avenue

2a. Mailing Address
26 6265 Midnight Pass Road

Suite Apt #, etc

Suite Apt #, etc.

22
City & State
23 Sarasota, Florida

27
City & State
28 Sarasota, Florida

Zip

Country
25 Sarasota

Zip
29 34242

Country
30 Sarasota

9. Name and Address of Current Registered Agent

**JOHNSON, ROBERT M
27 S. ORANGE AVE.
SARASOTA FL 34242**

10. Name and Address of New Registered Agent

81 Name
Eric Hupp

82 Street Address (P.O. Box Number is Not Acceptable)

6265 Midnight Pass Road Unit 105

83

84 City
Sarasota

FL

85 Zip Code
34242

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature typed or printed name of registered agent and fee applicable

(If not, Registered Agent signature required when registering)

DATE

8/1/96

12. OFFICERS AND DIRECTORS

TITLE **P** ☐ DELETE
NAME **WEBER, HELMUT**
STREET ADDRESS **27 S. ORANGE**
CITY-ST-ZIP **SARASOTA FL**

TITLE **VPD** ☐ DELETE
NAME **HUPP, ERIC**
STREET ADDRESS **27 S ORANGE AV**
CITY-ST-ZIP **SARASOTA FL**

TITLE **S** ☐ DELETE
NAME **WEBER, GISELA**
STREET ADDRESS **27 S ORANGE AVE**
CITY-ST-ZIP **SARASOTA FL**

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

☐ Change ☐ Addition

11 TITLE
12 NAME
13 STREET ADDRESS
14 CITY-ST-ZIP

21 TITLE
22 NAME
23 STREET ADDRESS
24 CITY-ST-ZIP

31 TITLE
32 NAME
33 STREET ADDRESS
34 CITY-ST-ZIP

41 TITLE
42 NAME
43 STREET ADDRESS
44 CITY-ST-ZIP

51 TITLE
52 NAME
53 STREET ADDRESS
54 CITY-ST-ZIP

61 TITLE
62 NAME
63 STREET ADDRESS
64 CITY-ST-ZIP

4000001924634
-08/16/96--01087--001
*****2850.00 ***225.00**

☐ Change ☐ Addition

☐ Change ☐ Addition

☐ Change ☐ Addition

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 199.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

8/1/96 941-346-1093

CR2E034 (3/96)