DOCUMENT # S26402 1. Entity Name DR. JACK TURKEN, P.A.				Feb 09, 2004 0 Secretary of	09, 2004 08:00 AM ecretary of State	
	· · · · · · · · · · · · · · · · · · ·		Note With			
4302 ALTOI SUITE 450	e of Business N RD IFL 33140-2842	Mailing Address 4302 ALTON RD SUITE 450 MIAMI BCH FL 33140	)-2842	L INNERSE SEN INNE MINIE MINIE MUTER FREI DINEE ATMER	KI) KETA KETEL DIDIJAJI II JAA	
2. Principal Place of Business		3. Mailing Address				
Suite, Apt. #, etc.		Suite, Apt. #, etc		MOORE CR2E034	(11/03)	
City & State		City & State		4. FEI Number 65-0237959	Applied For Not Applicat	
Zıp	Country	Zip	Country		8.75 Additional ee Required	
	6. Name and Address of Curren	t Registered Agent	Name	7. Name and Address of New Registered A	gent	
GOI 134	LDSTEIN, DAVID M, ESQ 199 BISCAYNE BLVD			ss (P.O. Box Number is Not Acceptable)		
SUITE E NORTH MIAMI FL 33181				· · · · · · · · · · · · · · · · · · ·	<u></u>	
			City		Zip Code	
the obligat	tions of registered agent.			<u>···_</u>	amiliar with, and acce	
the obligat SIGNATURE F Afte Make Checl	tions of registered agent. Signature, typed or printed name of registered age FILE NOW!!! FEE IS \$150.00 er May 1, 2004 Fee will be \$550.00 k Payable to Florida Department	nt and like if applicable. (NO ) of State	IS registered office or reg	gistered agent, or both, in the State of Florida. I am fa equired when reinstating) DATE 9. Election Campaign Financing Trust Fund Contribution.	\$5.00 May Ba Added to Fees	
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