**FILED** 

## **2002 UNIFORM BUSINESS REPORT (UBR)**

| DOCUMENT # \$26286  1. Entity Name L AND H, INC.                                 |  |  |   |                               |   |  | Feb 13, 2002 8:00 am<br>Secretary of State<br>02-13-2002 90110 022 ***158.75 |   |  |   |   |               |
|--|--|--|---|-------------------------------|---|--|--|---|--|---|---|---------------|
| Principal Place of Business  800 SW 125TH WAY APT 301 PEMBROKE PINES FL 33027 US |  |  | Mailing Address<br>800 SW 125TH WAY<br>APT 301<br>PEMBROKE PINES FL 33027<br>US                               |                               |   |  |  |   |  |   |   |               |
| 2. Principal Place of Business   |  |  | 3. Mailing Address  |                               |   |  |  | <b>:                                      </b>          | HURIO BANG UKAN                            | etet etet de                                  | #{ <b> </b> {                                   |               |
| Suite, Apt. #, etc.  |  |  | Suite, Apt. #, etc.   |                               |   |  | DO NOT WRITE IN THIS SPACE   |   |  |   |   |               |
| City & State   |  |  | City & State  |                               |   | 4.   | FEI Number   | 65-023702   | 9  |   | Applied For<br>Not Applicable                   | e             |
| Zip Country  |  |  | Zip Country   |                               |   | 5.   | 5. Certificate of Status Desired \$8.75 Additional Fee Required              |   |  |   |   |               |
|  | 6. Name and Address of   | f Current Reg  | gistered Agent  |                               |   | 7.   | Name and A   | ddress of New   | Registered                                 | Agent   |   | コ             |
|  |  |  |   |                               | Name  |  |  |   |  |   |   |               |
| CHARCHAT, STEVEN C<br>848 BRICKELL AVENUE  |  |  | Street Address  |                               |   | dress (P.O.                                  | (P.O. Box Number is Not Acceptable)  |   |  |   |   |               |
| SUITE 1040   |  |  |   |                               |   |  |  |   |  |   |   |               |
| MIAMI FL 33131   |  |  |   | City                          |   |  |  | FI  | Zip C                                      | ode   | 7   |               |
| Tax filing r   | Signature, typed or printed name of regoration is eligible to satisfy its requirement and elects to do                           | Intangible so.   | FILE NOW!!<br>After May 1, 200  | FEE<br>Fee                    | will be \$55                                  | )<br>0.00                                    | 10. Electi   | on Campaign Fi<br>Fund Contributi                       | •  |   | .00 May Be                                      |               |
| ,  | ria on back)   |  | Make Check Payabl   | e to De                       | epartment                                     |  |  |   |  |   |   |               |
| 11.  TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP                                    | DVS<br>CAMACHO, F. PHILIP<br>800 SW 125TH WAY AF<br>PEMBROKE PINES FL 3  |  | ECTORS  Delete  |                               |   | Αl   | DDITIONS/CH  | HANGES TO OF  | FICERS AN                                  | ID DIRECTO                                    |   | B2E034 (9/01) |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                   | PDT<br>LASHLEY, ANDREW L<br>800 SW 125 WAY APT<br>PEMBROKE PINES FL 3  | 301  | ☐ Delete  |                               |   |  |  | ,   |  | ☐ Chang                                       | e 🔲 Addition                                    |               |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                   |  | San oran   | ☐ Delete  |                               |   |  |  |   |  | ☐ Change                                      | Addition  | 7             |
| TITLE<br>Name<br>Street address<br>City-St-Zip                                   |  |  | ☐ Delete  |                               |   |  |  |   |  | ☐ Change                                      | e 🗌 Addition                                    |               |
| TITLE<br>Name<br>Street address<br>City-St-Zip                                   |  |  | ☐ Delete  |                               |   | •  |  |   |  | ☐ Change                                      | e ☐ Addition                                    |               |
| TITLE<br>Name<br>Street address<br>City-St-Zip                                   |  |  | ☐ Delete  |                               |   |  |  |   |  | Change  | : Addition                                      |               |
| 13. I hereby of indicated of the corchanged,                                     | certify that the information sur<br>on this report or supplement<br>poration or the receiver orth<br>or on an attachment with ar | oplied with this<br>all epon is true<br>stee embower<br>address with | filing does not qualify for to and accurate and that my ed to execute this report a all other like empowered. | he exer<br>signat<br>s requir | nption stated<br>ure shall have<br>ed by Chap | d in Section<br>re the same<br>ter 607, Flor | 119.07(3)(i),<br>legal effect a<br>ida Statutes;                             | Florida Statutes.<br>s if made under<br>and that my nam | I further ce<br>oath; that I<br>ne appears | ertify that the<br>am an offic<br>in Block 11 | information<br>er or director<br>or Block 12 if | 1             |

SIGNATURE: SIGNATURE AND TYPED OR PRINTED MANY OF SIGNING OFFICER OR DIRECTOR Date Date Date Date