

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

→ \$200.00 NOW

**PROFIT  
CORPORATION  
ANNUAL REPORT  
1996**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Murtham  
Secretary of State  
DIVISION OF CORPORATIONS

**DOCUMENT # S25674 (0)**  
1. Corporation Name  
**BOUCHARD/PREMIUM TRAVEL, INC.**



Principal Place of Business  
**P.O. BOX 6090  
CLEARWATER FL 34618**

Mailing Address  
**P.O. BOX 6090  
CLEARWATER FL 34618**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                  |                     |             |                                                                                                                                                             |                  |                                              |             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------------------------|-------------|
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                   |                  | 2a. Mailing Address |             | 3. Date Incorporated or Qualified<br><b>01/17/1991</b>                                                                                                      |                  | 3a. Date of Last Report<br><b>04/17/1995</b> |             |
| 21. Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                          | 22. City & State | 23. Zip             | 24. Country | 25. Suite, Apt. #, etc.                                                                                                                                     | 26. City & State | 27. Zip                                      | 28. Country |
| 9. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                  |                  |                     |             | 10. Name and Address of New Registered Agent                                                                                                                |                  |                                              |             |
| <b>NASH, THOMAS C., II<br/>400 CLEVELAND STREET<br/>CLEARWATER FL 34615</b>                                                                                                                                                                                                                                                                                                                                                                                      |                  |                     |             | 81. Name                                                                                                                                                    |                  |                                              |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                  |                     |             | 82. Street Address (P.O. Box Number is Not Acceptable)                                                                                                      |                  |                                              |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                  |                     |             | 83. City                                                                                                                                                    |                  |                                              |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                  |                     |             | 84. State <b>FL</b> 85. Zip Code                                                                                                                            |                  |                                              |             |
| 11. Pursuant to the provisions of Sections 607.07(2) and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of, Section 607.07(2), Florida Statutes. |                  |                     |             | 4. FEI Number<br><b>59-3043969</b>                                                                                                                          |                  |                                              |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                  |                     |             | 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                                                             |                  |                                              |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                  |                     |             | 6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>                                          |                  |                                              |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                  |                     |             | 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |                                              |             |

SIGNATURE

Signature of the person making the statement for the corporation

Signature of the person making the statement for the corporation

Date

| 12. OFFICERS AND DIRECTORS |                   | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                                                   |
|----------------------------|-------------------|-------------------------------------------------------|-------------------------------------------------------------------|
| TITLE                      | PD                | 1.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | BOUCHARD, ROGER   | 1.2 NAME                                              |                                                                   |
| STREET ADDRESS             | P.O. BOX 6090 N/A | 1.3 STREET ADDRESS                                    |                                                                   |
| CITY-STATE-ZIP             | CLEARWATER FL     | 1.4 CITY-STATE-ZIP                                    |                                                                   |
| TITLE                      | STD               | 2.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | BOUCHARD, TIMOTHY | 2.2 NAME                                              |                                                                   |
| STREET ADDRESS             | P.O. BOX 6090 N/A | 2.3 STREET ADDRESS                                    |                                                                   |
| CITY-STATE-ZIP             | CLEARWATER FL     | 2.4 CITY-STATE-ZIP                                    |                                                                   |
| TITLE                      |                   | 3.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       |                   | 3.2 NAME                                              |                                                                   |
| STREET ADDRESS             |                   | 3.3 STREET ADDRESS                                    |                                                                   |
| CITY-STATE-ZIP             |                   | 3.4 CITY-STATE-ZIP                                    |                                                                   |
| TITLE                      |                   | 4.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       |                   | 4.2 NAME                                              |                                                                   |
| STREET ADDRESS             |                   | 4.3 STREET ADDRESS                                    |                                                                   |
| CITY-STATE-ZIP             |                   | 4.4 CITY-STATE-ZIP                                    |                                                                   |
| TITLE                      |                   | 5.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       |                   | 5.2 NAME                                              |                                                                   |
| STREET ADDRESS             |                   | 5.3 STREET ADDRESS                                    |                                                                   |
| CITY-STATE-ZIP             |                   | 5.4 CITY-STATE-ZIP                                    |                                                                   |
| TITLE                      |                   | 6.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       |                   | 6.2 NAME                                              |                                                                   |
| STREET ADDRESS             |                   | 6.3 STREET ADDRESS                                    |                                                                   |
| CITY-STATE-ZIP             |                   | 6.4 CITY-STATE-ZIP                                    |                                                                   |

**SIGNATURE:**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

2-20-96

813-447-6481

CR2E034 (12/95)